COLUMBIA LIBRARIES OFFSITE
RESTRICTED
CR00175137

Connecticut Baptist Annual

1911

Cost Twenty-five Cents

LIBRARY OF THE
UNION
THEOLOGICAL
SEMINARY,
NEW YORK.

EDWARD K. NICHOLSON, Ph. D.
President

Edward K. Nicholson, Ph.D., President Chas. Edw. Prior, Treasurer

EIGHTY-EIGHTH ANNUAL REPORT

OF THE

Connecticut Baptist Convention

AND THE

NINETY-SECOND ANNUAL REPORT

OF THE

Connecticut Baptist Education Society

TOGETHER WITH

Reports of Other Affiliated Societies; Conference of the Baptist Ministers; Baptist Young People's Union; Woman's Baptist Foreign Mission Society; Woman's American Baptist Home Mission Society; Baptist Social Union

✠

ALL MEETINGS HELD WITH

First Baptist Church, Waterbury

Rev. Albert G. Lawson, D.D., *Pastor*

October 16-18, 1911

NEXT ANNUAL MEETING WILL BE ANNOUNCED LATER

October 14-16, 1912

✠

Rev. A. B. Coats, D.D., Secretary and Superintendent of Missions,
722 Asylum Ave., Hartford. Telephone Connection.

LIBRARY OF THE
Union Theological Seminary
NEW YORK CITY
PRESENTED BY
Charles Ripley Gillett
JAN 5 1916

MAY 15 1916

CONTENTS.

	Page.
Connecticut Baptist Convention,	1-79
Next Annual Meeting of,	1
Ministerial Directory,	5, 6
Officers and Organization,	7, 8
Charter, Constitution and By-Laws,	8-16
Convention Proceedings,	17-79
President's Address,	20-23
Annual Sermon,	35-43
Reports—	
Board of Trustees,	24-33
Nomination of Officers,	34
Sabbath Observance,	43
New Churches,	45
Work Among Foreigners,	45-47
Relation to Northern Baptist Convention,	47, 48
On Church Federation,	49
Evangelism,	50-52
Co-operation in Connecticut,	52-60
Nomination of Trustees,	60, 61
On Bible Schools,	61, 62
Obituaries,	62-65
Home and Foreign Missions,	65-67
State of the Churches,	67-69
Social Service,	69-71
Temperance,	71, 72
Historical Committee,	72-76
Enrollment,	76
Resolutions,	76-78
Place and Preacher,	78
Treasurer,	81-103
Committees for 1912,	78, 79
Roll of Delegates,	104-107
Associational Calendar for 1912,	108
Statistics of Churches and Sunday Schools,	109-123
Historic Record,	124
Bible School Register,	125-128
Young People's Societies Register,	129-131
Connecticut Baptist Education Society,	132-147
Woman's American Baptist Home Mission Society,	148-152
Woman's Baptist Foreign Missionary Society,	153-158
Baptist Ministers' Conference,	159-161
Ministers' Wives Reception,	162, 163
Baptist Social Union of Connecticut,	163-168
State Organization of Baptist Young People,	168-175

MINISTERS AND POST OFFICE ADDRESSES

[Those designated by * without pastoral charge.]
[Those designated by † are engaged in the work of the Convention.]

Adams, J. H.	North Stonington.
Adams, H. F., M.A.	New London.
Alexander, J.*	New Haven.
Alley, H. B. *	Greenwich.
Anderson, H. E.	Moosup, R.F.D.
Atha, G. R.	Groton.
Barone, John†	Waterbury.
Bartlett, E. M.	Canton.
Bates, W. E.	Mystic.
Benoit, B. F.†	Putnam.
Bergh, J. O.*	New Haven.
Bickford, A. A.	Shelton, R.F.D.
Boutwell, A. H.	Bridgeport.
Boardman, B. G.	Waterford.
Bowman, J.*	New Haven.
Bronson, W. A.	Clinton.
Brown, J. P.	New London.
Brown, T. E., D.D.	New Britain.
Brown, J. R., Ph.D.	Bridgeport.
Buckingham, C. L.	Plainville.
Buddington, O. G.	West Mystic.
Bugbee, B. C.	Warrenville.
Byrd, J. O.*	Hartford.
Carpenter, A. H.	Cromwell.
Carpenter, J. W.	West Woodstock.
Chandler, A. J.*	New London.
Chappell, G. C.	Montville.
Chase, J. N.*	Deep River.
Chipman, W. P., D.D.	Talcottville.
Coats, A. B., D.D.†	Hartford.
Coburn, F. E.	Chester.
Collins, P. S.	Tariffville.
Connell, J. B.	Hartford.
Cooper, F. H.	Andover.
Cunningham, F. A.	Rowayton.
Cunningham, F. O.	Norwich.
Curtis, L. B.	Stafford.
Darrow, E. W.	W. Willington, R.F.D.
Davis, H. S.*	Bethel.
Dennis, J. H.	Norwich.
Deojay, J. A.	Banksville.
Deskin, G. W.	Greenwich.
Dibble, T. L.*	New Canaan.
DiDomenica, A.†	New Haven.
Drew, D. H.	Springfield, Mass.
Drury, Lucian*	North Stonington.
Edborg, Ture	New Haven.
Elder, J. A.	New London.
Eldredge, C. F.*	Niantic.
Elmer, E. B.*	West Hartford.
Engberg, P. E.*	Bridgeport.
Fennell, W. G., D.D.	Hartford.
Flanders, C. K.†	Hartford.
Foster, H. S.	Winsted.
Fountain, C. H.	Southington.
Frederick, C. H.	South Windsor.
Frederickson, P.*	Quaker Hill.
Frink, L. W.*	Norwich.
GaNun, J. G.*	New Haven.
Garnett, T. W.*	Ansonia.
Gates, E. E.	Ansonia.
Gay, Walter	Hartford.
Genung, G. F., D.D.	Brooklyn.
Giuffrida, R.†	Meriden.
Goff, A. E.*	East Lyme.
Goodsell, H. B.*	North Ashford.
Gough, Alvin*	Chesterfield.
Gould, George D.	Rockville.
Grant, James*	New Haven.
Gray, W. V.*	New London.
Hammarberg, J. O.	Bridgeport.
Harris, W. O.	Stamford.
Harris, J. E.	Ansonia.
Harrod, W. A.	Hartford.
Hartley, R. G.	Willimantic.
Hawkins, Mack	Stratford.
Higgins, J. W.	Packerville.
Hoag, J. W.	New Haven.
Holt, C. S.*	Stamford.
Huber, J. C.	Meriden.
Hunter, J. M.*	Meriden.
Hurlbut, B. F.	Plantsville.
Husted, E. W.	Danbury.
Hyde, E. R.	Middletown.
Ingborg, E.*	New Haven.
Johanson, W.*	Bridgeport.
Johnson, L. S.*	New Britain.
Johnson, Leonard*	Hartford.
Keese, Frederick	New Britain.
Klingberg, J. E.	New Britain.
Klugh, David, D.D.	New Haven.
Koenig, Otto	New Haven.
Kohler, Wilhelm	Meriden.
Kohler, W.*	Bridgeport.
Lamb, J. C.*	Noank.
Lackey, J. N.	Hartford.

Lawson, A. G., D.D.	Waterbury.
Lent. F., Ph.D.	New Haven.
Lester, G. H.	Hartford.
Locke, A. J.	Long Hill, R.F.D.
Loomis, E. S.	Moosup.
Luddington, F. D.	Uncasville, R.F.D.
Lundeen, A. O.	Meriden.
Mackinnon, W. D.	Brandford.
McNally, C. R.	New London.
McNaughton, J. N.	Yalesville.
Marston, G. B.	Stonington.
Mayo, N. M.*	New Haven.
McLean, H.*	Hartford.
Miner, George H.*	Mystic.
Messenger, J. H.	Deep River.
Molin, K.*	Hartford.
Morton, W. N.	Bridgeport.
Musson, J. W.	Meriden.
Newton, Wm. F.†	New London.
Nichols, L. G.	Norwalk.
Nichols, R. A.*	Waterbury.
Nicholson, Geo. W.*	Bridgeport.
Nye, B. F.	Falls Village, R.F.D.
Payne, J. W.*	Jewett City.
Pierce, Chas. L.	Essex.
Potter, E. W.	Jewett City.
Prindle, N. B.	Norwich, R.F.D.
Purvis, F.	Hadlyme, R.F.D.
Quayle, Wm.	Voluntown.
Rapp, Jos.*	New London.
Reed, C. M.	East Lyme.
Reed, I.	Waterbury.
Reid, Geo. D.	Shelton.
Remmington, B. D.*	Colchester.
Remmington, G. W.*	Winsted.
Richardson, J. W.	Stamford.
Ritzmann, Wm.	Bridgeport.
Roan, H. P.	Ansonia.
Roca, A.†	Hartford.
Rollins, E. M.	East Killingly.
Rose, F. B., Ph.D.*	New Haven.
Sage, E. C., Ph.D.*	New Haven.
Scott, John*	Deep River.
Scoville, James*	Bridgeport.
Shepherd, G. W.	Suffield.
Sherman, R. H.	So. Coventry, R.F.D.
Smith, Leonard	Mansfield Center.
Smith, W. A.	Suffield.
Stock, A. H.*	E. Cornwall.
Stone, G. M., D.D.*	Hartford.
Stubbert, J. R.	Putnam.
Swaffield, W. D.	Danielson.
Swanson, Wm.	Bridgeport.
Taylor, J. O.*	Hartford.
Thayer, W. T.	Wallingford.
Thomas, R. A.*	Stratfield.
Thompson, H. M., D.D.	Hartford.
Thompson, A. C., D.D.	Bridgeport.
Todd, A. B.	Torrington.
Traver, H. A.*	Hartford.
Trick, R. D.	New Haven.
True, R. F.	Norwich.
Tucker, J. D.*	New Haven.
Tunison, M. C.	West Hartford.
Valerius, N. E.	Hartford.
Very, J. R.	Norwich.
Viets, A. P.*	Waterbury.
Vought, J. F.	Waterbury.
Ward, J. G.	Norwich, R.F.D.
Warren, Kimbal, D.D.	Hartford.
Wers, L. W.*	Norwalk.
White, H. J., D.D.	Hartford.
Wilcox, A. J.*	Uncasville.
Williams, B. W.	Milford.
Woodbury, W. E.	Bristol.
Woods, S. D.	Northville.
Wright, P. C.	Norwich.

OFFICERS OF THE CONVENTION.

President

EDWARD K. NICHOLSON

First Vice-President

CAPT. E. F. WILCOX

Second Vice-President

S. O. PRESTON

Secretary

REV. A. B. COATS, D.D.

Treasurer

CHAS. EDW. PRIOR

Auditor

ALFRED SPENCER, JR.

Trustees

For three years.	For two years.	For one year.
Frank Bishop,	Rev. O. G. Buddington,	W. J. Grippin,
Wm. O'Neil,	Robert Palmer,	Charles L. Spencer,
Rev.H.M.Thompson,D.D.	J. Walter Davis,	H. A. Hull,
R. W. Dearnly,	Frederick Gallup,	A. J. Shipley,
E. M. Wightman,	James L. Case,	W. H. Rogers,
Andrew Thompson,	Robert P. Wilbur,	H. H. Dickinson,
E. G. Sumner, M.D.,	Rev. H. J. White, D.D.,	W. H. Douglass,
Hon. L. J. Storrs,	Rev. Geo. D. Gould,	W. J. Trevithick,
A. H. Condell,	Rev. J. R. Stubbert,	Rev. P. C. Wright,
Rev. J. H. Messenger,	Rev. J. A. Elder,	Rev. G. W. Nicholson,
Rev. W. A. Smith,	Rev. Geo. M. Stone, D.D.,	Rev. Fred'k Lent, Ph.D.,
Rev. C. R. McNally,	Rev. T. E. Brown, D.D.,	Rev. W. G. Fennell,
Rev. W. T. Thayer,	Rev. W. N. Norton,	Edward E. Bradly.

Executive Committee

Rev. G. W. Nicholson,	Rev. J. R. Stubbert,	Rev.H.M.Thompson,D.D
Rev. F. Lent, Ph.D.,	Rev. P. C. Wright,	Rev. Geo. D. Gould,
Wm. O'Neil,	Hadlai A. Hull,	H. H. Dickenson.

Committee on Investments

Chas. Edw. Prior,	William J. Grippin,	Hadlai A. Hull.

ACT OF INCORPORATION.

RESOLUTION INCORPORATING THE GENERAL CONVENTION OF THE BAPTIST CHURCHES IN THE STATE OF CONNECTICUT AND VICINITY — PASSED MAY, 1824.

Resolved by this Assembly:—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner, and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the *General Convention of the Baptist Churches of Connecticut and Vicinity*, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided* that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

Resolved by this Assembly:—That said corporation be hereafter called and known by the name of "*The Connecticut Baptist Convention.*"

RESOLVE IN ALTERATION, PASSED JUNE 15, 1899.

Resolved by this Assembly:—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

RESOLVE IN ALTERATION, PASSED APRIL 2, 1909.

Resolved by this Assembly:—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION.

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A.M., and the morning shall be devoted to the transaction of business in the following order:

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.

5. Report of Trustees.
6. Report of Treasurer.
7. Election of Officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as Committee of Arrangements shall decide. Wednesday morning the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing committees shall be appointed as follows: (1) On Arrangements for Next Year. (2) On Sunday-Schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention,

BY-LAWS OF THE BOARD OF TRUSTEES

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside, in the absence of President and First Vice-President, the Second Vice-President shall preside; and in the absence of all three the Board shall choose a President *pro tem.* The Secretary shall be *ex officio* Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen (15). including the President, the two Vice-Presidents, Treasurer, Secretary, and Auditor. It

shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. At a meeting of the Board in October, the Board of Trustees may appoint a Superintendent of Missions, who shall have the general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent meeting of the Convention.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the state, and for such terms of service as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the Charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the state, a printed circular, setting forth the number of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

The Executive Committee.

1. The Executive Committee shall meet at least four times during the year in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

Duties of Officers and Finance Committee.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-Presidents shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall

keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

Rules to Govern Appropriations.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches

have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church, without a pastor, applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to $500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the association within whose territory the church is located; said committee to be elected by the association, or, in case of failure to elect, appointed by the President.

6. The quarterly appropriations of the Board shall not exceed one-fourth of the reasonably assured regular annual revenue from the churches and individuals and invested funds of the Convention, except upon the basis of definite pledges sufficient to cover the excess. The revenue is to be estimated by the average receipts of the Convention from aforesaid sources, for the three years immediately preceding.

The Superintendent of Missions.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

Amendments.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

General Resolution.

All resolutions, or parts of the same heretofore adopted by the Convention, Board of Trustees, or Executive Committee, which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

Churches Contributing.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren to make annual contribution to its treasury, and none, large or small ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the treasury, and published in the minutes of the Convention.

Legacies.

Form of a Legacy.— I also give and bequeath to The Connecticut Baptist Convention *dollars, lands, houses*, or *other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness — both lots and buildings.]

For The Building Fund.—I give and devise to The Connecticut Baptist Convention *money, lands, houses, bonds—as the case may be*— for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for The Connecticut Baptist Education Society. Only be careful to specify the name.

EIGHTY-EIGHTH ANNUAL SESSION

Connecticut Baptist Convention

WATERBURY, CONN., October 17, 1911.

The eighty-eighth annual meeting of the Connecticut Baptist Convention was held in the meetinghouse of the First Baptist church of Waterbury on the above date.

President Thompson called the Convention to order at 10 a. m.

Rev. John W. Musson led the devotional service; all joined in singing "Come Thou Almighty King." After reading a part of Isa. 6 and 1 Cor. 4, Mr. Musson led in prayer. Singing, "All Hail the Power of Jesus' Name."

Rev. A. B. Coats, D.D., presented the printed program, which was adopted.

Rev. A. G. Lawson, D.D., pastor of the entertaining church, welcomed the Convention as follows:

ADDRESS OF WELCOME.

The most hearty welcome we know how to give is yours today. What kind of Christians would we be if we were not happy in the gathering of such a body of men and women, and what kind of Baptists would we be if we were not ready to give the most royal welcome to the Connecticut Baptist State Convention in its eighty-eighth annual session?

You have come to a church that has passed its one hundredth year and to a city whose foundations were laid in the seventeenth century. Set between the hills in this valley of glory, it is beautiful for situation. Here are more than 70,000 immortals distributed among a score of different nationalities. Waterbury pats itself on the back for its commercial activity, and, indeed, supremacy in some branches, for its public buildings, not the least of which are

some of its church edifices, and its generally healthful conditions. Its civic life might be improved, for its officials have not seen their way clear to suppress games and shows and other illegal doings on the legal Rest Day. We have need of your presence and of your spirit in order to give new emphasis to the pre-eminent worth of applied Christianity.

A most friendly fellowship exists among all our Christian people and some of us speak of "The Church of God which is in Waterbury." There are two synagogues of Israel, twenty of the families of Christ commonly called "Protestants" enrolling twelve thousand or more and a larger number who adhere to the Roman church.

Some of you will be entertained by our friends in other communions and they will vie with us in their welcome.

We had the privilege of first receiving you in 1872 when the Honorable James L. Howard was the President, and the Secretary, the Rev. James A. Bailey, then the beloved pastor of this church, a church that has had a notable history.

Three men, Zenas Brockett, David Frost and Isaac Terrell, were accustomed to start early in the morning of the Lord's Day and to walk about fourteen miles to Wallingford, spend the whole day there, and not reach their homes again until midnight. Out of such definite purpose and with such devotion to the kingdom of God came the beginning of the work in this church which has the honor today of receiving the State Convention for the fourth time.

Here Dr. Lawson presented to the president of the Convention a bound volume of the "Century of History of the First Baptist Church of Waterbury," inscribed as follows:

> *Presented to Henry M. Thompson, D.D., President of the Convention, at its Eighty-eighth Session in Waterbury, October* 16-18, 1911, *by the pastor, Albert G. Lawson, on behalf of the First Baptist Church.*

From us have sprung three (Grace, Colored; Second, and Tabernacle, Swedish) other churches in the city, and all these, our sisters in the faith, unite with us most heartily in extending to you the welcome of the day.

This year of our Lord 1911 will ever be memorable in our Baptist annals. The Northern Baptist Convention, the General Baptist Convention of Baptists North and South, and the crown of all, the World's Baptist Alliance, were held within one fortnight. We who were able to participate in those notable meetings will not be able to forget them and will never have cause to regret

the stirring of our blood, the kindling of our faith, and the awakening of a stronger determination to do the will of God among men.

That this session of the Convention may also stir our blood, deepen our devotion, and strengthen our whole work in the State, lead to the gathering of a host to Christ, to the building up of a yet larger host into matured Christians, and to the extension of the kingdom of God in all the world is alike our earnest hope and prayer.

Therefore, in view of what you represent, in view of what we know of your moral worth and wealth, we extend to you a hearty welcome to our homes and to our hearts.

"Great duties are before us, and great joys,
And whether crowned or crownless when we fall,
It matters not, so that God's work is done."

President Thompson replied as follows:

RESPONSE TO WELCOME.

It is my pleasure, Dr. Lawson, through you to express the appreciation of the Convention in the hospitalities which you show us. We know something of what it means to admit the Baptist hosts for these three days of meeting,—the anxious preparation, care and work; but we feel that we have no question in our hearts from what we have already observed as to the heartiness of the welcome; the open door of the church, the cheerful faces of the committees, the love feast we had last evening,—these betoken our welcome; and the sign "Welcome" blazed out the welcome almost to the blinding of our eyes. We recognize the welcome,—"Old Glory" has its place, and "World Evangelism" is above it. This is a splendid setting; in my twenty-three years of attendance I have never seen anything like it. It is true that our work is local; we are confined to a small area as to our work; but you cannot compress influence beyond a certain point, any more than you can compress air beyond a certain point for safety; and the result of this Convention will be felt to the utmost parts; and if we fail in the world-wide work, dearth will come to us in our midst. "Render to Cæsar the things that are Cæsar's," says "Old Glory" to us today, and above all, the "Evangelism of the World"—the unfolding of a kingdom within a republic—and with these before us it is no wonder that the brethren yesterday struck the keynote of a Convention to be filled with the spirit of evangelism.

Brother, as I came up to the hill country of our Judea from Jerusalem, the thought was "fruitage and harvest"; there has been the gathering of the fruitage of the year. May not this be a prophecy concerning the outlook of our Convention; it has been a

year of dearth, we will say, but what of the future? We are not looking to the past, but to the future; may we not hope that God will give us a harvest? Does He not say, "Lift up your eyes and behold the fields white for the harvest"? And if we are to receive the fulfillment of this prophecy in the near future, Dr. Lawson, you and your church will have contributed to this cause, and this Convention will be an inspiration to us, and we shall go forth to the work of the year. I receive this welcome as heartily as it has been bestowed; and I want to thank you for the history of this church, for it is more than another book for my library, for it marks the close of my relation as President of this Convention.

PRESIDENT'S ADDRESS.

Delegates to the Connecticut State Convention and Friends, Greeting:

It is fitting that we, at this opening session of the Convention, acknowledge Jehovah, source of all grace and blessing to individuals and churches.

"Serve Jehovah with gladness:
Come before His presence with singing.
Know ye that Jehovah, He is God:
It is He that hath made us and we are His:
We are His people and the sheep of His pasture.
Enter into His gates with thanksgiving,
And into His Courts with praise.
Give thanks unto Him and bless His name.
For Jehovah is good: His lovingkindness endureth forever,
And His faithfulness unto all generations."

He who presides over your assemblies and observes the deliberations of your Board and Executive Committee lives in the very atmosphere of Christian activities. His interest in the spiritual condition of the churches within the State grows in intensity. He is keenly in sympathy with the joys and sorrows, the failures and successes of the workers.

When, therefore, your President, whoever he may be, sits down to deliberate upon what his brief annual address shall contain, he finds his thoughts crystallizing about certain matters which to him seem of vital importance. From all the things that might engage us, I have selected two, to which I invite your attention. Possibly they may be regarded worthy of second thought and possibly they may influence our relations to our respective churches. My first thought pertains more particularly to finance.

I put the financial first, for it is of less importance. Jehovah can work by many or by few. He can use Matthew's banquet in the interest of a Men and Religion Movement among publicans, or

the boys' loaves and fishes in a general religious effort. The consecrated soul is what the Lord wants, whether it has much or little to lay upon the altar. "It is not by might, nor by power, but by my spirit, saith the Lord of Hosts."

But while finances should not be regarded as of supreme importance, they should have due consideration. They are of such importance that the best business talent of our churches should be at the disposal of the Convention. The Organization should be congratulated upon the able service of the Finance Committee during recent years. It is to be regretted, however, that more of our business laymen do not sit with the Executive Committee from time to time. Financially the outlook for the Convention is bright. More than a hundred thousand dollars are now administered by this body in the interest of the churches. I say the outlook is bright, in spite of the fact that debts for current expenses creep upon us from time to time, and must needs be met by special effort. This is a fair question, which is often raised: "Ought your Board to incur these debts?" Some business men have said, and very emphatically, "No." The offerings of the churches should determine how much or how little can be done in aid of churches. And I think your Board feels that they should not run in debt. But they do. The hardest thing it has to do is to say "No" to a case of real need. And we have something more in hand than a cold business proposition. Why do we not have the necessary means to carry on our work? I think it is because the churches do not give the Convention work its rightful place in their benefactions. Where in the list should the Convention stand? Considering the relation of Connecticut Baptists to the cause of Christ in Connecticut and the claims of the World Field, of which Connecticut is a part, should the Convention be the tail-ender in the causes supported by us? I do not argue that as much money should be given to State Missions as to larger endeavors. But in fairness to all kinds of Christian service, we believe the Convention should be as near the hearts of our people as any form of church activity. We are responsible for this work as for no other. The constituency of our great societies is composed of all Northern Baptists. The constituency of our Convention, which is both Home and Foreign, is made up of Connecticut Baptists only. If we fail to measure up to our responsibility, the cause of Christ within our borders must suffer, and our ability to contribute men and money to the support of our great denominational enterprises will gradually diminish, possibly to the vanishing point.

The Home Mission Society, it is true, has been assisting us in support of an Evangelist and in the maintenance of our foreign-speaking missionaries. But much to our regret we have this year come to realize that the great demands made upon the Home Mis-

sion Society prevent it from co-operating with us to the extent hitherto possible. Much as they may so desire, they cannot go forward with us in new and larger endeavors. This fact should be clearly set before all our churches. It would be a calamity to divert money from the great Society. Nor will this be necessary provided our people place our work, in point of importance, on a level with other benefactions. It is quite clear that many do not. Here is an illustration: A party from one of our churches brought a small sum to our treasurer. The person apologized for its smallness by saying in effect, "We have to put forth every effort to raise the Budget, and so cannot do much for the Convention." The Treasurer felt like saying, "And how about Connecticut?" We can imagine the Master saying, "This ought ye to have done and not have left the other undone."

Are many givers pursuing the same policy? If they are, it is no wonder that many of our missionary pastors are obliged to live on less by far than eight hundred dollars a year with house: and that we cannot go forward in the work of evangelizing the foreigner: and that we cannot enter open doors for city evangelization: and that we have a debt. Delegates, go back to your constituency and urge them to give to the Convention its rightful place in their prayers and gifts.

Now as to the second matter that is in my mind. I hesitate to speak lest I be misunderstood. But I have it in my heart to say that I believe the chief work of our churches, that upon which special emphasis should be placed, is the conversion of souls to Christ and the upbuilding of strong characters. I know this sounds like a truism. But there are certain indications in modern times that other considerations are crowding out or relegating to the rear interests which should be first and are most important. There are dangers that our people should be warned against, though the watchman, who sounds the warning, may not be thanked for the expression of his anxiety. Let me specify.

Many of our members are entangled in social alliances so numerous, so absorbing, secular or semi-religious, that little time or strength remains for distinctively religious work. Our churches suffer from the multiplicity of interests in which scores of their members engage. Again, there is the peril of over-organization. It is a day of organization. We organize for every conceivable thing. And many of our smaller churches seem to think that to be up-to-date, they must be as fully organized as the large churches. The result is that the burden falls with crushing weight upon the few: there is lack of concentration of effort upon the departments of work that offer best results; there ensues disheartenment, disappointment, weakness, failure.

Again, Baptists have held to the necessity of the regeneration of the soul. Reformation was not enough. But if the soul could be saved from sin and could be raised to newness of life in Christ, the fruits of the Spirit would be manifest in the life and all desired good would result. The true Christian will seek to realize his high ideals under all circumstances. A Christian in politics will not vote for an open Sunday or further the interests of drunkard-makers. He will rather be positive in his opposition to that which threatens the interests of his fellow-citizen. A Christian in business will deal righteously. A Christian employer will need no law to prevent him from oppressing women and children or require him to give fair wage to the laborer. A Christian builder will not construct a death trap as a dwelling-place for innocent people. In a word a Christian life will be characterized by truth and love.

The aim of our churches should, therefore, be the conversion of men to Christ and the furnishing of men to meet the conditions of life and in them to honor Christ. Let us put first things first. And we should not be swept from our position by the popular demand for an ethical revival, in distinction from a revival that is attended by repentance from sin and faith in Jesus as the Son of God and our Savior. We all recognize the fact that there are social conditions which need to be changed. But if we seek first the Kingdom of God and His righteousness, all these things will be added. I am convinced that while it is the slower course, yet the most effective way of securing permanent reform is by winning individuals to Christ. Let me, then, give you as a keynote for the year to come,—SALVATION.

"Shew us Thy mercy, O Lord, and grant us Thy salvation."

Rev. A. G. Lawson brought the sad tidings that the wife of Rev. J. W. Richardson died last night. When the Convention met here at an earlier date Brother Richardson was pastor but was so ill that he could not be present.

Upon motion of Rev. S. D. Woods it was *Voted,* That the Convention send to Brother Richardson a message of sympathy and consolation, and President Thompson appointed Rev. A. G. Lawson, D.D., to convey the message.

President Thompson announced the following committees to report at this session:

On Nomination of Officers—Frederick Lent, W. J. Trevethick, W. J. Grippin, B. D. Remington, E. W. Darrow, Geo. B. Marston.

On Enrollment—A. B. Todd, Wm. Ritzmann, R. D. Trick, F. D. Luddington.

On Place and Preacher—E. W. Husted, Edgar R. Hyde, J. H. Messenger.

On Resolutions—H. J. White, J. W. Richardson, G. F. Genung, C. L. Pierce, E. W. Potter, H. F. Adams.

Also in the absence of the members of the committee on new churches, the President appointed as such committee: Rev. G. W. Nicholson, Rev. Henry Anderson, Rev. W. A. Harrod.

Singing, "Praise God from Whom All Blessings Flow."

Rev. A. B. Coats, D.D., read the report of the Board of Trustees.

REPORT OF THE BOARD OF TRUSTEES.

To the Connecticut Baptist Convention:

Dear Brethren:—More than usual importance attaches to the work of the Convention the past year. This is true both in what has been attempted and in what has been accomplished. The effort to meet our usual expenses and pay off the debt has been but partially successful. Whatever of success has been attained we owe to the faithful and loyal activity of not a few of our pastors and churches; whatever of failure has been ours is owing to the fact that not all have been thus impressed with this as the paramount duty of the hour. It is still true that if the measure of a man's gift is the measure of his interest in any enterprise many of our churches consider the crying needs of our own field as of less importance than calls from the other ends of the earth. One of our aided churches reports nine dollars raised for State Convention work and thirty dollars for Foreign Missions.

Changes in the Board

The changes in the Board the past year have been both numerous and important. We have lost two members by death and two by removal from the state. Early in the year Mr. William Avery Grippin, President of the Convention from 1896 to 1899 and a member of the Board for many years, died to the very great loss of the Baptist cause in Connecticut and in the Nation. On the occasion of his death the following resolution was adopted by the Board as expressing the high esteem in which this worthy brother was held by them:

Resolution

"WHEREAS, Our beloved brother, William A. Grippin of Bridgeport, a man vitally identified with the many interests of our denomination in the state, was called to his home above, March 1, 1911, and

"WHEREAS, He served this Convention as its President with dignity, executive ability, and universal acceptance from 1896 to 1900, and

"WHEREAS, Since that time he has been an active, conscientious, and faithful member of the Board of Trustees, the Finance Committee and the Committee of Six, giving time, energy, and his best judgment to the wise consideration of the problems arising in the disposition of its funds, be it

"Resolved, That the Board of Trustees of the Connecticut Baptist Convention does hereby express its hearty appreciation of the efforts he so freely gave for the betterment of conditions in all departments of state work, executive, administrative and financial; of his broad and comprehensive grasp of the many and varied objects ever before it; and of his sympathy with the needs of the field, and his generous gifts toward their alleviation, be it further

"Resolved, That the Board express to the bereaved family and to the First Baptist Church of Bridgeport, with which he was so long connected, our deep sense of personal loss and our most sincere sympathy, be it further

"Resolved, That copies of this preamble and these resolutions be sent to the family and the church and a copy spread upon the minutes of this Board."

The other member of the Board who has died during the year is Mr. E. S. Fairchild of Danbury. Mr. Fairchild has not been in good health for a year or more past and so has not been to our gatherings in recent years, but he was a generous giver to Convention needs and interested in the Convention work.

Two of the pastors, members of the Board, have left us for fields in another state, the Rev. Henry Clarke of Bristol to go to Racine, Wis., and Rev. Robert A. Ashworth of the First Church, Meriden, to go to Milwaukee in the same state. Both of these brethren have been closely identified with the work for a number of years. Both have been members of the Executive Committee and have been faithful in attendance and wise in counsel. We shall miss them.

The Twenty-Thousand-Dollar Effort

The effort to raise this year Twenty Thousand Dollars for current expenses and the liquidation of the debt has held first place in our thoughts and efforts. Incited by the generous gift of one thousand dollars from Mrs. Francis Wayland, early in the year the Executive Committee decided the time propitious to make the attempt.

A committee consisting of Treasurer Chas. Edw. Prior, Rev. Robert A. Ashworth, and Rev. Frederick Lent, Ph.D., was appointed to devise ways to secure from various sources the sum of Twenty Thousand Dollars from Twenty Thousand Baptists. An appeal was sent out to pastors and churches to aid in the movement and pledges sent out to the members. This effort was followed up during the year with other communications urging the matter on the attention of the churches and of individuals. A Sunday School Concert Exercise was prepared in which the distinctive work and needs of the Convention were set forth that the children might know about the cause.

President Thompson and the Secretary have been at the various Associations and opportunity has kindly been given them to speak of the plan and urge its hearty support. It is to be regretted that full success has not been attained. To say where the blame lies, if blame there be, is not within the province of this report. We feel that, wholly aside from the financial success or failure of the plan, the effort made can but be beneficial in extending the knowledge of the work and its needs. The present financial condition the Treasurer's Report will fully set forth.

Legacies and Annuities

The year has seen substantial additions made to all our funds. By the death of Mrs. Henry R. Tryon, the estate held in trust for her benefit has been released to the Convention. The estate consisted in a house and lot on Lincoln street, Hartford, and in certain bank holdings and other securities amounting in all to over ten thousand dollars.

A bequest of five thousand dollars from Miss Lucy Hancox of Stonington has also been paid in to the treasurer. The final settlement of the Josiah Hull estate has increased our trust funds by an amount over twenty thousand dollars; and four thousand dollars, less the inheritance tax, has been left us by the late Mrs. C. M. Peckham of Moosup. This last fund is to be held in trust for certain persons as long as they live, and at their death the income is to be divided equally between the Convention and the Union Plainfield Baptist Church, Moosup.

Considerable interest has been manifested this year in our Annuity Bonds, and this fund has been increased by five thousand dollars.

The Apportionment Plan

Two things are becoming increasingly evident concerning the Apportionment Plan. The first is that the plan is fundamentally sound. No other scheme for raising missionary funds has ever been devised which is so fair and reasonable. The second is that the

ideal way to apply the system has not yet been hit upon. As at present applied, the members of the churches continue to look upon the apportionment as a tax imposed upon them from without and expected to be compulsory. The majority of churches without doubt make strenuous efforts to meet their apportionment, but most pastors are finding a good deal of strong protest among the members, if not against the principle, at least against the amount. The difficulty would be greatly lessened, if not altogether removed, if the church itself could have a greater voice in deciding the amount which it is expected to pay. This has been recognized by the national societies, and in apportioning the budget this year the effort has been made to restore in part at least the autonomy of the local church. Judging from the results in this state, the outcome must be greatly disappointing to those who made the effort. The trouble seems to have been in not going far enough in the right direction. If churches can revise the apportionment sent them, why not go the whole way and let them set it without interference by outside parties?

If at the beginning of the year a careful estimate is made of the amount of money which will be needed to carry on the work, and then sent out to all the churches with the request that they signify what portion of the financial burden they are willing as individual churches to assume, two things at least will have been gained: The autonomy of the local church will be fully recognized and the Executive Committee will know as they have never been able to know before about how much money they will have to expend upon the work.

Can the churches be depended upon to be perfectly fair in this matter? It is certainly worth the experiment and we recommend that the Apportionment Committee be instructed to plan a vigorous trial this year.

The Year in Review

No special revivals have marked the year. The number of baptisms has been the smallest for several years and stands nearly at the bottom for the last twenty-five years. It has been a period of unrest and change. Within the last twelve months the pastoral relation in forty-six churches has changed. More than half the Baptist Churches of the state have suffered some such change within two years. No real advance can be made under such circumstances. The Spirit of God himself, it would seem, must wait for more stable conditions ere He manifest in any unusual way His power.

Two causes contribute to produce this unfavorable condition. One is inadequate financial support. The man who is struggling to keep out of debt and live on five hundred dollars a year moves for an additional one hundred dollars. Seven or eight hundred dollars tempts a man, who is doing good work on a field that can pay no

more than six hundred dollars, to try the new field. Before we blame him overmuch, let us try to support a family on these lesser figures and see what it means.

Another cause of frequent change in the pastoral relation is a lack of patience and forbearance on the part of both pastor and people. It is time for all to recognize the fact that in these modern days it is exceedingly difficult to bring things to pass religiously, and if progress is not being made it may still be the fault neither of the pastor nor his flock.

A Glance at the Field

The Aided Churches:—Aid in support of a pastor has been given to thirty American churches, five Swedish churches and one German church. These churches report forty-six baptisms for the year. The pastors on these fields report 1,179 weeks of service rendered, for which the Convention has paid an aggregate sum of $2,645.42.

Ten of the aided fields are now without pastors. The problem at North and South Colebrook and at East Cornwall and Cornwall Hollow is becoming ever more difficult with the constantly waning resources of the churches. The Baptist constituency around North Colebrook has nearly vanished and the people living in that vicinity are of another faith.

Mr. Lester H. Newill, a student from Suffield, has rendered excellent service at South Colebrook, as has also his fellow student, Mr. C. A. Kallgren, at Moodus.

Rev. H. B. Goodsell has resigned the pastorate of the Eastford and Westford churches, leaving two more remote fields without a spiritual leader. Here is a chance for a man who wants to measure himself against the rural problem under advantageous circumstances.

The Westford Church has just now come into possession of a legacy of three thousand dollars, which will do much to remove the financial stringency they have felt with increasing force.

The Rev. B. D. Remmington, the faithful pastor at Colchester for two years, is laid aside by illness. He was compelled a few weeks ago to undergo an operation for appendicitis, and at the time this report is being made up his condition is not encouraging. We all pray for his speedy recovery.

The Rev. A. B. Todd, recently pastor at Stafford, has been called to the Torrington field, and the work there is prospering under his spiritual leadership. The large number of foreigners in Torrington renders the work there especially important. A good beginning has been made among the Hungarians through our brother, Paul Skokan, who is taking a course of study at the Connecticut Literary Institute. An interest among the Syrians in this place is also to be noted.

At West Hartford, advance has been made during the year. The meetinghouse has been put in good condition and the interest is constantly increasing. The pastor, Rev. M. C. Tunison, has completed his course in the Hartford Theological Seminary and still remains on the field, and the brethren there are hoping to retain him indefinitely.

Old Lyme has at last a settled pastor, the Rev. C. J. Harding, and all is going well.

A point of special interest just now is the old church at Haddam, where no public services have been held for years. Two or three months ago Colporteur Newton went on to the field with the gospel wagon and began his peculiar ministry. After visitation through the neighborhood and holding meetings in the schoolhouse, the old church building was opened up and services held at convenient intervals. The result has been the quickening of religious interest in the whole neighborhood. Some conversions have been witnessed and a regular Sunday afternoon service established under the care of a neighboring pastor, the Rev. F. E. Coburn of Chester, who ably assisted Mr. Newton in his pioneer effort. The New Haven Association is interested in this field and will assist in sustaining the work there. The church is needed in that community and the work should be fostered.

The past year has been a notable one for the First German Church of Bridgeport. Through the heroic effort and wise leadership of Pastor Ritzmann, the burdensome debt has been removed and the Convention has given the church a deed of the property. The brethren of the church now feel that they can be self-supporting and hence they will no longer appear in the list of aided churches.

Among the Swedes progress is apparent on many fields. At Hartford large improvements have been made on the church property in the way of making it revenue-producing with the expectation of very soon becoming self-supporting. The Tabernacle Church of Waterbury is pastorless, the former pastor, the Rev. A. J. Linde, having removed to Youngstown, Ohio. The Rev. H. A. Newman has resigned at New Haven and the Rev. Ture Edborg, but recently come from Sweden, has been secured to take his place. For some years an interest among this nationality has been sustained at Bristol. Some new developments on the field recently have led the brethren to think that the work there should be more vigorously prosecuted and they are anxious to have the Convention take hold of the matter. We will hear more of this work before this Convention closes.

At Montauk Avenue, New London, Pastor Adams is slowly but surely leading his people out of the almost insuperable difficulties which have confronted them. In order to save the property and conserve the work on this important field, the Board has found it expedient to guarantee the payment of principal and interest on the

ten thousand dollar mortgage for a term of years. It is believed that the future will fully justify this unusually large expenditure of money.

No special changes are to be noted on the fields of the other aided churches. Good work is being done often under most discouraging circumstances.

Church Edifice Work

The Church Edifice Fund is now practically exhausted. Important work along this line is waiting to be done. Thirty thousand dollars could be used at once with great advantage in aiding important enterprises. The two Olivets, one in New Haven and one in Hartford, are much hindered through lack of suitable buildings in which to carry on their work. Chapels for the foreign-speaking peoples are becoming increasingly desirable.

Two new chapels have been built this year, one for the Hungarians at Bridgeport and one at Meriden for the Italians. The one at Bridgeport is complete and furnished and free from debt, thanks to the generosity of friends concerning whom we shall speak later in this report. The other has a mortgage indebtedness of fifteen hundred dollars and is not yet furnished.

Who will rise in our day of need and by large and generous giving bring new life and effectiveness to this important line of service?

Missionary Enterprises

Speaking of chapel building brings us to the consideration of the all-important service which we are rendering to the people of other tongues than ours who are with us in ever-increasing multitudes.

The Hungarians:—No work undertaken by the Convention has ever brought more immediate and gratifying results than the effort put forth this year for the Hungarians. The cause was brought to our attention at the meetings last year by the report of Mr. and Mrs. Jan Kana, who, at the earnest solicitation of Pastor Nicholson, had been secured to canvass the possibilities of the field. The promise was found to be so great that the Board decided to begin the work, and the Rev. L. L. Zboray, General Baptist Missionary to the Slavs and Hungarians in the Eastern States, came on the field with the Rev. Louis Kiss as local missionary and the work was begun. The need of a place of meeting was at once apparent, and with his accustomed vigor Pastor Nicholson set about procuring one for them. He readily enlisted the sympathy and aid of our lamented brother, William A. Grippin, and his like-minded son, William J. Grippin, who generously gave the money to erect the building. Other benevolent friends helped in the furnishing. The Silliman lot on Fairfield avenue, owned by the Convention, was selected as the site, and here early in the

summer the building, fully equipped and paid for, was dedicated; and here, too, not very long afterward was organized the First Hungarian Baptist Church of Bridgeport and of Connecticut, with a membership of thirty-four. It will be the privilege of this Convention to welcome into the sisterhood of the Baptist Churches of this Commonwealth this branch of God's Zion. Other points of interest in the work among this people are opening and it is the conviction of Mr. Zboray that another worker is imperatively needed.

The Italian Work:—This work continues to flourish in the principal centers of New Haven, Hartford, Waterbury, and Meriden. Thirty baptisms are reported from these fields this year. At Meriden the need of a suitable meeting-place became acute and it was decided to undertake to build a chapel suitable to the demands of the field.

The Board voted the sum of one thousand dollars for the work and the Home Mission Society promised five hundred dollars more. A suitable lot, situated on Springdale avenue, was purchased for seven hundred dollars. The contract price of the chapel, which is now nearly complete, was about twenty-two hundred dollars. To raise the funds necessary to finish the payment for the building, the Board sanctioned the borrowing of fifteen hundred dollars, giving a mortgage on the property as security. This has been done and the Convention will for a time carry the mortgage. There still remains the furnishing of the building before it can be used. No provision for this has yet been made and we invite those who are interested in the work among this people to give the subject their generous consideration.

The work at Bridgeport is carried on at present by our missionary at Waterbury, the Rev. John Barone. The brethren there are very desirous of having a missionary of their own and no large development of the field can be hoped for until their desire is met.

The French:—The Rev. B. F. Benoit, our French missionary, is slowly winning his way into the hearts of his countrymen in the eastern part of the state. He has recently married Mrs. Vachon of Danielson, who will prove a helpmeet for him in his difficult work.

The Colored Churches:—A proposition made by the Board to the colored brethren to add fifty per cent. to any contributions they might make, and appropriate the amount thus secured to aid the churches of their race was met by them with a gift of forty dollars, which with the twenty dollars from the Convention was given, fifty dollars to the struggling interest at Milford and ten dollars to the new interest at Fairfield.

Evangelistic and Colportage Work

State Evangelist Flanders and Colporteur Newton have both been busy in their respective spheres. Demands for their services are numerous and their time has been quite fully spoken for up to the end of the season. The request that Colporteur Newton be allowed to come to the "World in Boston" and later to the meetings in Philadelphia to exemplify the colportage work in those great gatherings was granted and he spent several weeks in these places. This has greatly interfered with his general work, but we believe the good done in bringing home to the hearts of the multitudes the importance of this pioneer work justified the change in our plans.

A New Year

What shall the new year bring us? Our task has not grown lighter and our resources have not been largely increased.

With a part of the debt still unpaid, we cannot broaden very much our work, and yet the widening doors of opportunity invite us. We urge upon all who are in attendance upon these meetings such prayerful consideration and such wise discussion of our work and problems as shall enable your Board to know the will of the Churches whose servants we are.

For the Board,

A. B. COATS, *Secretary.*

REPORTS FROM MISSIONARIES.

Missionaries.	Field of Labor.	Weeks Employed.	Baptized.	Sermons Delivered.	Prayer Meetings Conducted.	Other Addresses.	Pastoral Visits.	Paid by Convention.	Paid from Other Sources.
John Barone..	Waterbury	52	3	65	52	28	740	$385 00	$385 00
John. Barone..	Bridgeport	22	4	22	7	....	216	72 95	30 75
B. F. Benoit...	Putnam.....	52	....	138	96	....	1,041	360 00	360 00
A. Di Domenica	New Haven	52	5	52	51	23	601	400 00	400 00
A. Di Domenica	Bridgeport	13	..	13	1	....	8	16 55	.....
R. Giuffrida...	Meriden.....	50	11	50	25	25	827	300 00	300 00
R. Giuffrida...	Bristol.....	33	....	32	.....	....	95	61 84	24 50
Jan Kana.....	Bridgeport	13	....	....	.....	....	.....	137 00	.....
Louis Kiss.....	Bridgeport	43	10	92	71	63	1,105	275 00	125 00
A. Pasciuta....	Bridgeport	2	....	....	.....	....	30	12 50	12 50
Joseph Rapp ..	New London..	13	....	26	17	....	270	90 00	90 00
A. Koca.	Hartford	52	6	104	52	2	1,250	100 00	920 00
Paul Skokan..	Torrington....	32	1	37	44	....	231	188 00	68 00
	Totals.....	429	40	631	416	141	6,414	$2,398 84	$2,715 75

SUMMARY OF REPORTS FROM AIDED CHURCHES.

Churches.	Pastors.	Weeks of Service.	Baptized.	Added by Letter, Etc.	Membership.	Sermons Preached.	Prayer Meetings.	Pastoral Visits.	For Home Expenses.	Benevolence. State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total Benevolence.	Paid by Convention.
Bantam	J. L. Demming	*13	..	..	..	26	..	..	.....	.....	.....	.....	.....	.....	$50 00
Bantam	R. J. Bennett	47	4	2	39	93	37	170	$684 97	$19 50	$4 00	$3 00	.....	$29 50	133 33
Bloomfield	J. B. Connell	52	3	..	36	62	32	86	433 63	10 00	.....	.....	$14 50	24 50	52 00
Canton	E. M. Bartlett	52	..	..	38	86	43	116	492 96	30 00	26 54	35 50	10 00	102 04	100 00
Colebrook, North	Lester Newill	6	..	..	4	3	..	14	.....	.....	.....	.....	.....	.....	15 00
" South	Lester Newill	12	..	..	21	12	..	30	68 00	7 00	5 00	5 00	4 50	21 50	35 00
Cornwall, East	B. F. Nye	12	..	..	38	12	..	40	.....	.....	.....	.....	.....	.....	35 00
" Hollow	B. F. Nye	12	..	..	27	12	..	40	.....	.....	.....	.....	.....	.....	15 00
Colchester	B. D. Remmington	39	..	2	71	95	44	219	452 74	30 00	.....	.....	.....	30 00	120 00
Eastford	H. B. Goodsell	52	..	..	48	48	25	116	267 00	30 50	26 00	21 00	23 00	100 50	60 00
East Killingly	E. M. Rollins	52	..	22	58	102	68	290	2323 00	5 00	.....	.....	.....	5 00	100 00
Ledyard	N. B. Prindle	52	..	..	12	56	12	54	.....	5 00	4 00	6 00	3 00	18 00	100 00
Naugatuck	W. A. Crowley	36	..	..	36	71	..	112	378 03	.....	7 75	7 75	5 00	20 50	108 00
North Stonington, 2nd	Wm. Quayle	24	..	..	40	79	19	73	91 60	.....	4 00	.....	.....	4 00	50 00
Plainville	C. L. Buckingham	52	1	..	71	95	50	268	517 94	10 00	17 00	19 50	2 00	48 50	100 00
Shelton	Geo. D Reid	52	..	6	131	78	50	441	996 46	16 00	6 63	.....	.....	22 63	120 00
Sterling	H. F. Anderson	52	8	1	61	54	57	75	403 30	12 00	8 50	8 25	8 76	37 51	120 00
Tariffville	P. S. Collins	52	..	..	46	99	47	151	763 00	.....	3 05	.....	10 75	13 80	120 00
Torrington	O. W. Foye	9	2	..	175	18	9	70	162 20	25 00	25 00	25 00	.....	75 00	37 50
Torrington	A. B. Todd	21	4	4	174	39	21	185	782 87	25 00	.....	.....	.....	25 00	100 00
Wes ford.	H. B. Goodsell	52	..	..	40	41	..	62	176 65	.....	.....	.....	.....	.....	40 00
West Hartford	M. C. Tunison	52	..	..	57	51	41	88	677 10	20 00	11 10	17 50	5 00	53 60	200 00
White Hills	A. A. Bickford	52	3	..	33	45	13	107	445 10	35 00	7 00	7 00	2 00	51 00	80 00
Woodstock, South	L. B. Curtis	39	..	..	51	49	53	215	544 18	9 00	26 96	30 00	6 00	71 96	56 25
Bridgeport, German	Wm. Ritzman	52	1	3	78	107	60	407	1668 78	25 00	23 25	34 12	79 75	162 12	100 00
Bridgeport, Swedish	W. Kohler	26	7	..	80	85	34	466	794 03	7 50	.....	.....	68 77	76 27	50 00
Hartford "	N. E. Valerius	52	3	8	124	174	79	316	1281 37	25 00	40 00	16 00	86 50	167 50	120 00
New Britain "	J. E. Klingberg	52	4	2	120	187	78	105	1643 38	39 00	3 00	25 00	167 00	234 00	120 00
New Haven "	H. A. Newman	46	3	4	70	109	63	238	849 00	.....	.....	.....	12 00	12 00	83 34
Waterbury "	A. J. Linde	52	4	4	73	155	63	260	1363 45	10 00	.....	5 99	.....	15 99	175 00
	Totals	1175	47	58	1684	2183	989	4874	$18,260 44	$395 50	$248 78	$266 61	$508 53	$1,422 42	$2,645 42

*Eight weeks on last year.

Charles Edward Prior, the Treasurer, presented his report, which was accepted with the privilege of adding any sums that may come to him up to the time of printing.

Voted, That the report of the Board of Trustees be accepted.

Rev. Frederick Lent, Ph.D., chairman of the nominating committee, presented the following report:

REPORT OF NOMINATING COMMITTEE.

President—Edward K. Nicholson.
First Vice-President—Capt. E. F. Wilcox.
Second Vice-President—S. O. Preston.
Secretary—Rev. A. B. Coats, D.D.
Treasurer—Charles Edward Prior.
Auditor—Alfred Spencer, Jr.

Rev. Frederick Lent, Ph.D., presented the following resolution:

Resolved: Whereas, the Rev. H. M. Thompson, D.D., retires from the presidency of our Connecticut Baptist Convention after five years of service, we place on record and express to him our profound gratitude for his faithful, unselfish, wise, and efficient performance of the duties of the office. We appreciate the manliness, the dignity, the unfailing courtesy, and the good business sense with which he has presided over our meetings. Under his devoted leadership, our Convention came safely through most trying times, when the responsibility gave him many an anxiety and heartache. During his term of office our work has expanded, and the Baptist churches of Connecticut have entered upon a new era of wider vision, greater responsibilities, and more heroic effort in the evangelization of the State.

We assure him of our abiding love, out of which we pray that his joy in the Lord may increase, his activity grow more, and his capacity for service remain undiminished.

This resolution was accepted by a rising vote.

Dr. Thompson spoke of his feeling that an interested layman should occupy the position of President.

Voted, That the Secretary of the Convention be instructed to cast the ballot for the names presented by the nominating committee; upon his doing so they were declared elected.

President Thompson appointed Dr. Coats and Charles Edw. Prior to conduct Mr. Nicholson, the newly-elected President, to the platform and welcomed him to his work, commending him to the good fellowship which he had received. And President Nicholson responded briefly, expressing his determination to try to serve the Convention so as to make it a force in the state.

An offering was received, amounting to $39.54.

After singing "Fling Out the Banner," Rev. P. C. Wright read from Mark 6:30-44 and led in prayer.

Rev. Frederick Lent, Ph.D., preached the annual sermon, taking for his text Mark 6:34.

Jesus and the Multitude.

"And he came forth and saw a great multitude, and he had compassion on them, because they were as sheep not having a shepherd: and he began to teach them many things."—St. Mark 6:34.

St. Luke says (9:11) "And he welcomed them, and spoke to them of the kingdom of God."

Christ had gone away with His disciples to a desert place for quiet and rest. In populous Galilee that was hard to find. There was always a crowd. The people saw Jesus going, and were swarming about Him as soon as He was there. He looked upon them, and His compassion was stirred. They seemed like a great flock of witless sheep, without a shepherd. Although He was tired, yet out of His pity and great yearning He began to teach them many things concerning the kingdom of God.

Our Christian fathers came to the solitude of these New England wilds, seeking rest from the distractions and persecutions of the old world. They wished to worship God, alone. And lo! the multitude is about us, unchurched, crowding about the church as the crowd pressed upon our Master that far-off day upon the plain of Gennesaret. The spirit and work of Jesus under similar circumstances must guide us in our relations to our unchurched multitude in these critical times.

Look at This Multitude.

How large it is! Sixty-five per cent. of the population of Connecticut is of foreign parentage. The larger part of these are not Protestant Christians. Fifty millions, or three-fifths of the people of the United States, are not members of the church. The figures will hold good for our State, giving us six hundred thousand souls to evangelize.

How many nationalities are here? Thirty, at least, in considerable numbers. Russia, Hungary and Italy sent half a million to our country last year, and Connecticut got a good share of them. In Cleveland, Ohio, they could use men of twenty nationalities as missionaries. Connecticut could use more. We are working among five nationalities. Who is having compassion on the other twenty-five? Who is doing anything for the Poles, Lithuanians, Russians, Jews and Greeks in this State? How long will it be before they ask us for missionaries, as Italians and Hungarians have done?

Why are these people here? What do they seek? There are various reasons why they come, but the chief reason is economic. When times are hard at home and good here, they come seeking plenty to eat, and something left over. All colonial immigration was Protestant. They came to enjoy freedom of conscience. Now, the people come, as they of Jesus' day sought Him in the desert, for the sake of loaves and fishes.

They are in danger of being engulfed in a maelstrom of materialism. They are here to make a living, and that is all. They try to turn stones into bread, not thinking that man needs the words which proceed from the mouth of God. They leave the church and religion in the old land. Italian immigration does not add strength to our Roman Catholic Church. The Irish priests do not like them. One said to me, "The Italians want nothing of the church but holidays, processions, candles, images and banners. They know nothing of real Christianity."

We know there is a revolt against the church on the part of many. The Bohemians in Chicago carry on an active propaganda for unbelief. They have Sunday schools which use a catechism, the nature of whose teachings may be inferred from the first question and answer: "What duty do we owe to God?" "Inasmuch as there is no God, we owe Him no duty."

The alienation of these people from Protestant life is fostered by segregation of nationalities. The Polish town in New Britain is almost as far from American life as though it were in Poland. The Jews and Italians remain isolated in their quarters. They do not understand separation of church and state, and the forms of blind faith obscure the ethical demands of Christianity. Because they compete with Americans in trade and labor, they meet violent prejudice. They work cheaply, and live on little, therefore Americans do not like them, and cannot compete with them.

The people of foreign parentage, when we have said the worst, are no graver menace to the integrity of our free institutions than the degenerate native stock, found in the cities, but chiefly in rural districts. Two of the most paganized villages I ever saw, one in Massachusetts,

the other in Rhode Island, have no foreigners. The Yankee inhabitants are shiftless, illiterate, poor, drunken, without Sabbath, marriage or gospel.

One of the remarkable phenomena to be observed in our country is the evidence of religious longing. The people are unchurched, but restless. They do not know what they want, so they try everything, like a hungry animal in a cage who pounces upon whatever is flung to him. There is a tendency to turn away from Christianity, to try novel systems which are antagonistic to the church. They tell us that forty-eight new sects have been formed since 1900. We are all familiar with the growth of Christian Science, based on a Hinduistic philosophy, which denies the reality of sin, and puts Mary Baker G. Eddy above Christ. We know something of labor and socialistic movements which are frankly atheistic. From Salt Lake City two thousand missionaries spread all over the land, while the decaying Oriental faiths are building temples and making converts here. The tendencies away from Christianity are all felt in our State of Connecticut.

The times are critical. Our task is to create a Protestant church out of this material. "If this generation is faithful to its trust, America is to become the right arm of God in His battle with the world's ignorance, oppression and sin." We must evangelize the multitude for its own sake, for the sake of their unborn children, and the world. Lincoln said of the issues of the conflict of his day, "We shall nobly save, or basely lose, the last, best hope of earth." The destiny of untold millions hangs upon the form which we give to the unchurched multitude of Connecticut.

Let Us Consider the Compassion of Christ for the Multitude.

When Xerxes received his vast army on the plain in Asia Minor, just before he crossed the straits for the conquest of Greece, as he looked upon the throng he burst into weeping. He explained his emotion by saying that his tears were due to the thought that all the men of that immense assemblage must die so soon. But who is not stirred by the sight of a crowd? The emotion Jesus felt, however, as He saw the multitude, was no vague, unmeaning sentimentalism. They seemed to Him like sheep without a shepherd, silly, helpless and devoid of the sense to care for themselves. Sheep wander without aim, and where one goes, all will go. The birds follow unbeaten tracks from the arctic regions to the tropics and are sensitive to every hint of nature. But sheep huddle together to die in the cold, or before enemies. The men and women of the multitude seemed like such witless animals, knowing so little how to live in this great world, hung between two eternities. In this world we conform to our environment, blindly following its habits, it conventions, social and domestic. "Behold, we know not anything." The Christless man has a knowledge of life utterly inadequate to the demands of his fit destiny.

What consolation that Jesus pities, rather than accuses us! Neither angry nor indifferent, He takes upon His heart our frailty, our sins, our sorrows, never mocking, nor despising any. The fortunate man easily holds the unfortunate in contempt. The virtuous despise the sinful. The respectable shun the outcasts of society. How we magnify the distinctions of social rank and moral differences! But in the sight of God, as He looks down upon us now, we are not very different, one from the other. We are all just poor undone, sinning, ignorant people.

Jesus "needed not that any man should tell Him concerning man; for He Himself knew what was in man." He saw the selfishness, pretense, the unholy practices of those who covered villainy by prayers and public alms; but yet He pitied. He knows our weaknesses, ours through long inheritances, He knows how many have sinned against us, and how many buffets the world gives us. He knows how we need God to make us pure, kind, honest, and hopeful. Jesus loves us with the sympathy of perfect understanding. In this, His compassion, He manifested God the Father, "who knoweth our frame, and remembereth that we are dust." We are to meet the unchurched multitude, therefore, as Jesus did, as the living exponents of the merciful Father.

We need to know the people we would help. I have stood on East Rock, looking down over the city, with its long rows of houses, factories, saloons, stores, schools, churches, and streets, where I knew the people live, work, play, sleep, grow weary, seek pleasure, are loving, marrying, grow heartbroken, sorrow, lament, laugh, and die. But its life was not revealed. But down in the city, in its homes, and face to face with its men and its women, I have come to know something of the glory and the tragedy of life. We must live amid the multitude to "hear the still sad music of humanity." There is no more imperative need before the church than this, to get close to the people outside, and know them.

We would appreciate our immigrant population more, if we knew their history. It might increase our respect for Jews, Italians, Poles and Hungarians to read our Bible, the lives of Mazzini and Garibaldi, of Kossuth and others.

Above all, let us learn the value of a man. Lincoln said God must like common people, because He made so many of them. But where is there a common man? Each life is distinct, important, romantic. Jesus discovered the worth of the individual. He saw the multitude, not as "the masses," but as a vast collection of individuals. He knew a man as a man, not as a "hand." No man was so repulsive that Jesus did not see his priceless worth. He never saw a multitude as a menace, but as an opportunity. It is easy to concede the worth of a Socrates or Gamaliel, an Isaiah or an Epictetus. They are more than Solomon's mines and the gold of Ophir. But what is the value of the man whose color is not like ours, of the thief, the harlot, and

the morally leprous? Ah, these were the very ones whom Jesus touched, as He said, "What shall it profit a man if he gain the whole world and lose his own soul?"

In an Eastern story we read of a traveller who arrived in a country where he found the boys in the street playing marbles with diamonds, rubies, emeralds, and other precious stones. "They must be the sons of a king," said he. But he learned that they were street gamins, playing with the pebbles of the street. So Jesus found men playing with, and exploiting, the souls of their fellows whom they regarded as inferior, and He said, "The meanest is worth more than the whole world."

We must reverence the human soul, as He did. A man may be rude, vile, and vicious, but "he is a man for a' that," made in the image of God, a little lower than the angels.

Let us see our unchurched neighbors as just plain human, with their vices and virtues, not different from us. And let us believe in the creative power of Jesus Christ. Harold Begbie found "Twice-Born Men" in the abyss of the London slums. Believe that Christ can touch the people about us and make them like Himself. No matter what a man's nationality is, God can make him new in the image of Jesus Christ.

The foreigners in our State are not as criminal as some imagine who do not know them. Of four thousand cases before the court in New Haven last year, Americans provided more than half, fifty-three per cent. The Irish were next, the Italians next. Fully seventy per cent. of the population of the city is foreign born. The more serious crimes were committed by Americans. Americans committed seventy-four per cent. of the burglary, more than half of the drunkenness and theft.

We must not lose sight of our opportunity in the presence of this multitude. Let us seize it as Jesus did.

The population of the United States always has been mixed. In 1664 eighteen languages were spoken on Manhattan. The conditions under which our pioneer missionaries won their successes were no more ideal than those which now obtain. When John Mason Peck went to St. Louis a century ago, one-half of the Anglo-Saxon population were low, indecent, worthless infidels. There were no foreigners. The Americans were drunken, profane, abandoned to vice. They boasted that the Sabbath had never crossed the Mississippi, and never should. The pastors of the frontier were prayerless and anti-mission. And yet, today, our largest Baptist church is in St. Louis.

The immigrant population is susceptible to change. They undergo even a physiological transformation here, losing the distinctive racial form of the head. Some one pertinently asks, "If the bony structure changes, will not the whole inner life?" Professor Steiner remarks: "I have seen wretched Italian children who came from where they make

little fairies out of Carrara marble, yet they were crooked without and within; and I have seen them grow tall and beautiful and pure by the grace of God and the passion of some noble woman in this America of ours."

The Jews thought the Samaritans were worlds away from conversion, but Jesus looking at them said, "The fields are white already to harvest." That Samaritan woman showed how susceptible to the gospel the unchurched are. They are ready for conversion. "The Church does not have to create a religious sense in men; it is already there." There is a rabbinical legend that when the law was given at Sinai, all the unborn souls of the Jewish nation were there. "Yes," says Watkinson, "all souls were there to hear it. They come into the world familiar with the echo of its thunder." And more, he says: "All unborn souls assembled at Calvary, and they are conscious of the divine law of love, of duty and of grace, as soon as they are conscious of anything."

"Believe what the centuries say against the hours," said Emerson. We read hope for the future in the progress of the last century. From 1800 to 1890 the population of the United States increased twelve-fold, but membership in Protestant evangelical churches increased thirty-eight fold. From 1850 to 1890 the population increased one hundred and seventy per cent., and evangelical communicants two hundred and ninety-one per cent. One hundred years ago, one in every fourteen people was a member of a Prostestant church. Now one in every four is a Protestant church member. There are 90,000 Baptists of foreign extraction in the United States.

Surely our opportunity is great! Dr. Thomas Guthrie left his beautiful country parish to work in the worst district of Edinburgh. One day he stood on a bridge looking down over the tenements with their squalor, filth and sin, longing for the green fields, when he felt a heavy hand on his shoulder and the gruff voice of Dr. Chalmers saying, "A magnificent field of operations, sir, a magnificent field."

Ah, as we look abroad at our multitude we hear Jesus saying, "The harvest truly is plenteous."

And Now, Let Us Study the Ministry of Christ to the Multitude.

Jesus taught them many things of the kingdom of God. Here is our program. The heart of that message is the cross. Our aim must be conversion.

Is this a bizarre remedy for the ills of society? Will this set right the times that are out of joint?

In the face of race prejudice, ignorance, crime, poverty, and economic injustice, resting like an incubus upon the multitude, are we to go to them with nothing but this?

Yes, the nation is to be saved through the regeneration of the individual by the gospel. There is no other way.

That which so excited the pity of Jesus for the multitude, He attempted to cure by the teaching of the kingdom.

The chief need of men is spiritual, and must be met by evangelism.

We are reminded that on this same occasion Jesus fed the multitude. Yes, but that was not his main business. That was relief for the day. He taught them to uplift them above need forever.

True Christian evangelism will result in conversion, and in an uplift, intellectual, moral, physical and economic.

Robert McAll, an English pastor, went to Paris for his vacation, in 1871. He was standing on the street giving out tracts when a man of serious face stepped up to him and said, "Are you a minister? If so, I want to tell you that we workingmen of Paris are done with an imposed religion, but we are ready to hear a gospel of freedom and earnestness." McAll, although he knew little French, resigned his pastorate at fifty years of age to go to Paris to say to the distressed multitude, "God loves you." In 1892 the French government decorated him with the insignia of the "Legion of Honor," "for his services to humanity." The most uplifting agency known to men is the simple preaching of the Evangel.

The Samaritan woman at the well was ignorant, degraded, superstitious. Yet see what courtesy, kindliness, and sympathy Jesus showed her! He did not assume an attitude of superiority or aloofness, but recognizing her spiritual nature, the secret need of her heart, He gave her the loftiest truth He ever uttered, declaring the spirituality of God and His own Messiahship.

Let us take the sublimest doctrines of the cross, and go out to these people by the wayside.

They must be "taught many things of the kingdom of God." That is, the gospel must be applied to all life, for pardon, cleansing, and good citizenship. In a word, we must give them all that Christianity means for life.

To do it we must maintain Christian homes, the Sabbath, our schools, and by precept and example stimulate a passion for civic and economic righteousness.

We must not take our churches away from the people. It is a wrong to abandon needy fields, in order to move to a region where a church can minister to but a select few.

We must put missions in Connecticut on the same high plane that we put missions abroad. The time has come to dignify the cause. We cannot do our work for the multitude at our gates, unless we give for State missions as much as we give for foreign work. Is not our foreign mission work in this State?

David Brainerd, who gave his beautiful life for the redemption of the aboriginal Americans, and John Mason Peck were both natives of Connecticut. Litchfield, South Farms, gave Peck to the task of evangelizing the multitudes in America. One day in 1817,

a one-horse wagon stood at the door, while in the house Peck read the twentieth chapter of Acts, prayed, and said farewell to his old parents. Tears ran down the mother's cheeks, but she said, "If the Lord needs him—my only son—His will be done." The father stood at the door, and Peck heard his heart-rending outcries, as the wagon started off for the West.

It needs a spirit no less heroic today, if we evangelize our population. Can these old Connecticut hills still offer such a sacrifice to God, for the multitude? If they can, the people will be saved.

In 334 B. C., Greece, under Alexander the Great, began the conquest of the world in Orient. In 333, Alexander, engaged in siege of Tyre, sent word to Jerusalem to give him obedience. It was refused. Tyre and Gaza fell, and then Alexander marched against Jerusalem to punish it. As he drew near, there came to meet him the High Priest and all the priesthood, marching in solemn procession in their sacred vestments. At this spectacle Alexander dismounted and prostrated himself reverently before the High Priest, because, he declared, this august figure had once appeared to him in a dream, promising him the Empire of the East. He entered Jerusalem in peace, caused sacrifices to be offered to Jehovah in the temple, and left the Jews free to live after their own laws. So runs the legend.

The people who come invading our land have had their dreams, of human rights of brotherhood, and of a manhood august and beautiful. Ah, if when they come, we can meet them with something which corresponds to their dream, because we are servants of the Most High God, they will bow to us, and love our God. Great will be their gratitude and our peace.

Can we meet them in the name of God, as the priests of the cross, and satisfy their deepest yearnings and loftiest ideals?

In 452 A. D., the savage hordes of Huns under Attila, their king, called "The Scourge of God," came swarming down upon Italy. Attila boasted with ferocious pride that a blade of grass never grew again where his horse trod. Rome lay defenceless before this pitiless foe, while the generals meditated flight. In their danger, the Senate implored Pope Leo the Great to save them. As an ambassador of the cross he went to the tent of Attila, clad in his sacerdotal robes. The barbarian was confronted by the Church. The eloquence and majestic aspect of Leo awed Attila. He listened and was moved. Rome was saved. The Huns withdrew. Tradition says that as Leo was pleading for the deliverance of Rome, St. Peter and St. Paul appeared to Attila, and brandishing the sword, menaced him with instant death if he rejected the prayer of their successor.

To-day, our State is covered with people who have invaded our heritage. Many who were familiar with Connecticut in early days feel as though they were living on a slowly subsiding continent. Old landmarks disappear one by one beneath the submerging waves of

this new life which sweeps in from alien oceans. In this hour of crisis, what can save our State? The Church alone. Let her put on her lovely garments and go out to meet the multitude with the gospel of Jesus on her lips, His fervent love and melting pity in her heart, and in her mien the majesty, gentleness and attractiveness of Christ, and once more shall the Church save the State, vanquishing with the arms of the kingdom of God the invading multitude.

Rev. Geo. W. Nicholson offered prayer and pronounced the benediction, and the Convention adjourned until 2:30 p. m.

TUESDAY AFTERNOON.

The Convention reassembled at 2:30 p. m., President Nicholson in the chair.

After singing "The Glory Song," Rev. B. G. Boardman led the devotional service, reading a psalm and offering prayer.

The report of the committee on Sabbath observance was presented by Mr. Myrton T. Smith.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

Your Committee on Sabbath Observance during the past year have been active in using their influence, so far as it extended, toward preventing the passage of so-called extreme "wide open" legislation, and in favor of the passage of some new form of legislation which should retain our former Sabbath, but changing the present statute to possibly admit the dispensing on the Sabbath of certain recognized so-called necessities.

The net result of our work and that of the allied churches of Connecticut during the year has been the retention of the old law on the statute book without change. This, we feel, is much preferable to new legislation of the semi-radical type such as was introduced late in the session this year and currently known as the Pastor's Compromise.

In December, before the convening of the Legislature, your committee was called to meet with the committees of other denominations in the Congregational House, Hartford. At this meeting, Sunday legislation was very thoroughly discussed and a form of bill agreed upon, which was practically the old law, somewhat modified to meet changing conditions. Another meeting was held later, which discussed the previous work and agreed definitely on the form of bill.

This bill was introduced in the House by Mr. Blakeslee of Plymouth, through Rev. W. S. MacIntire, the Secretary of the New England Lord's Day League.

Thirteen other bills were introduced, and two public hearings were given these measures, the report of the committee recommending the passage of a substitute resolution providing for Sunday sports and for certain lines of Sunday commerce. This bill was defeated in the House, the Senate amendment (introduced by Senator Spellacy) providing local option as to the features of the bill. This amendment was defeated in the House, and the disagreeing action killed the bill.

There seemed to be quite an effort on the part of those looking for a more open Sunday, to get favorable legislation, and late in the session there was finally recommended by the Judiciary Committee a new bill supposed to be favorable to the Bridgeport Pastors' Association.

According to the judgment of your committee, this compromise measure was a pernicious one, and our efforts were used, in the main through Mr. MacIntire, for its defeat. This bill was passed in the Senate and defeated in the House, disagreeing action again resulting in no passage, the old statute thereby remaining unchanged.

A measure was introduced through the Labor Committee to this session of the Legislature, providing one rest day in seven. This was universally approved among the church organizations interested, and was passed.

Some other denominations in the State have taken very active part in connection with Sabbath observance, with some of whom we disagree and with some of whom we are in full accord.

Some members of the committee from one of the strongest denominations were influential in favoring Sunday sports under certain conditions, while another denomination has taken very advanced steps in recommending legislation for a Saturday half holiday. With the first we are at variance, with the latter we are in perfect accord.

A great deal of credit is due to Rev. W. S. MacIntire of the Lord's Day League of New England, for his untiring zeal, good judgment and effective work, and we recommend the passage of the following resolution:

Resolved, That the thanks of this Convention are hereby extended to Rev. W. S. MacIntire, Secretary of the Lord's Day League in New England, for his earnest work and untiring zeal during the last session of the Legislature and among the churches of Connecticut in an effort to preserve the New England Sunday as a day of rest and worship, and that we record our approval of his work along these lines, and our disapproval of any attempts to

present the keeping of Sunday to popular vote or to local option, and that we discourage the effort to commercialize the Sabbath, making it a day for recreation and work.

Respectfully submitted,

HERBERT J. WHITE,
H. B. CARPENTER,
E. K. NICHOLSON,
MYRTON T. SMITH,
Committee.

Voted, That the report be accepted and the recommendation adopted.

Rev. W. S. MacIntire was introduced and spoke a moment on "Sabbath Observance."

Rev. G. W. Nicholson presented the report of the committee on new churches. He presented the New Hungarian church in Bridgeport, which last May was organized and since that time has raised between $300.00 and $400.00 for support of the church, has paid for the coal for the winter and has given about $60.00 for missions; some have been baptized.

The general missionary, Rev. L. L. Zboray, came forward to receive the right hand of fellowship, the members of the church present were asked to stand up, and all joined heartily in singing "Blest Be the Tie That Binds." President Nicholson gave them a hearty welcome.

Voted, That this church be recognized as one affiliated with the Convention.

"Our Pressing Needs" was the topic for the afternoon.

Rev. Wm. Ritzmann told of the needs among the Germans.

I want to thank the Convention for all the aid given to the German Baptist churches in Bridgeport for 25 years. We have had some very severe trials, but now are happily united and have made progress in the work; we have been trying to pay off the debt on the church; we have paid about $1,000. The past year we have paid $1,800 for current expenses and church debt, and have given $163 for missions, or about $24 a member; it has been done by simple living. We are pressing into new fields.

The Swedish interest was presented by Rev. J. E. Klingberg.

We have kept our churches open the past year; though no large numbers have been added, yet the Lord has wonderfully blessed us. There are eight Swedish churches in the State. We have maintained a missionary in the State during the summer; he has labored in many places; we cannot continue this work, and therefore we ask the help of the State Convention. All but one of our churches have pastors, and that one is expecting soon to have a pastor. We are grateful for all the help we have received.

Rev. J. Edward Harris spoke for the colored churches.

We do not want to be always objects of charity, but want your help as an older brother. I am trying to teach my people self-sacrifice and self-dependence. We need a little more encouragement and appreciation. The colored Baptist churches will yet be a power for good in the State. We are a peculiar people; if we can gain a faint glimpse of help we can live on it and be very happy; we are optimistic. We need your help in discouraging church-splitting amongst us. Our people in the North are for the most part domestics,—your servants. We ask that you make it possible for them to attend church, encourage them to do so, and pay them a fair wage so that they can support their churches.

Rev. A. DiDomenica told of the Italian work.

The Woman's Board have put a worker, Miss Traver, on the field. It is well for us to remember that the Italians played an important part in the world. The centurion of Capernaum was an Italian, so was the centurion at the cross, and the centurion Cornelius. We have 100,000 Italians in the state; we do not need to hunt for them, wherever you go you will find them. The Italians as a nation are tired of Romanism; they are breaking away now. If we do not work for them today, tomorrow it may be too late. When we win an Italian for Christ we have gained a missionary. We need to evangelize the Italians, not simply for their own sake, but for the sake of Italy; for they go back as missionaries.

The Hungarian Awakening was presented by Rev. L. L. Zboray, general missionary to the Slavs and Hungarians.

The Hungarians are eager to receive the gospel; over 500 have been baptized near Budapest within a few weeks. There were persecutions formerly, but these have passed away. In Bridgeport, when one preaches to them, great crowds gather, and in two or three years that little church will be self-supporting. Hungarians are seething all about, and they all want the gospel; we need four

missionaries now. Within the past 18 months the number of Hungarian Baptists has more than doubled. The Lord has sent them here that they might receive the gospel. In Pennsylvania we have a school for the training of them for the ministry.

Rev. W. F. Newton spoke of the work in the country regions. He described in graphic manner the opening of the work in Haddam where the church had been closed for eight years.

Rev. A. B. Coats, D.D., presented the report of the committee on the relation to the Northern Baptist Convention.

REPORT OF COMMITTEE ON RELATION TO THE NORTHERN BAPTIST CONVENTION.

At the last meeting of the Board there was appointed a committee to consider the report of the Law Committee of the Northern Baptist Convention with regard to the affiliation of State conventions with that body. This committee has examined the report of the Law Committee and finds that there is nothing definite which is suggested by that committee, its statements being very general, and consequently there is no action of any importance that is necessary to be taken by this Board or by this Convention at the present time.

The Connecticut Baptist Convention has for its object and contained in its constitution or certificate of incorporation the purposes which are outlined in paragraphs A, B and C of Article 6 of the report of the Law Committee to the Northern Baptist Convention, that is,

(a) To promote in the State of Connecticut the preaching of the gospel, ministerial and general education, the establishment, maintenance, and assistance of Baptist churches and Bible schools, and the care of needy and worthy pastors, their wives or widows, and their dependent children.

(b) To give expression to the opinions of its constituency upon moral, religious, and denominational matters, to promote denominational unity and efficiency in efforts for the evangelization of the world, to support earnestly the work of the co-operating organizations of the Northern Baptist Convention and by affiliating with that Convention to promote its plans and work.

(c) To provide for the promotion of these objects, by thorough and efficient organization.

As far as the appointment of the Apportionment Committee called for in paragraph D, this Convention has complied with the requests except in apportioning the aggregate of the sums for the various societies and for the Convention. Your committee does not

believe that this is advisable, the present system of apportioning the sums called for by each of the societies separately resulting more satisfactorily than the suggested method would. Your committee would, therefore, recommend the passage of the following resolutions as showing the attitude of this Convention toward the Northern Baptist Convention.

Resolved, That this Convention places itself upon record as being in favor of the plans and methods suggested by the Law Committee of the Northern Baptist Convention for affiliating Conventions, so far as those recommendations are applicable to the conditions in this State.

Resolved, That this Convention obliges itself to carry out the purposes outlined by the Law Committee of the Northern Baptist Convention so far as may be possible, and

Resolved, That a committee of three be appointed to consider, and to recommend to the Executive Committee of the Northern Baptist Convention some method by which a closer affiliation may be existed between the State Conventions and the national Convention.

These resolutions are suggested for the purpose of more effectually carrying out the statement made as the last paragraph of the report of the Law Committee to the Northern Baptist Convention, "What is needed is such an adjustment of our State Conventions as will make them harmonious in all their parts, and will provide for the care of all the work within the scope of the Conventions—such an adjustment as would be in effect a continuation of live wires reaching from the Northern Baptist Convention through all the State Conventions to every denominational church, school, educational and missionary agency throughout the territory of the Northern Baptist Convention."

EDWARD K. NICHOLSON,
Committee.

Voted, That the report be adopted, and that the committee acting last year be continued for the next year.

Rev. P. C. Wright spoke of the three conferences of ministers held last year, and moved that a committee of three be appointed by the President to plan for such conferences for the present year. It was so voted.

Rev. J. R. Stubbert presented the report of the committee on church federation.

REPORT OF COMMITTEE ON CHURCH FEDERATION.

Your Committee having investigated the matter of the federation of churches and the revised constitution, and having listened with interest to representative men from the Methodist and Congregational bodies, stating that it is not the intention of this federation to interfere in any way with the religious beliefs of any denomination, but to simply utter one voice against all pernicious laws and institutions in the community and the State and present a united front against them, and to advise in matters of the moral needs of the community, with reference to the planting of new churches where the financial ability does not warrant more than one: therefore on these conditions your committee approves of the federation of churches, and recommends that the Convention appoint nine delegates to the State Council of Federation of Churches that meets in the Congregational House, Hartford, November 3rd, 1911, at 11 o'clock A. M., to take such action as may seem wise for the furtherance of all moral enterprises pertaining to the highest welfare of the State, without committing our denomination to any religious work or action opposed to our distinctive religious principles.

J. R. STUBBERT,
A. B. COATS,
J. A. ELDER,
E. W. HUSTED,
R. DANIEL TRICK,
Committee.

After a discussion of the report, *Voted*, That the report be accepted and adopted.

Rev. J. R. Stubbert pronounced the benediction, and the Convention adjourned until 7 p. m.

TUESDAY EVENING.

Rev. C. K. Flanders led in the praise service. Rev. C. L. Pierce took charge of the devotional service, reading for the lesson, Rom. 12, and from 2nd Cor. 12. Rev. E. E. Gates and Rev. H. M. Thompson, D.D., led in prayer.

The report of the committee on Evangelism was presented by Rev. C. K. Flanders.

REPORT OF COMMITTEE ON EVANGELISM.

In the report of the Board of Trustees, made to this body several years ago, may be found this broad general statement, "Primarily the work of this Convention is the salvation of souls." That statement, accepted by the Board and adopted by the Convention, went unchallenged because the truth it contained was a part of the inner consciousness of this body of Baptist believers.

At the risk of offending some who may be timorous concerning reference to ancient things, theological, it should be affirmed that this aforesaid statement had its motherhood in the traditions and achievements of our brotherhood.

From first things convention-wise to the present high outlook the dominant proclamation has been salvation for the lost. As varied and multiplied as have been the duties increasingly claiming the loving devotion of its executive, they have, in initiative and consummation, expressed the one idea—salvation. If the primary note was salvation, then the graduate chord must be its harmonic accompaniment.

The generous participation of Connecticut Baptists in the sounding forth of the evangel note in all lands—their contribution of men and money to nation-wide and world-wide missions—has but pressed home upon their consciousness the imperative need of a faithful and persistent evangelism at home.

Evangelism has been the sympathetic cord which has bound border to center, hamlet to city; adding strands of hope and courage with the advancing years. And what we hold thus dear brings us into a large and goodly fellowship with our brethren of other states. From the recent report of one convention board we get this earnestly expressed desire: "We wish we might, in some way, have an evangelistic campaign carried on in every church every year." And from another report of last year representing a constituency of 78,000 Baptists these commendatory words are taken: "The experience of each year brings a stronger conviction that the most efficient service we are rendering to the churches is through our evangelists." The interest which the pastors and churches of our state have taken in an evangelism filled with compassion for the lost shows them to be in no ways behind their brethren in other states in this essential work.

The evangelism which the Baptists of this State are pushing to the front through their convention has too strong a support, too earnest co-operation, too cordial commendation to cause it to stop for a moment on the defensive. And yet there will come to the consciousness at times the thought that some fear that convention evangelism is in competition with pastoral or church evangelism, with lay or local efforts. If this were true it would be deplored. And it might be found so if the evangelist were merely a professional. Consistency, however, would compel the conclusion that this could not be possible for any length of time.

The convention evangelist does not go to the churches as a wonder or a wonder-worker, but as a friend and helper. The governing spirit which actuates him must be helpfulness to pastor and church. If his work shall be found at any time a fire, then there must be something to burn or there would be no fire. If sin abounds, then a revolution is imperative that grace may abound. If a part of the price has been kept back and the religious life at its best on the average is only lukewarm, then a complete restoration must follow. Happy the pastor who finds in such co-operative effort his people to have a new vision of, and a new love for, their Lord, and with a new glow of emotion for common service in His kingdom. Such results have come during the past year and such and even greater are prayed for and anticipated for the coming season.

Whether we shall cling to scriptural terminology concerning this work or allow ourselves to be influenced by the present trend to technical and expert definitions of simultaneous, co-operative, pastoral, lay, educational or other form of evangelism, the fact remains that, in answer to the prayer of the church, the Lord of Harvest, to meet the tremendous needs of this our day, is still thrusting forth evangelists to the aid of the churches.

During the past year your evangelist has conducted meetings of from two to three weeks' duration with nine of the churches and on twenty-eight other occasions carried messages to others. Three of the latter opened their houses of worship to him after several months without preaching, and which since those visits have remained open to continuous preaching during the warm weather. The work of the Convention has also been presented on Sundays and week-evenings.

Conventions and associations have been addressed and conferences held with brethren in view of advanced undertakings at several points. One of these movements must command unusual interest. A concerted effort is now being planned in the Stonington Union Association to hold, during the months of February, March and possibly April, simultaneous, co-operative, and cumulative evangelistic services with as many churches and Sunday schools as may find it convenient to respond. Simultaneous in prayer and preparation: co-operative in that the missionary committee of the association, by conference, correspondence and personal visitation, will unite with each pastor and church in bringing about the best possible results: and cumulative in that, as each period of meetings (shorter or longer) which the evangelist may hold with each church and Sunday school shall be brought to a close with "Decision Day," a part, at least, of the new inspiration and strength thus generated will go into the work of the succeeding field. This is no suddenly devised plan, but has behind it months of preparation through prayer, correspondence and conference. Is there not in this movement something of more than a suggestion to our brethren of all our associations? Should not the missionary committees be

both prompters and agitators to bring about and perfect similar movements?

We would recommend a concert of action in the setting apart of a given week in the near future when, in every prayer-meeting within the state, there shall be earnest and united prayer for a revival from the presence of God to come to every church within our borders. If such prayer shall culminate in conferences leading to greater co-operation in evangelism, it will be cause for devout thanksgiving.

We would also recommend evangelistic rallies for a single day's duration in as many churches as possible during the year. And still further we commend for thoughtful consideration and action training classes for lay evangelists. Brethren, we believe God is in all this work, and moving in His own mysterious way to bring Himself anew to the consciousness of men. It must be His work. He must have all the glory. Shall we not expect immediately the presence of the strong, compassionate Son of God in His own place among the churches?

Respectfully submitted,

CLIFTON K. FLANDERS,
Committee.

Voted, That the report be accepted and adopted.

A chorus by the choir, "Praise the Lord."

The Men and Religion Movement was outlined by Rev. H. J. White. It follows as a natural result of the classes for Bible study amongst men.

Rev. Sherrod Soule, Superintendent of Missions, Congregational Missionary Society, told of the need for co-operation in Connecticut.

CO-OPERATION IN CONNECTICUT.

Mr. President, Fathers and Brethren:—

No man breathes with soul so dead as to be unmoved by this fraternal privilege and fervent welcome. The Baptist branch of the Church of Christ is a big one and it beareth much fruit. Your order in this condensed Commonwealth of Connecticut is held in high esteem. In this broad land you have set up your banner everywhere emblazoned with righteousness, and across the seas you have set up triumphantly and thickly the standards of the Cross of Christ. Perhaps the peculiarly personal reason for my being before you is due to Dr. Coats, the Secretary of your Convention. Slightly more than a score of years ago, when I was starting out in the ministry in a Massachusetts seashore town, there came an older but nevertheless a newer appearing minister to put my prominent pastoral nose out of joint. But you

cannot be belligerent with a big-hearted brotherly man, and so Brother Coats won me at once and for all time. He got close under my waistcoat and on the left-hand side. He never reasoned with me about denominational righteousness, sacramental intemperance or judgment to come, but he so lived and labored near me and with me in loyalty and love that I often came near crying out, "Almost thou persuadest me to be a Baptist." I am sure that my salvation denominationally was due to my departure from town and so we separated, neither of us dreaming that in a double decade we should both be together again in the capital city of this commonwealth, and each being similarly official representatives of our respective denominational bodies in the same State. His spell is over me yet. I confess my willingness to be proselyted from my own personal limitations to his wise and winsome ability and adaptability and to his splendid cheer and spiritual consecration. Spare as he is as other men go, he weighs a ton. If you do not hold him high in admiration and affection, you are cut from my acquaintance. There is a sort of home feeling to me here. For seventeen and one-half years I was pastor in a parish a ten-cent trolley distance away and this is not the first time I have been in this pulpit. Then through the kindness of the pastors of this church in the baptistry beneath where I stand I baptized two of my young people who wished to confess their love and loyalty to Christ and the Church after the manner of baptism approved by you and not disapproved by myself. Surely then I have qualified to speak to you on the subject of Christian and Church Co-operation in Connecticut without prejudice on the part of either party, or if there be prejudice, it is favorable to each other. There is a historic precedent for co-operation between us of more than a century standing.

In 1792 (six years before the formation of the Missionary Society of Connecticut which I represent, and by the way this is the oldest missionary society in the United States) the General Assembly of Connecticut passed an act enjoining contributions to support missions, the object being to employ gospel preachers in those settlements in the northern and western parts of the United States (New Hampshire, Vermont and New York) where the ordinances of the gospel are not established. The following year the governor issued a brief proclamation commending the subject to the good people of the State. The chief executive of the commonwealth at that time was no other than the noted Samuel Huntington, Chief Justice of Connecticut, signer of the Declaration of Independence and president of the Continental Congress.

The Congregational Church was at that time mighty near being an absolute State Church. Contributions to this call were, however, voluntary, but among the 169 churches who responded were two Episcopal Churches and one Baptist Church. I wish I knew what Baptist Church that was. I would Hobsonize it with a holy kiss. We prate

about the present getting together of churches and Pharisaically think all breadth and brotherliness are of the twentieth century, but here we have an eighteenth century example of Baptist brotherliness that bears up favorably under the blaze of any modern limelight. But enough of the past. What pillar of cloud and fire have we for the present wilderness and the future promised land? One thing is axiomatic. We must get together. Southern New England is seventy per cent. foreign if we count in foreign-born parentage. Evangelical forces must close up and guide right to meet the forces of formalism, superstition, indifference and iniquity.

It is certain as the sun that united we shall stand but divided we shall fall. Now I have not anti-foreign phobia. Some of those who have come across the sea are splendid saintly people. But the character of our immigration is changing, due perhaps to the industrial and agricultural conditions. Those who are coming to us today for the large part have not the literacy, the evangelical ecclesiasticism, the quality of child nurture and home training and the grounding and guiding knowledge of the Scriptures as in the past.

We need to co-operate in our great cities so that there shall not be conflict and competition and eliminate the complex and confusing differences of denominationalism from the consideration of the now Protestant people who have hordes hungry for the pure Gospel.

Then when we confront the country church problem, co-operation is the only satisfactory solution.

Rural community regeneration cannot now be accomplished by emotional, evangelistic efforts nor be perpetuated by appeal for a divided denominational loyalty. I believe that the country church is again coming to its own. As in the past, it is going to produce philanthropists, patriots, missionaries and ministers and elect women not a few. We must train up a type of country ministers specialized for their work and able to bring things to pass. They must have mentality, morality, inspirational power so as to point to a vision whereby the people may not perish. Unequipped or helplessly decrepit ministers are not good enough for any country church. We want the best and we must see that sufficient shoulder-to-shoulder support, fraternal and financial, should be given to secure and sustain the best.

The country minister of today should be a community leader with a statesmanlike grasp and grip on his field, showing the way to this new order of scientific farming, school consolidation, purification of politics, circulation of good literature, social activity and amusement, making the church a chief social as well as spiritual institution. The report of the Roosevelt Commission on Country Life is tremendously significant, for without a minister or missionary upon it, it reports that the chiefest institution for instilling high principles and inspiring holy ideals, thus preserving and promoting civilization, is the country church.

In the rural parish the people at best are few and far between

and nothing is more to be regretted than divisive denominational lines which disintegrate numerical forces and diminish financial support. The most baneful thing is the classification of the children and youth in these communities into opposite if not opposing church camps. When you have a Sunday school there is nothing like numbers and enthusiasm to give it momentum and allow of adequate grading and appropriate instruction.

Then on economic lines co-operation becomes an ethical command. What moral right have we to employ two indifferent or inefficient ministers in one field where one active able minister could cover the field much better? But, I do not allow that many of these country ministers are in themselves indifferent or inefficient, but are made so sometimes by salaries so small that books or beefsteaks are luxuries beyond indulgence. Domestic drudgery bears heavily on the back of the often delicate and always refined wife. Wide and extensive pastoral work must be limited, for not only no auto is available but there is not even a "hors de combat." Advanced schooling or college training for children of the parsonage is impossible without the humiliation of outside charity, and the hope of an honestly earned and invested increment of labor for latter days is denied. This is what some of our best and bravest brethren in the ministry are doing and beyond the point of scriptural sacrifice.

In this day when the cost of living is so much that Congress sits up and takes notice, the Judgment Day will put its pointed and personal proclamation as to this period, saying, "Inasmuch as ye did it not unto these least of the brethren in the Christian ministry."

Then when the "Beginning at Jerusalem" cry is so clear for funds for the home missions and the far Macedonian call is so loud for help for the foreign field, have we as adherents and advocates of the Kingdom of God for the whole world any moral or religious right to waste money in fields where one church plant can dispense adequately the means of grace, and when in this Christian nation there are more than 1200 places with people enough to justify gospel preaching or comprise a church constituency and yet entirely destitute of anything of the kind, either Protestant or papal?

Now let us be more concrete and come down to Connecticut itself. Let me say that I am aware of practical difficulties. Precious memories cluster about our country meetinghouses. The trend and training of the father's children and children's children unto the fourth and fifth generation are not to be lightly esteemed. Loyalty to and love for denominational distinctions are not to be despised. But sheer selfishness or stubbornness should not be allowed to stand, for sentiment and denominational loyalty is after all a lesser thing than love for the kingdom of God.

In the smallest town in this State, population-wise, are two sanctuaries hard by each other. The entire population of the town is 302,

which includes aged and young, Jew and Gentile, papal and Protestant, capable and crazy, godly and ungodly. There are sixty-four children of school age in the whole town. Can you figure out the need of two Protestant churches in proximity in this place? One is a Congregational Church planted there over a century and a half ago, sustained largely by a fund left by the fathers long since fallen on sleep, and helped slightly by the Missionary Society of Connecticut. This church does business all of the time. The other Protestant Church, and you Baptists are not the towers of Siloam, summers, has perfunctory and partial preaching by outside parsons in order to use up the proceeds of a small fund left for distinct denominational effect. How often a dead hand holds its icy, vise-like grip on some community. "Verily, verily, I say unto that church or denomination, if that dead hand offend thee cut it off, for it is better to enter into the large life of the coming kingdom of God maimed of money than to be cast into denominational divisions and destructiveness carrying a dead hand clutching money in its cold palm." As I look over this State, I am rejoiced to find so few places where your Baptist Convention and the Missionary Society of Connecticut are both giving aid. Of course, in large places where the foreigners abound this is right and inevitable. In some small towns the churches are so far apart as to furnish suitably separated and necessary fields.

In the case of Salem, where both Baptist and Congregational aid is given, the churches are some distance apart but yet could easily federate under the service of one minister. Already we have reciprocity in the ministry. The Baptist minister at Warrenville cares for the pulpit of the Congregational church in Westford. The Congregational minister at Warren preaches regularly for the Baptist Church in East Cornwall. This we might call a yoking.

But we want to get a federation where the churches are closer together and in one community. Could not one worthy and well-paid active, able minister cover Colebrook way up among the Litchfield Hills on the border of the Bay State? The population is only 500 odd and has shrunk one-half in the last twenty years. We have one church and you have two churches in the town. Now is it not possible geographically and ecclesiastically to get together, and would it not be for the interests of the Kingdom of God?

Take the case of the town of Andover, the third smallest town in the State as to population, three hundred and seventy-one of all sorts and conditions of souls; a Congregational and a Baptist church, five minutes or so walking distance apart. Brooklyn cries aloud or ought to cry aloud for brotherliness. I know this place intimately for it is near the places of my birth and boyhood. Once the place flourished and gave promise of great growth. Here was the county seat, the court house, lawyers galore, and manufacturing plants not a few. The court sets now in Willimantic and Putnam. No trains

or trolleys come into or very near it. The factories have fled. A majority of the population is away over next to Danielson or away down near Wauregan. I think I am safe in saying that the four Protestant churches within stone throw of each other in the center do not have an entire total constituency of over 500. None have any strength numerically and none financially unless from invested funds. The Unitarian church, the only Congregational church in Connecticut engulfed by the Unitarian wave of a century ago, is like the church in scriptural Sardis, it has a name and is dead.

The Congregational church has sixty resident members and pays $600 salary to its minister. The Baptist church according to report has forty-five resident members. I cannot give detailed information as to the Episcopal church, but I know that in general it is like a smallpox funeral, small but select.

Yesterday by chance I fell in with a Sunday School Association man of that country and he said, "Cannot something be done to get church federation in Brooklyn?" I have tried to get facts and figures as to Sunday schools. The Union church reports, "No school," the Baptist church replies, "Too small to report," the Congregational church does not answer at all and keeps the stamp. The Episcopal church reports a small-sized school.

Now it may not be possible to bring into a brotherhood the Unitarians and the Episcopalians, but it does seem to me that the religious forces that are evangelical and free from formalism ought to get together for self-preservation and increased offerings. Take that old biblically named town of Bozrah. The Congregational church has not had a resident minister for twenty-one years and is slowly but surely dying by depending upon Sunday supplies from Norwich. The Baptist church at Fitchville is only a few moments' walk apart. This is served by the Baptist minister on Sunday afternoons, driving from Colchester six or eight miles away. Here is a town of 860 without a single resident Protestant minister and I am not sure there is even a resident Roman Catholic priest. There are plenty of native stock in the Congregational parish to make a good constituency if a man could live and labor among them. One minister could serve both of these churches and have a field counting factory and farmer folk and get a generous salary if all hands and hearts took hold.

Would it not save money and time and strength to have these fields federated, and in Colchester let Congregationalists and Baptists come together for work and worship, saving the missionary money you put into this latter field which has lost its business life by the cessation and then conflagration of its industrial plant and is lessened in church ability in every denomination by the large influx of Jews.

Now I have mentioned these concrete Connecticut cases of desirability for Baptist and Congregational co-operation. There are some more and there may be many more. Do you say under your breath,

"He wants us Baptists to give up our ministers and meetinghouses and our denominational principles and become Congregationalists"? If you do, you do me a grave injustice. I care not as to the denomination of the ministers who serve the federated churches.

We have a concrete case of Baptist and Congregational federation in Connecticut instanced in the old town of Willington, way up in the hills of Tolland County. The federation is only four months old, but it has already borne fruit. The Congregational church was organized here in 1727 and for a century held sole sway. Its minister, Rev. Mr. Loomis, a saintly man, became a Baptist, and he withdrew and set up a Baptist church, taking a large portion of his devoted flock with him. I have a peculiar personal interest in this event for my paternal grandmother was one of those who changed from the Congregational to the Baptist faith at that time. Mr. Loomis had endeared himself most closely to her in her bereavement of her husband, my grandfather. My aunt, like Athaliah of old in the case of Joash, saved my father, a five-year-old boy, not from fire and sword, but from water, else I might be a Baptist minister today. In recent years the Baptist church with its allied branch at South Willington has become vastly stronger than the Congregational church. A few grains of Congregational seed corn remained on Willington Hill, but though watered by missionary aid its first fruit did not shake perceptibly and finally only the merest fire remained, saved only by the assistance of a small fund. But thanks be to God, the Congregationalists held out fraternal overtures to the Baptists and the latter gave brotherly response. The two churches have federated, pooling the income of funds and sharing in the support of one minister. Majority determines the place of worship, which results in the Baptist meetinghouse. Majority decides upon the minister and it fell unanimously on the Baptist minister there. The communion service is to be shared together. Each church keeps its identity in the merger. Those uniting with the church choose whether to be enrolled as Baptists or Congregationalists. Baptism is administered according to choice of the individual both as to age of recipient and forms of rite. Benevolent contributions for outside work are adjusted and apportioned to the different denominational societies. Each ecclesiastical society keeps possession of its own invested funds and church property and each church can withdraw at any time from the compact. But I would like to see you get them apart after this four months of trial marriage. It is the union of the social and spiritual forces in the community. It should mean a better salary for the minister. It eliminates competition, conflict and heartburning. I suppose some non-resident, stiffnecked Congregationalists will declare that the Congregationalists have gone over bag and baggage to the Baptists. There are worse places, however. The fact is, the Congregational church for years had contributed practically nothing for the

support of its own preaching and for missions, while now the Congregational constituency have pledged $200 for the preaching and for missions, and best of all it is being paid. For five years there had not been an addition to the Congregational church on confession or by letter, but in five months of federation five persons have joined the federated church as Congregationalists. See what you have done for us.

What has been done there can be done elsewhere. Is not that a better plan than to struggle on, trying to starve, smoke or drown out each other? Shame on that church when federation is proposed which says, "Wait a little while and the other will die out." In that case the remnant has a rankling of heart which is reasonably righteous. Here is this Willington plan and let us put it into practice, for it preserves the vital or important denominational principles of each church and yet unites a corner in the work and worship of the one common Lord.

Then this federation means more than all this in Willington. It was once a Yankee town. Now in the town and the country around are two hundred families of Bohemians and Slovaks, and as their families have enough children to satisfy ex-President Roosevelt, there are certainly one thousand Bohemian and Slovak people. In the school district on the hill where a boy once studied and then in his teens packed his belongings in a handkerchief and walked clear across the Commonwealth of Massachusetts into New Hampshire to get further schooling, and whose name appears in the lists of the presidents of Harvard College, in the district where a boy, the son of a Baptist minister, studied and late, with a degree of LL.D., was a professor at Yale and devised some diabolical mathematics in the shape of Analytical Algebra and Geometry in which many of us floundered and flunked in college,—I refer to Professor Elias Loomis, LL.D.,—in this district twenty-four scholars are now enrolled and nineteen of them Bohemians and Slovaks. Some of these foreigners are Protestants, and there is no Roman Catholic church within eight or ten miles, and some missionary speaking the strange language should work among this people, and this federated church and the Congregational Missionary Society of Connecticut and the Connecticut Baptist Convention will together see that this is done.

Now, my friends, I know there are obstacles of human nature (none of divine, I am sure) in the way of federation, sentiment and stubborness have their play. Wherever a clear case of federation is pointed out the local constituency will believe in the general desirability but maintain that its case is peculiarly exceptional. But let us both as Christian bodies bring the influence for federation. It is in the air and presses about like the fourteen-pound-to-the-inch pressure of the atmosphere. Let us in Connecticut be first and foremost in this good work. In a month or so the Congregationalists of Connecticut are

to meet in conference and Dr. Coats is to bring a brotherly Baptist message and I have no fears that it will be reactionary or rebellious. Just think, my dear Baptist friends, how much we have in common with you. Our polity is practically identical. We believe in the same Bible, we believe in an educated ministry, we believe in a regenerated church membership and we both have the same high and holy zeal for missions. These things are vastly more valuable and vital than the things which differentiate us.

In the Laymen's Missionary Movement we are together; in the Men and Religion Forward Movement we are together; in the Young People's Societies we are much together. Let us get together churchwise and hand in hand and heart to heart march forward together in old Connecticut to conquer her for Christ and move mightily and rapidly the coming Kingdom of God in the world.

"The Threefold Work of the State Convention" was the theme on which Rev. W. A. Davison, D.D., spoke.

The threefold work is aiding the unaided churches, strengthening those now aided, and doing the necessary work amongst the foreigners.

Rev. Lemuel C. Barnes, D.D., gave an account of the Northern Baptist Convention, showing the wonderful transformation in the Baptist conditions the past five years and showing the great results in the various fields.

An offering was received, amounting to $13.77.

Rev. John Stewart, State Secretary for Rhode Island, dismissed the Convention with the benediction.

WEDNESDAY AFTERNOON.

In the absence of the President in the Trustees' meeting, Rev. H. J. White, D.D., called the Convention to order at 2:30.

After singing "My Faith Looks Up to Thee," Rev. E. R. Hyde read Phil. 2:1-11, and led in prayer.

Singing, "Trust and Obey."

As chairman of the committee on nomination, Rev. Geo. B. Marston presented the report, and it was accepted.

Voted, That the clerk be instructed to cast a single ballot for the trustees; upon his doing so they were declared elected.

The trustees to serve for three years are: Frank Bishop, William

O'Neil, Rev. H. M. Thompson, D.D., R. W. Dearnley, E. W. Wightman, Andrew Thompson, E. G. Sumner, M.D., Hon. L. J. Storrs, A. H. Condell, Rev. J. H. Messenger, Rev. W. A. Smith, Rev. C. R. McNally, Rev. W. T. Thayer.

Trustees for one year to fill vacancies: W. J. Grippin, Rev. G. W. Nicholson, Rev. W. G. Fennell, D.D., Edward E. Bradley.

As chairman of the committee on Bible schools, Rev. F. Lent, Ph.D., presented their report.

REPORT OF COMMITTEE ON BIBLE SCHOOLS.

Above all people, Baptists should be enthusiastic Bible school workers, keeping abreast of the best in methods. The study of the Bible is vital and indispensable to our very existence as Baptists. There is general interest now in all the churches in Bible study. The past few years have seen what is virtually a rediscovery of the Bible, and a deepening appreciation of its worth. This year, marking the three hundredth anniversary of the authorized version, has called special attention to the place the Old Book holds in modern life. The Bible classes in the colleges of the world have grown to remarkable proportions. The English-speaking people understand today that a knowledge of the Bible is fundamental in education, and the only sure foundation for integrity of life, private or national, is obedience to its highest religious and ethical message.

Therefore, your committee urge anew upon the churches of our Convention the importance of the Bible school and call attention to these things:

1. There is an effort now to get the whole membership of the church in the Bible school, either as regular attendants or as members of the Home Department. The Bible School is not merely for the children but for all the church.
2. There is a commendable tendency to make more use of the Bible in the Bible School, and to try to know what it contains.
3. Many churches are putting the session of the Bible School before the morning service, because so much better work can be done then than at noon.
4. There is a widespread effort to get teachers trained. More is demanded of teachers than formerly.
5. Not a few churches support the school by direct appropriation.
6. There are more and larger classes for men and women than ever before.
7. Many churches are building edifices with the needs of the Bible School in mind. And many are trying to give proper

equipment in the way of libraries, maps, tables, and sand tables and apparatus for manual work.

8. Finally, we call attention to the fact that never before were there so many splendid graded systems of lessons available. These lessons are adapted to all ages, giving a comprehensive knowledge of the whole Bible, yet constantly aiming at the conversion of the school.

We live in the day of great possibilities for Bible School work. It behooves us to lead in this work, by knowing the best there is to be known, and by consecrated endeavor, seek to make our schools come every year nearer to the ideal.

FREDERICK LENT,
WM. DIXON,
A. B. BABBIT,
Committee.

Voted, That the report be received and placed on file.

Rev. J. G. Ward, as chairman of the committee on obituaries, presented their report.

REPORT OF COMMITTEE ON OBITUARIES.

Each year we miss faces that have been familiar in the State Convention, and it is well for us to pause a moment and think together of those who have been workers in the Master's vineyard.

Rev. T. B. Mowry.

Rev. T. B. Mowry was born May 28, 1841, and entered into rest at Oneco, Dec. 17, 1910. Jan. 2, 1867, he was married to Miss Mary W. Stone. He was converted in the spring of 1877 under the ministry of Rev. L. S. Brown, and was baptized the following June; he was licensed to preach by the Sterling Hill church March 20, 1880. He supplied churches at Mill Plain and one of the Danbury churches in 1882, then the church at North Ashford part of 1884 and 1885, then East Poultney, Vt., from May 1, 1890, to Dec. 25, 1892. He was ordained at East Poultney, Nov. 5, 1890. For a few months he did good work at North and West Tisbury, Mass., then was pastor at Mashpee, Mass., from May 1, 1894, to April 5, 1897, and had a short pastorate at Monroe, Mass. Then he retired to their home in Sterling for a time, preaching occasionally in 1908. He supplied for the pastor of the Mt. Vernon, R. I., church. Later the pastor resigned and he was the pastor until Dec. 4, 1910, and passed to his reward thirteen days later.

He was a very faithful, careful worker, and a plain, conscientious preacher. He made many very warm friends. To know him fully was to prize him truly.

William Avery Grippin.

W. A. Grippin was for many years a member of the Board of Trustees, and President of the Convention from 1896 to 1899 inclusive. A more complete record will be given in the Report of the Board of Trustees.

E. A. Fairchild also was for many years a member of the Board. The Report of the Board of Trustees has a more complete record.

Rev. Courtland B. Rockwell, M.D.

The following words are from the pen of Rev. P. C. Wright, who was led to Christ by Mr. Rockwell: On March 16, 1911, Rev. C. B. Rockwell, M.D., of 5401 Madison Ave., Chicago, Ill., passed away from the scenes of earthly life. He was born Nov. 10, 1841, in New London, Conn. As a young man he entered the Union navy and served during the war, afterward was ordained to the Baptist ministry at Warrenville, Conn., and later held pastorates at Ashford, South Woodstock, North Ashford, Moosup, Plainfield and East Killingly, Conn. In 1881 he removed to Merton, Wis., then to Faribault, Minn. In 1897 he located in Chicago as a physician and practiced medicine until the time of his death.

He was possessed of a very fine, genial nature which won him many loyal friends. Though the last years of his life were not spent in the ministry, he was a man of earnest religious convictions, and carried the consolations of a sympathetic, Christian spirit to the bedside of scores of suffering people. His daily life was as devout and his medical ministrations as consecratedly rendered as services of a different nature in the regular activities of the ministry would have been had he remained a pastor.

Rev. Hartnell John Bartlett.

Rev. H. J. Bartlett entered into rest July 4, 1911. He was born in London, Eng., Aug. 25, 1864. His father came to America, leaving him with his grandparents, but at ten years of age he came alone to join his parents at Cambridge, Mass., where he united with the First Baptist church. Feeling that he was called to preach, he entered Worcester Academy, and led his class,—that of 1887,—then spent two years at Newton, and one year at Crozer. In 1890 he received a call to two churches, one paying nearly twice the salary of the other, but such was his sense of duty that he accepted the call to the smaller church, the one at New Boston, N. H., where he was married to Miss Emily H. Bartlett, of Yonkers, N. Y. After six years in this pastorate, he went to Ashland, Mass., and then to Thompson, Conn., for two years. From Thompson, he was called to Hampton Falls, N. H., and then to North Scituate, Mass.

He was absolutely sincere, independent, and active; an earnest and faithful preacher; a busy and efficient pastor. He became a potent factor in the religious, intellectual, social, and civic life of the entire town. Although he was taken out of life without a moment's warning, all his affairs were in perfect order. Whatever appeared to him to be right, that he did, regardless of praise or blame.

Rev. Wilbur Morgan Ingersoll.

Rev. W. M. Ingersoll died at Cuyhoga Falls, O., Aug. 12, 1911, at the age of 83 years, 5 months and 5 days.

He was born in Evans, O., March 7, 1828, pursued studies at Westfield Academy, and, after some years in business in Cleveland, O., entered Colgate University, from which he was graduated Bachelor of Philosophy in 1857. He graduated from the Theological Seminary in 1859, and soon became a pioneer preacher and missionary in Youngstown, O., where he was blessed in his ministry and was ordained June 20, 1860. For thirteen years he did faithful and efficient service, the new church growing under his care until it became self-sustaining and efficient, a monument to his earnest and effective labor. In 1872 he accepted a call to Washington, D. C., where he remained five years, and then accepted a call to the Second Baptist Church of Bridgeport, Conn., where he remained five years, and then returned in answer to a call to Washington. Three years later he accepted a call to the Third Baptist Church, Cleveland, O., where, after a few years, his health failed, and he was obliged to retire from active service, though preaching occasionally, and doing such other work as his strength permitted. His first wife was Miss Rosa C. Stone, sister of Rev. Geo. M. Stone, D.D., of Hartford. After her death in 1878 he married Mrs. Jennie Matson of Bridgeport. Mr. Ingersoll was a conscientious and earnest student, a man of high Christian character, of tactful urbanity as a friend and associate; his record in the ministry is without blemish, and in his retirement he commanded the respect and esteem of all who knew him. He died after a long illness, but the end was peace.

Many names might be mentioned as worthy of place in such a record, but reference will be made to but a few others.

Rev. Darius Hicks Stoddard.

Rev. D. H. Stoddard had no pastorate in this State, but was born at Eastford, Conn., Sept. 29, 1836, and was well known by many in the State. He passed on to his reward Jan. 1, 1911. His life record has been that he did what and all that he could. These

words found in one of his blank books breathe of his characteristics:

"Build it well whate'er ye do,
Build it straight and strong and true.
Build it high and clean and broad,
Build it for the eye of God."

MRS. EMILY FRANCES JUDSON HANNA.

Mrs. Hanna was born at Moulmein, Burma, Dec. 24, 1847, and passed from earth Jan. 27, 1911, at Richland Center, Penn. She was the daughter of Rev. Adoniram Judson and Emily Chubbuck Judson. Whilst still an infant, she was, after the death of her father, taken to America by her mother, who lived till she was seven years old. Her husband, Rev. T. A. T. Hanna, was Superintendent of Missions in Connecticut for several years. She shrank from public life, and used to say, laughingly, that "to have brought up a family of eight children was enough of a life work for one woman." Her interest in missions was intense. She was of winning personality, and made friends readily.

MRS. FREDERICK GALLUP.

Mrs. Gallup was the wife of Dea. Frederick Gallup of the Groton Heights Baptist church. Coming to Groton in 1877, she became actively identified with the Baptist church, and had been a regular attendant, tactful in testimony, earnest in prayer, an efficient and sympathetic visitor in the homes of the congregation. She will be sorely missed in every department of church life. She entered into rest April 14, 1911.

J. G. WARD,
For the Committee.

Voted, That the report be accepted and placed on file.

Rev. R. G. Hartley presented the report of the committee on home and foreign missions.

REPORT OF THE COMMITTEE ON HOME AND FOREIGN MISSIONS.

The history of the past year bears gratifying witness to a deeper interest and a more intelligent effort in behalf of Christian missions. Churches which heretofore were unresponsive to missionary appeal and were unconscious of their obligation, either because of disinterested leadership or insufficient means, have given missions an assured place in their yearly program. This new missionary impetus within the denomination is due in part to the greater emphasis given to missions within the past year.

Among the first and not least important movements of the year is to be noted the Inter-denominational Young People's Missionary Conferences held in our State. This campaign, so well planned and executed, was warmly welcomed by our young people and awakened an earnest desire for further knowledge. Numerous study classes were formed, resulting in some cases in personal dedication to the Home and Foreign field and attendance upon the Silver Bay Conferences. We most earnestly urge the churches to conserve the ground thus gained among our young people, by introducing an aggressive missionary propaganda in the Young People's Societies and Bible schools for the coming months.

Another outstanding movement of the year bearing upon woman's work in missions was the celebration of the Woman's Foreign Mission Jubilee. These meetings overflowing with enthusiasm radiated from the centers where they were held in widening circles of influence to the smallest local societies.

In line with this general advance we recognize a progressive step in missionary education, in accord with modern educational methods. This was accomplished in the holding of the Missionary Expositions in Boston and Providence. The direct contact with fields of service, the opportunity for personal investigation under actual conditions, will result, we believe, in a more intelligent appreciation of the work of our representatives on the Home and Foreign Field.

Finally, the importance given to our missionary work in the proceedings of the Baptist World Alliance has brought to the Home Church a vision of the extent of our missionary enterprise. The value of this emphasis lay not only in the broader outlook, nor in the spiritual and educational appeal of the messages delivered, but more especially in the intimate and close contact with the missionaries and native workers. Condition of the field, as seen through their experienced eyes, and the contagion of their enthusiasm enabled the worker at home to enter wisely and sympathetically in their work.

Upon a review of the year, your committee find cause for thanksgiving. There has been a widespread endeavor to preach and teach missions. The urgency of the Great Commission has never been felt as in these present days, and the decided "forward movement" has been taken by our church in its effort to save the world for Christ. We re-emphasize the truth that upon our willingness to fulfill the commission of our Lord depends the very existence of the whole church. The vital spirituality of the early church lay in the swift expansion of the church under energetic missionary effort carried forward, not alone by the Apostles, but also by the laity.

We believe a return to these methods has been made in the inauguration of the Laymen's Missionary Movement and the Men and Religion Movement, which is primarily a Missionary Movement.

The solution of the problem of the devitalized spiritual condition of the churches can be found in aggressive missionary effort. This effort should not be confined to missionary education and gifts alone, but we should endeavor to engage the individual member experimentally in missionary activity. Behind the splendid organization of the Northern Baptist Convention and behind the great movements created to stimulate and educate missionary activity, there must be the greater dynamic of intercession that the organization and method may not overshadow the source of true missionary zeal. We believe the difficulties facing the National and State Boards, and those confronting the local church, will be greatly diminished if we can link the human activity more closely with the divine power.

Respectfully submitted,

RALPH G. HARTLEY,
EDWIN W. HUSTED,
J. R. STUBBERT.

Voted, That the report be adopted and placed on file.

Rev. C. R. McNally presented the report of the committee on the state of the churches.

REPORT OF COMMITTEE ON STATE OF CHURCHES.

Your Committee on the State of Religion in the Churches begs leave to report as follows:

We have made a careful survey of the field, which through the several members of our committee touches all the Associations of the State. If statistics alone were the basis of judgment, this report might be somewhat colored by pessimism. An examination of the reports of former years, however, reveals the fact that the statistics are not materially different than they have been. Especially does this become clear on making a careful analysis of what at first sight seems a discouraging record. For example, in several instances where the totals showed a decrease, it was found to be due to a revision of the church rolls that ought to have been made years ago. As a matter of fact, such a revision might be evidence of an awakening vitality. The decrease of membership by death has been unusually large in some of the Associations, numerically offsetting strong and progressive work on these fields.

In many fields there has been marked encouragement, while some deplore what is termed the low state of spirituality. Yet when we consider the vast changes in population, the rationalism of the age, the deification of materialism, and the allurements of pleasure, the fidelity and devotion of the splendid forces which are pressing the issues of the Kingdom are evidences for encouragement which deserve both emphasis and commendation.

The record of baptisms would seem to indicate no remarkable revivals anywhere in the State, and yet the substantial additions which have been made to some of the churches indicate that success in winning souls to openly confess Christ and unite with the church is by no means a lost art in Christian service. But we believe a mightier and more general effort should be made by pastors and churches to win the unsaved and unchurched to open identification with Christ and His church. While by implication our whole organization stands for this, as a matter of experience, maintaining the machinery of organization displaces the direct personal effort to win the unsaved. We suggest, therefore, that all our churches give special attention and renewed effort to accomplishing this the basic mission of the church.

As a step in this direction, we hail the Men and Religion Forward Movement. That the efforts set in motion in connection with this systematic and comprehensive endeavor to reach men and boys centers in a purpose to strengthen the work of the church, rather than to create a new institution or promote the interest of any accessorial agency, is one of the most favorable signs of the time. We commend this movement to pastors and urge that they seek by special study of its aims and purposes to make it a means for training the men of this church in the high art of bringing their fellows into fellowship with Christ and the Eternal Father.

We have observed with pleasure the increasing interest in world-wide evangelization among our churches. The support given to our missionary agencies was never greater than during the past year. That there have been some infelicities in the working of the apportionment plan does not alter the fact that the churches have been responding encouragingly. We believe the next few years will see the perfecting of this plan in such a way that it will become a source of increasing stimulus to larger, more adequate and more heroic giving.

We note in this connection the development of our denominational consciousness. We feel in our State the influence of the spirit of world movement which is evident among Baptists the world over. We have grown more conscious of our world mission, and are better organized into a world-wide brotherhood than ever before.

Some of our strong churches which have been pastorless for many months are now being led by strong men, with all the splendid vigor of young manhood to devote to their work. This we believe gives promise of a year of growth and achievement in these churches.

This survey of the field would be incomplete without taking notice of the growing spirit of love and fellowship which exists between the Christian denominations. We believe it wise for our

churches to encourage and develop this tendency toward a more genuine brotherhood, and a more sane and effective co-operation.

In a word, we believe that in the condition of our churches there is much to encourage, somewhat to discourage, and everything to awaken us to renewed activity for the bringing to perfection the Kingdom of our God.

Respectfully submitted,

C. R. McNALLY,
W. G. FENNELL,
O. G. BUDDINGTON.

Voted, That the report be accepted and placed on file.

As chairman of the committee on social service, Rev. C. R. McNally presented their report.

REPORT OF COMMITTEE ON SOCIAL SERVICE.

Your Committee on Social Service desires to report as follows:

It has been somewhat difficult for the committee to discover its precise duties. The chairman could nowhere find these duties defined and special inquiry concerning the matter brought no special light.

Some of the most important departments of social service are specialized in the Temperance and Sabbath Observance Committees.

If it be the duty of this committee to report the progress made for social betterment by our churches, we point with approval and satisfaction to the work which is being done in training the foreign-born in the ways of Christian living. This work of assimilating to our social order the teeming thousands which come to us from all the countries of the earth is a social service second to none in importance, whether viewed in its political, economic, industrial or purely social and religious significance. To this work large emphasis is being given.

It is the conviction of your committee that churches situated so they can get a point of contact with such work, and who fail to meet their opportunity, are peculiarly blind to the great need of our State where there is so large a proportion of the population that cannot be effectively reached by the usual services of the church.

If it be the duty of your committee to report legislation which has improved the social conditions of the people, it must be regretfully recorded that during the recent lengthy session there was no bill passed which was of special value as progressive social legislation. The absence of such legislation, however, is no indication that it is not sorely needed. The curse of the legalized saloon has not been in the least degree abated. The inability or unwillingness of the authorities to curb the open solicitation of the lewd women

is a blot upon the administration of some of our cities. The bartering of their franchise by many of those who hold the rights of citizenship, we have reason to suspect, goes on right merrily. In these and many other matters vitally related to the well-being of society, we believe our churches should interest themselves with a view to keeping their protest continuously before those authorities directly responsible for the enforcement of the laws designed to eradicate the social evils.

The practical application of the social principles of Jesus we believe to be an essential and paramount duty of our churches. We commend for their careful study the social program of the divine head of the church succinctly set forth in the 25th chapter of Matthew. To feed the hungry, to satisfy the thirsty soul, to clothe the naked body, to minister to the sick and unfortunate, to visit the prisoner, are social duties to which the church cannot be unfaithful without being disloyal to her Lord.

Samaritan service to the wounded and fallen upon the Jericho roads of modern life is no less important than when Jesus held up for the scorn of all ages the priestly and levitical religionists who neglected their plain social and humanitarian responsibility to the needy and helpless man by the wayside. This ministry of the church should be direct rather than indirect. Every opportunity to unite in co-operative effort for the bettering of society should be embraced, but it must not be forgotten that by this method of absent treatment the church misses personal touch and that detailed knowledge of conditions which alone can truly vitalize her interest and stimulate her effort.

We suggest that it would be of inestimable value to every church to have an energetic committee to co-operate with those of other churches and other bodies in making her power felt in the solution of those problems which are common to the social life of every community. But we would especially emphasize the fact that in the regeneration and Christian training of the individual the church holds the key to the ultimate solution of the social problem.

Perhaps the most far-reaching action of your committee in its possibilities for future good was the starting of an effort to correct certain abuses of the Federal and State statutes in reference to the employment of Federal employes on the Lord's day, in duties other than those of an emergency nature. This action of your committee has resulted in a vigorous protest being forwarded to President Taft. This is a matter which will come to your attention again through the proper committee.

We urge upon pastors that they be fearless in their handling of these social questions. Accurate knowledge of conditions is essential, as are also well-poised judgment and abundant common-

sense, but with these there must be a determined and fearless effort to achieve definite and progressive results.

Voted, That the report be accepted and adopted.

Rev. C. R. McNally presented the report of the committee on temperance.

Your Temperance Committee would present their report as follows:

Some things may be taken for granted in this report. First, that a sermon on "Temperance" is unnecessary. This body has too often put itself on record as unalterably opposed to the legalized saloon to require the lecturing of its ministers or interested laymen here present in regard to their duty. Second, that this is no place or time to pass before you in review the strenuous efforts of many communities to put out or keep out the saloon, and the varying success which has attended their efforts.

It may be further assumed that no lengthy or impassioned arousements are necessary to warn our leaders here gathered of the unceasing and vigorous activity of the organized agencies of the rum business.

We believe we do the wisest thing this committee can do when we recommend and urge upon our churches a more intelligent and practical co-operation with the Connecticut Temperance Union through its energetic and competent Secretary. If the hands of this organization were strengthened, if the response of pastors and churches to the leadership of this Union was more prompt and adequate, greater results might more easily be achieved.

We would remind our Baptist constituency that democracy is one of the foundation stones upon which our denominational structure rests, and that we should have no hesitancy as a body and as individuals to use our influence to the utmost with those who are appointed to the responsible position of representing the people in the halls of our legislature. We have it in our power to make public sentiment. On the great moral and social questions we are recreant to our duty if we fail to create the sentiment which will result in the limitation and abolition of the saloon. The representatives of the people are made so by the supporting sentiment of the people. We ought, therefore, continuously to prepare the minds of the people to oppose every man who does not frankly and openly avow his opposition to the legalized saloon.

We would remind our people also that to work for the shutting of the doors of the saloon to men, to whom it is their only social center, transfers to the church the responsibility of providing in or by means of the church substitutions for that which we would take away. The creation and encouragement of social centers for

men under clean and Christian auspices is a duty in the fulfilment of which the church should lead.

Voted, That the report be accepted and ordered printed.

As chairman of the historical committee, Rev. J. G. Ward presented their report.

REPORT OF THE HISTORICAL COMMITTEE.

Baptist Church, Windham Center.

In the Annual of 1904 the question was asked, "Who can give the history of the North Windham church?" That question has brought to the writer some definite information; the first part of it in the words of a member of the church:

"According to the best information within our reach, there is no doubt that the seed was here sown, and began to germinate amid that well-known struggle for religious liberty carried on throughout New England, which resulted in the bursting of the shackles that bound Church and State together, and left the Church to take care of itself.

"Owing to the uncongenial soil and climate, the growth of Baptist principles has been extremely slow, and the Gospel trump blown by Baptist preachers has still, within a few years past, been but seldom heard in this vicinity.

"The beloved, but lamented Kneeland, during his short but successful ministry, occasionally visited this portion of his extended parish, cheering the hearts of the few disciples that were scattered here and there, and preaching the word of life to all that would hear.

"During the year 1842, Bro. H. Bromley, then pastor of the Baptist church in Mansfield, visited this place from time to time, and the few brethren were encouraged to establish regular meetings through the winter, which were blessed to the good of some souls. Our meetings at this time were held, for the most part, in the hall of the tavern, which was kindly opened for our use. Having obtained a lease for this purpose, we, during the winter, repaired and fitted up the upper part of the district schoolhouse, and in the spring of 1843 invited Bro. H. Bromley to labor with us. Bro. Bromley entered upon this field of labor April 1, and continued with us for one year. Soon after his coming among us, it was evident that the Spirit of the Lord was in our midst; and he was permitted during the year, and shortly after, to baptize twenty. During the following year we had only occasional supplies.

"May 5, 1844, we were received as a branch of the Lebanon church, with the liberty to hold meetings, have the ordinances administered, and to receive members.

"April 1, 1845, Eld. R. V. Lyon came among us, and labored one-half of the time, for about six months. About this time, a cloud, which had been for some time gathering, burst upon us, for which we were wholly unprepared. By a vote of the district, the old schoolhouse was demolished, in order to give place to a new one. But we soon learned that these things happened for the furtherance of the gospel.

"Though driven from the place that had become endeared to us as our Bethel; though cast down, we were not destroyed. God provided a refuge for His people, and we found another schoolhouse, owned by a citizen of the place, where, through the winter, we met, and enjoyed the ministry of the Word from Bro. B. M. Alden, who, providentially, came among us about the time R. V. Lyon left.

"In the spring of 1846 we commenced erecting our house of worship, holding our meetings, until its completion, in the Town Hall. In November of this year, 35 brethren and sisters, members of regular Baptist churches, who resided in this vicinity, met together, when incipient measures were taken for forming an independent church, to be called the 'Windham Center Baptist Church.'

"December 9, our house of worship was opened with appropriate religious services, and the following day we were publicly recognized as a regular Baptist church, by a council convened for that purpose. Soon after we entered our house of worship, it was evident that God accepted the offering, and we soon heard the cry of the mourner, 'What shall we do?'

"Bro. R. Russel labored with us in connection with our pastor during the month of March following, and as the fruit of the outpouring of God's Spirit, we were permitted to welcome twenty-one members.

"Bro. Alden labored with us till April 1, 1848, when, at the request of the church, Bro. J. M. Phillips became our pastor, who continued with us till the summer of 1850.

"We groan under the burden of a debt of nearly $600.00, while we find ourselves hardly able to sustain the stated ministration of the Word among us. Our present number is 59."

From this time the record has been gathered from the Minutes of the Association. Bro. Phillips welcomed ten by baptism and five by letter, and their numbers reached 70; but Bro. Phillips seems to have remained but a year and he was followed by Rev. J. H. Baker, who welcomed twelve members during his year of labor; the following year there was no pastor, but yet seven were received, and their numbers reached the highest limit of their experience, 72. 1853 was a year without a pastor, but marked by "some trials among ourselves." Rev. Chester Tilden served them during 1854

and their numbers had fallen off more than a third. In 1855 Bro. Wm. A. Smith supplied for some time; the church was greatly revived, and souls saved; 17 were added to the church, meetings were held in the depot at South Windham.

This is the last report I can find from the church directly, but in 1860 the letter from Baltic states that they have purchased the meetinghouse from the Windham church, and will soon remove it to Baltic, and the name was dropped from the Minutes. Was the church which had welcomed so many members finally crushed by the burden of its debt?

Dr. Evans tells us in his history of the Convention that the State Convention aided the church at South Windham to the amount of $140.00 in 1846-1847. As I find no record of a church at South Windham, it seems probable that the reference is to the Windham Center church.

The Baltic Baptist Church.

In September, 1857, fifteen brethren and sisters in the village of Baltic and vicinity felt that the time had come for them to meet together in the name of the Lord. After several meetings, with mature deliberation they formed themselves into an independent Baptist church. An ecclesiastical council called by them in May, 1858, unanimously recognized them as a regular Baptist church. Bro. R. R. Barber provided a place of meeting which was comfortable, but too small. They were received into the New London Association in 1858 with 42 members. Rev. D. D. Lyon was their pastor until 1863; he welcomed 67 members into the church. As the place provided by Bro. Barber became too small, Messrs. Sprague furnished a hall which they could use every other Sunday, the Methodists having the use of the hall the other Sundays.

In 1861 they reported that they had purchased a meetinghouse from the Windham Baptist church, rebuilt it in Baltic, and it was re-dedicated July 4, 1861, Rev. J. P. Brown taking part in the services. There were then 80 members in the church, and they had a flourishing Sunday school.

During the two years following the resignation of Rev. D. D. Lyon they were supplied by different ones, and eight were added to their number. They report a good attendance, but minds distracted by the Civil War. In 1864 Rev. G. R. Northrup became their pastor, and during his two years' pastorate received 29 into the church.

In 1866 they made the following record: "Nine years since, the first sermon by a successor of John the Baptist was preached in a shanty. Since the gospel light thus broke upon us, few have been the days of darkness with us. During the nine years we have migrated from the shanty to a neat and respectable house of wor-

ship, dedicated to the services of Almighty God, and the past year have been enabled also to support the preaching of the Word among us."

Rev. W. H. Kling became their pastor in 1867, and his labors were greatly blessed so that 47 were added to the church, and their numbers were 141. But still that very year they wrote, "We are peculiarly situated, having only 18 members residing in the village, opposed to nearly three thousand Catholics, and have to oppose twenty-four taverns. We are comparatively weak in wealth and membership and maintain our position only by hard work, self-denial, and entire reliance on the Master."

In 1868 they were again depending on supplies, but spent $839.00 in fitting up the basement. For two years Rev. C. N. Nichols labored among them, and was followed by Rev. Solomon Gale, who remained two years, when Rev. C. N. Nichols was recalled to the field. During these years many changes were occurring among the help in the mills, and their numbers dropped to 60, then God added eleven to their list.

For nearly a year they were without a pastor, then once more Rev. D. D. Lyon supplied them for a time; but at this time there was a debt so heavy that they feared they must lose their house of worship; but Brethren Russel Jennings and J. P. Collins came to their aid.

After 1875 there seems to have been no regular pastor, though at times Rev. D. D. Lyon supplied them for a time, and in 1882-83 Rev. O. C. Sargeant of Jewett City preached for them Sunday afternoons.

In 1882 they report themselves in a broken condition since the fire; I could not find whether the meetinghouse was burned in the latter part of 1881 or early part of 1882. In 1883 Rev. D. D. Lyon supplied them half of the time, and there were 47 members. From this time there is no record until 1889, when they desire to have the name remain in the list of churches. In 1890 another committee was sent to see what could be done to help them, and this seems to have helped the church, for the next year they were holding two prayer meetings and Sunday school; they still have the lot, and $1700.00 towards building on it. There were 32 members.

The history of this church up to this hour closes with the following statement furnished for the Minutes of the Association:

"The Baltic Baptist church, acting in concert with a committee of the Convention appointed in 1892, have disposed of the old building lot. From its available funds $329.53 were given to the Convention. The remainder, $2,000.00, was deposited with the Central Baptist church, of Norwich, to bear interest under a mutual agreement, to be held for us for the erection of a new church build-

ing, when, in the judgment of ourselves and the Convention, such time shall have arrived.

"D. W. LILLIBRIDGE,
"Clerk of Baltic Baptist Church.

"Sept. 25, 1893."

Who will give us the record of the following Baptist churches: East Hartford, Marlborough, Waterford and Montville?

J. G. WARD,
For the Committee.

Voted, That the report be accepted and ordered printed in the Minutes.

Rev. A. B. Todd presented the report of the committee on enrollment.

REPORT OF COMMITTEE ON ENROLLMENT.

	Ministers.	Laymen.
Ashford	8	18
Fairfield	13	33
Hartford	20	55
New Haven	23	92
New London	13	20
Stonington Union	9	18
	86	236
Last year	86	238

Visitors last year, 25; this year, no report.
Meals served, 950; last year, 897.

REV. A. B. TODD.

Voted, That the report be accepted and adopted.

As chairman of the committee on resolutions, he presented their report.

I. *Whereas,* the enemies of the Lord's Day are seeking to secularize and commercialize our New England Sunday by introducing sports and engaging in secular business on that day, therefore,

RESOLVED, That we express what we believe to be the conviction and sentiment of 150 ministers and 20,000 members of the Baptist church in the State of Connecticut in the following statement: The Lord's Day has been recognized from the earliest date of New England life as a day for rest and the cultivation of the religious life; that we regard its continued observance as such of great im-

portance and urge our people to do all they can by precept and example to preserve the restful and sacred character of the day, and

RESOLVED, That we commend the work of the Lord's Day League of New England and the services in our churches and before our legislature of its Secretary, Rev. W. S. MacIntire.

II. RESOLVED, That we are in sympathy with recent treaties of arbitration proposed by President Taft to other nations, and that we call upon the Senators from Connecticut, when the occasion arises for their action, to favor the ratification of those treaties in such form as shall be mutually advantageous and acceptable; and that we instruct the President of this Convention to communicate this action to President Taft and our Connecticut Senators.

III. RESOLVED, That we recognize with devout thanksgiving the Men and Religion Forward Movement as one of divine origin and world-wide comprehensiveness. That we recommend to our churches the wisdom of co-operation with the spirit and plans of the movement and by unusual prayer and personal work to bring men and boys to Christ, and by a hearty union with other Christian workers to labor for the social uplift of our communities and the establishment of the righteousness of the kingdom of God upon earth.

IV. RESOLVED, That we welcome with satisfaction the offer of fifty thousand dollars from a "Man from Pennsylvania" for the purpose of establishing a permanent fund of at least two hundred and fifty thousand dollars for the benefit of aged and disabled Baptist ministers and missionaries and ministers' widows. Realizing the vital importance of securing this sum, which is altogether too small, and also aware of the short time limit for raising the fund (Dec. 25, 1911), we urgently recommend to all of our Connecticut churches the special task of securing this gift and so putting the Baptists in line with other denominations and beginning a ministry to our veteran laborers too long neglected.

V. RESOLVED, That the Baptists of Connecticut unite with the Christians of America in expressing their indignant protest against the official recognition of the liquor business by two departments of our national government as evidenced by the Secretary of State in sending official invitations to the brewing interests of other nations to a convention of brewers in Chicago, and by the Secretary of Agriculture in allowing his name to be used as that of Honorary President of said convention, thus affronting and defying the well-known Christian sentiment of America and disregarding the equally evident legal situation of the liquor business in our country in that in some States it is prohibited by law, in others limited by stringent regulations, and in all recognized as having doubtful or no rights in law.

VI. Resolved, That we hereby express our sincere gratitude to the First Baptist church of Waterbury and its indefatigable pastor, Dr. Lawson, for their hearty welcome, ample hospitality and their untiring care of our Convention and its delegates, and that we warmly thank the people of Waterbury who have opened their homes so hospitably in fraternal fellowship, and that we recognize with appreciation the large space and careful presentation which the local newspapers have given our meetings in their columns.

H. J. WHITE,
J. W. RICHARDSON,
G. F. GENUNG,
C. L. PIERCE,
E. W. POTTER,
H. F. ADAMS,
Committee.

Voted, That the report be accepted and printed.

Rev. E. W. Husted, as chairman of the committee on place and preacher:

The committee ask further time to find the place. For preacher of the annual sermon, Rev. T. Edwin Brown, D.D. Alternate, Rev. H. J. White, D.D.

Voted, That the part of the report concerning the preacher be accepted, and the committee be continued on place.

Voted, That the delegates called for in the resolution concerning federation of churches be appointed by the President.

President Nicholson appointed the following committees to report next year:

On Nomination of Trustees—Rev. B. G. Boardman, W. V. Garner, Rev. E. W. Darrow, Rev. E. W. Potter, Rev. J. W. Musson, Rev. G. B. Marston.

On Obituaries—Rev. J. G. Ward, W. A. Fraser, Rev. Wm. Swanson, Rev. Geo. D. Reid, Rev. M. C. Tunison, Rev. B. C. Bugbee.

On Bible Schools—Rev. P. C. Wright, Rev. John R. Brown, Paul L. Miller.

On Temperance—Rev. G. B. Marston, Clarence M. Thompson, Rev. J. W. Richardson.

On State of Churches—Rev. O. G. Buddington, Rev. Geo.

F. Genung, D.D., Rev. N. B. Prindle, Rev. W. N. Morton, Rev. A. H. Boutwell.

On Home and Foreign Missions—Rev. A. G. Lawson, D.D., Rev. E. E. Gates, Rev. Ralph G. Hartley.

On Evangelistic Work—Rev. W. E. Bates, Rev. C. K. Flanders, Rev. C. J. Harding.

On New Churches—Rev. Geo. W. Nicholson, Rev. H. E. Anderson, Rev. W. A. Harrod.

Historical Committee—Rev. J. G. Ward, Daniel L. Phillips, Rev. S. D. Woods.

On Program—Rev. A. B. Coats, D.D., Rev. Frederick Lent, Ph.D.

Delegates to Federation of Churches—Rev. H. M. Thompson, D.D., Rev. H. J. White, D.D., Rev. G. W. Nicholson, Rev. David Klugh, D.D., Rev. J. R. Stubbert, Rev. E. R. Hyde, Rev. R. D. Trick, Myrton T. Smith, W. J. Grippin.

Committee on Fellowship Meetings—Rev. P. C. Wright, Rev. W. A. Smith, Rev. W. E. Woodbury.

Voted, That the Convention adjourn after this service.

Singing, "Take My Life and Let It Be."

Rev. H. M. Thompson, D.D., spoke the closing words, giving the keyword for the coming year, Salvation; and leading us to hear the voice of Jesus bidding us go home and witness what God has done for us, showing that in doing this we have the assurance that Jesus will be with us all the way.

A few moments were spent in sentence prayers; singing, "God Be with You Till We Meet Again."

Dr. Thompson pronounced the benediction and the Convention closed.

EDWARD K. NICHOLSON,
President.

A. B. COATS,
Secretary.

TREASURER'S REPORT

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

1910.

Oct. 18, Balance on hand, ... $1,601 40

Ashford Association.

Andover, . .	$17 00	Putnam, . .	$102 00	
Brooklyn, . .	1 00	Stafford, . .	16 00	
Danielson, .	45 00	Thompson, Central,	34 25	
Eagleville, Union		East, . .	3 00	
S.S., . .	18 47	Warrenville, .	20 00	
Eastford, . .	30 50	Westford, . .	.. ..	
East Killingly, .	3 00	Willimantic, .	140 00	
Mansfield,		Willington, .	113 00	
Spring Hill, .	23 50	W'dstock, South,	9 00	
Second, .	.. ..	West, . .	45 00	
				$620 72

Fairfield Association.

Banksville, . .	$15 00	Norwalk, First, .	.. ..	
Bridgep't, E. End,	.. ..	Grace, . .	.. ..	
First, . .	373 89	Rowayton, . .	$12 00	
Immanuel, .	.. ..	South Norwalk,	55 16	
Memorial, .	10 00	Stamford, First, .	73 99	
Messiah, .	35 00	Union, . .	5 00	
Second, .	20 00	Stepney, . .	13 50	
Danbury, . .	100 00	Stratfield, . .	2 00	
Easton, . .	24 25	Stratford, First,	1 50	
Fairfield, . .	1 00	Pilgrim, .	.. ..	
Greenwich, .	.. ..	White Hills, .	13 00	
New Milford,				
Northville, .	60 00			$815 29

Hartford Association.

Bantam,	$19 50	Hartford, South,	$86 00	
Bloomfield,	25 25	Union,	12 00	
Bristol,	137 31	New Britain, First,	159 66	
Canton,	31 50	Plainville,	17 00	
Colebrook, North,	.. ..	Rockville,	40 00	
South,	8 25	South Windsor,	28 00	
Cornwall, East,	25 00	Suffield, First,	20 25	
Cornwall Hollow,	5 00	Second,	214 81	
Hartford, Asylum Ave.,	375 84	Third,	.. ..	
First,	487 00	Tariffville,	25 00	
Memorial,	61 00	Torrington,	81 50	
Olivet,	24 50	West Hartford,	20 00	
Shiloh,	8 00	Wethersfield,	3 00	
		Winsted,	35 00	
				$1,950 37

New Haven Association.

Ansonia, First,	$196 25	New Haven,		
Macedonia,	5 00	Calvary,	$259 27	
Branford,	21 00	First,	587 00	
Cheshire,	.. ..	Grand Ave.,	10 50	
Chester,	20 00	Howard Ave.,	28 00	
Clinton,	18 00	Immanuel,	10 00	
Cromwell,	40 00	Olivet,	35 00	
Deep River,	165 52	Plantsville,	27 00	
Essex,	64 05	Saybrook, First (Winthrop),	5 00	
Haddam,	.. ..	Shelton,	33 21	
Meriden, First,	141 38	Southington,	83 00	
Main Street,	61 63	Wallingford,	167 16	
Middletown,	135 00	Waterbury, First,	151 07	
Milford,	3 00	Grace,	6 00	
Montowese,	32 75	Second,	20 00	
Naugatuck,	10 10	Yalesville,	29 00	
				$2,364 89

New London Association.

Bozrah,	$47 75	Lyme, East,	$33 50
Chesterfield,	6 00	North,	37 50
Colchester,	15 00	Old,	10 00
Fitchville,	.. ..	Montville,	25 00
Lake's Pond,	2 75	Moodus,	10 00
Lebanon,	1 00	New London, First,	118 49

New London,		Norwich, Mt. Calvary,	$5.00	
Huntington St.,	$18 63	Third, . .	10 00	
Montauk Ave.,	20 00	Salem, . .	.. ..	
Niantic, . .	.. ..	Scott Hill, . .	.. ..	
Norwich, Central,	285 00	Waterford, First,	27 50	
First, . .	15 00	2nd, Quaker Hill,	30 28	
				$718 40

Stonington Union Association.

Groton, First, .	.. ..	North Stonington,		
Heights, .	$47 18	Second, .	.. ..	
Jewett City, .	109 61	Third, . .	$20 00	
Laurel Glen, .	.. ..	Packerville, .	19 50	
Ledyard, . .	6 00	Poquonock Bridge,	33 53	
Moosup, Union		Preston City, .	43 50	
Plainfield,	59 00	Sterling Hill, .	15 43	
Mystic, Union, .	250 00	Stonington, First,	130 75	
Noank, . .	151 00	Third, . .	.. ..	
North Stonington,	.. ..	Voluntown, .	8 00	
1st Pend'ton Hill,	.. ..			$893 50
				$7,363 17

From Foreign Churches, Missions and Sunday Schools.

Bridgeport, First Hungarian, ...	$15 00	
German, ...	25 00	
Italian, ...	17 00	
First Swedish, ...	10 00	
Swedish Bethel, ...	11 50	
Hartford, Italian, ...	35 00	
Swedish, ...	25 00	
Meriden, German Sunday School, ...	2 00	
Swedish, ...	23 15	
New Britain, German, ...	1 00	
Swedish Elim, ...	21 00	
New Haven, Italian, ...	30 00	
Waterbury, Italian, ...	10 00	
Swedish, ...	10 00	
		$235 65

From Individuals.

Mrs. M. W. R. Wayland, First, New Haven,	$1,000 00
Sarah A. Newcomb, First, New London,	50 00
Lindsay P. Hutton, Southington,	10 00
Miss Helen Beebe,	7 50
A. Thompson, South Norwalk,	100 00
Mrs. Theodore Miller, First, Stamford,	5 00
E. Isabelle Youngs, First, Stamford,	5 00
A Friend,	10 00
Maria L. Barnes, South, Hartford,	10 00
W. J. Pierce and Elizabeth Raymond,	5 00
H. P. Morgan, South Norwalk,	10 00
Mr. and Mrs. Charles F. Eldridge,	5 00
Julia B. Andrews, Union Plainfield,	5 00
Abbie Babcock Phillips, Second, Bridgeport,	5 00
A Friend,	10 00
William F. Newton, First, New London,	25 02
A. Thompson, South Norwalk,	200 00
C. H. Dowe,	25 00
Charles W. Gale, Central, Norwich,	10 00
E. J. Walker, Calvary, New Haven,	10 00
Lucy N. White, Central, Norwich,	5 00
Julius Twiss, Calvary, New Haven,	25 00
William B. Clark, First, Hartford,	25 00
William O'Neil, First, Waterbury,	10 00
Edward K. Nicholson, First, Bridgeport,	500 00
Charles Edward Prior, Asylum Ave., Hartford,	500 00
A. J. Shipley, First, Waterbury,	50 00
Anna J. Shipley, First, Waterbury,	25 00
Rev. Leonard Smith, First, Mansfield,	50 00
Thomas D. Jenkins, First, New Haven,	10 00
Frederick Gallup, Groton Heights,	1 00
Mrs. Emma G. Welch, First, New Haven,	50 00
Fred B. Bunnell, First, New Haven,	5 00
D. C. Macintosh, First, New Haven,	5 00
Willard C. Fisher, Middletown,	5 00
Alice H. Bennett, First, Hartford,	50 00
A. H. Condell, Plainville,	25 00
Robert Palmer, Noank,	50 00
A. B. Coats, D.D., Asylum Ave., Hartford,	25 00
William I. Spicer, Noank,	50 00
Annie C. Spicer, Noank,	50 00
Sarah D. Spicer, Noank	50 00
	$3,073 52

For Services of Superintendent of Missions, Evangelist and Colporteur.

FROM REV. A. B. COATS, D.D., *Superintendent of Missions*—

Ansonia,	$15 00	Poquonock Bridge,	$2 60	
Bozrah,	2 75	Torrington,	10 00	
Bristol,	20 00	Wallingford,	10 00	
Deep River,	10 00	Winsted,	10 00	
Groton, First,	10 00	Rev. R. A. Ashworth,	10 00	
Moosup,	10 00	Rev. C. L. Pierce,	6 00	
				$116 35

FROM REV. C. K. FLANDERS, *Evangelist*—

Ansonia,	$61 75	Warrenville,	$10 68	
Bristol,	40 00	Waterbury, First,	50 00	
Colchester,	10 00	Second,	64 00	
Cromwell,	27 14	White Hills,	11 89	
Mansfield, Second,	16 84	Willimantic,	15 00	
Ocean Park, Maine,	10 00	Winsted,	30 00	
Old Lyme,	8 00			
Stonington Union, S.S. Convention,	5 00			360 30

FROM REV. WILLIAM F. NEWTON, *Colporteur*—

Bloomfield,	$5 00	Moodus,	$2 42	
East Lyme,	24 00	Plainville,	15 63	
Lake's Pond,	3 00	Saybrook, First (Winthrop),	5 35	
Lyme,	8 00	Sterling Hill,	12 00	
Meriden, First (Olive Branch),	19 00	Received on account of expenses,	2 95	
Meriden, W.C.T.U.,	5 00			102 35

FROM MISCELLANEOUS SOURCES.

Loan, Aetna National Bank, Hartford,	$1,000 00
Loan, Aetna National Bank, Hartford,	500 00
Income from Eunice Wood Fund,	1,601 59
Income from all other funds, held for Convention use,	1,973 67
Income from funds held in trust for churches,	1,622 24
Received from American Baptist Home Mission Society for Foreign and Evangelistic work,	695 62
Received from American Baptist Home Mission Society for missionaries,	2,601 34

Received from American Baptist Publication Society, on account Colporteur's salary and expenses,	$329 24	
Received interest on deposit with Security Co.,	17 62	
Received from First Baptist Church, Stamford, for use of Italian chapel,	25 00	
Received from Connecticut Baptist Missionary Union, colored,	40 00	
Received from Rev. A. B. Coats, D.D., and others, for minutes,	19 65	
Received from Rev. A. B. Coats, D.D., for Convention histories,	2 00	
Received collections at Waterbury,	53 31	
		$10,481 28
Total receipts,		$23,334 02

DISBURSEMENTS.

Paid to Churches.

Bantam,	$233 33	New London, Montauk Ave.,	$375 00
Bloomfield,	52 00	North Stonington, Second,	50 00
Canton,	75 00	Old Lyme,	6 00
Colchester,	120 00	Plainville,	100 00
Colebrook, North,	20 00	Shelton,	120 00
South,	30 00	South Woodstock,	56 25
Cornwall, East,	45 00	Sterling Hill,	120 00
Cornwall Hollow,	30 00	Tariffville,	120 00
Eastford,	60 00	Torrington,	120 83
East Killingly,	100 00	Westford,	40 00
Fairfield,	10 00	West Hartford,	200 00
Ledyard,	100 00	White Hills,	80 00
Milford,	50 00		
Naugatuck,	108 00		
			$2,421 41

Paid for Work Among Foreigners.

Bridgeport, German,	$100 00
Hungarian,	602 40
Italian,	187 74
Italian, rent,	170 00
Swedish,	50 00
Bristol, Italian,	82 86
Hartford, Italian,	100 00
Swedish,	120 00

Meriden, Italian,		$334 17	
Italian, rent,		88 00	
New Britain, Swedish,		120 00	
New Haven, Italian,		400 00	
Swedish,		83 33	
New London, Italian,		90 00	
Italian, rent,		60 00	
Putnam and vicinity, French,		404 20	
Torrington, Hungarian,		188 00	
Waterbury, Italian,		410 01	
Swedish,		175 00	
			$3,765 71

Paid Convention Officers.

Rev. A. B. Coats, D.D., Secretary,		$200 00	
Edward K. Nicholson, Attorney, Salary,	$600 00		
Expenses,	25 30		
		625 30	
Chas. Edw. Prior, Treasurer, salary,	$600 00		
Expenses,	24 75		
		624 75	
			$1,450 05

Paid Superintendent of Missions, Evangelist and Colporteur.

Rev. A. B. Coats, D.D., Superintendent of Missions, salary,		$1,800 00	
Expenses—			
Railroad,	$211 57		
Postage,	89 14		
Hotel,	40 65		
Telephone,	22 35		
Express,	4 85		
Pulpit supplies,	18 50		
Stenographer,	3 00		
Supplies,	13 77		
Miscellaneous,	2 83	$406 66	
			$2,206 66
Rev. C. K. Flanders, Evangelist, salary,		$1,400 00	
Expenses,		140 17	
			1,540 17
William F. Newton, Colporteur, salary,		$650 00	
Expenses,		107 86	757 86
			$4,504 69

Interest Paid to Annuitants.

Jane E. Balcom,	$65 00	Elizabeth H. Gallup,	$100 00	
Helen Beebe,	165 00	Dr. E. G. Sumner,	32 50	
Julia A. Bradley,	60 00	Abbie B. Phillips,	20 00	
"A Friend,"	60 00			$502 50

Income Paid to Churches from Funds Held in Trust.

Ledyard, Eunice Wood Fund,	$120 00	
First North Stonington, Anna E. Miller Fund,	60 00	
First Saybrook (Winthrop),	485 44	
Wethersfield, Esther N. Francis Fund,	40 60	
Wethersfield, Alfred Francis Fund,	71 00	
Wethersfield, Ann M. May Fund,	20 00	
South Woodstock, James W. Manning Fund,	20 20	
North Colebrook, E. A. Phelps Fund,	10 00	
Middletown, Samuel W. Parshley Fund,	200 00	
Andover, Eber Dunham Fund,	52 00	
Mansfield, Eber Dunham Fund,	52 00	
Willington, Eber Dunham Fund,	104 00	
Stafford, Eber Dunham Fund,	7 00	
East Killingly, Almira E. Westcott Fund,	225 00	
Hartford, Asylum Avenue, Sarah L. Frisbie Fund,	45 00	
East Haddam, Almira O. Cone Fund,	100 00	
Second, North Stonington, Abbie Babcock Phillips Fund,	10 00	
		$1,622 24

Interest on Mortgages on Convention Properties.

German Baptist Church, Bridgeport,	$63 00	
Italian Chapel, Stamford,	47 50	
Shelton Church,	75 00	
Winsted Church,	135 00	
	$320 50	
Discount on Convention Notes:		
Aetna National Bank, Hartford,	$366 19	
		$686 69

Miscellaneous.

Paid missionaries, amount received from American Baptist Home Mission Society,	$2,601 34	
rent Secretary's Office, Hartford,	135 00	
for printing Annuals, and express on same,	378 30	
other Printing Bills and Supplies,	488 65	

Paid loan Aetna National Bank,	$1,000 00	
loan Aetna National Bank,	500 00	
Aetna National Bank on account,	1,500 00	
premium on Treasurer's Indemnity Bond,	25 00	
for Typewriter,	45 00	
sprinkling bill, Fairfield Ave. lot, Bridgeport, for 1909 and 1910,	6 40	
taxes on Crescent Beach lot,	3 92	
for recording deed and searching title, Meriden Italian chapel,	1 50	
for Stenographer for Dr. Coats,	24 15	
expenses of Dr. Coats and Dr. Thompson to Philadelphia,	40 00	
J. N. Prestridge, Baptist World Alliance,	10 00	
expenses of Convention Speakers, 1910,	25 10	
expenses of Executive Committee,	45 10	
expenses of Committee on Fellowship Meetings,	31 41	
Connecticut Baptist,	58 50	
October 17, 1911, balance on deposit with Security Company, Hartford,	1,461 36	
		$8,380 73
Total disbursements,		$23,334 02

SUMMARY.

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

1910.			
Oct. 18,	Balance on hand,		$1,601 40
	Received from churches, Sunday Schools, and Y. P. Societies,		7,363 17
	" from German, Hungarian, Italian and Swedish churches, missions and Sunday Schools,		235 65
	" from individuals,		3,073 52
	" for services of evangelist, superintendent of missions and colporteur:		
	Rev. C. K. Flanders,	$360 30	
	Rev. A. B. Coats, D.D.,	116 35	
	Rev. W. F. Newton,	102 35	
			579 00

1910.		
Oct. 18,	Loan, Aetna National Bank,	$1,000 00
	Loan, Aetna National Bank,	500 00
	Received income from Eunice Wood Fund,	1,601 59
	" income from all other funds held for Convention use,	1,973 67
	" income from funds held in trust for churches,	1,622 24
	" from American Baptist Home Mission Society for foreign and evangelistic work,	695 62
	" from American Baptist Home Mission Society for missionaries,	2,601 34
	" from American Baptist Publication Society on account colporteur's salary and expenses,	329 24
	" interest on deposit with Security Co.,	17 62
	" from First Baptist Church, Stamford, for use of Italian chapel,	25 00
	" from Rev. A. B. Coats, D.D., and others for minutes,	19 65
	" from Rev. A. B. Coats, D.D., for Convention histories,	2 00
	" from Connecticut Baptist Missionary Union, (colored),	40 00
	" Collections at Waterbury,	53 31
Total receipts,		$23,334 02

DISBURSEMENTS.

Paid to churches,	$2,421 41
" for work among foreigners,	3,765 71
" for salaries and expenses of Convention officers,	1,450 05
" Superintendent of Missions, salary and expenses,	2,206 66
" Evangelist, salary and expenses,	1,540 17
" Colporteur, salary and expenses,	757 86
" Missionaries, amount received from American Home Mission Society,	2,601 34
" Churches from funds held in trust,	1,622 24
" Annuitants,	502 50
" rent Secretary's office, Hartford,	135 00
" interest on mortgages and loans,	686 69
" printing annuals and express on same,	378 30
" other printing bills and supplies,	488 65
" loan, Aetna National Bank,	1,000 00
" loan, Aetna National Bank,	500 00
" Aetna National Bank, on account,	1,500 00
" premium on Treasurer's indemnity bond,	25 00

Paid for typewriter,	$45 00
sundry bills,	246 08
Balance on hand,	1,461 36
Total disbursements,	$23,334 02

STATEMENT OF CONVENTION LIABILITIES.

Demand note held by Aetna National Bank, Hartford,	$6,000 00
Less amount on deposit with Security Company,	1,461 36
Net indebtedness, general account,	$4,538 64

Comparison.

Oct. 18, 1910, Net indebtedness,	$5,898 60
Oct. 17, 1911, Net indebtedness,	4,538 64
Decrease for the year,	$1,359 96

CHURCH EDIFICE FUND.

CHARLES EDWARD PRIOR, *Treasurer, in account with* CHURCH EDIFICE FUND OF THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

Oct.	18,	1910,	Balance on deposit with Security Company,		$411 50
Jan.	11,	1911,	Received from Swedish Baptist Church, Meriden, on account of an old loan,		450 00
Mar.	1,	"	Dividend Brooklyn Savings Bank,		10 70
	13,	"	Withdrawn from Brooklyn Savings Bank,		105 45
	17,	"	Withdrawn from Brooklyn Savings Bank,		441 15
Apr.	1,	"	Dividend Putnam Savings Bank,		10 74
	7,	"	Withdrawn from Putnam Savings Bank,		258 85
	29,	"	Interest Lake Shore & Michigan Southern Railway Bond,		5 55
Aug.	26,	"	Withdrawn from Society for Savings, Hartford,		557 57
Sep.	1,	"	Received for Lake Shore & Mich. Southern Ry. bond, @ 93 and interest,	$930 00 13 33	943 33
	29,	"	Borrowed on note and mortgage at Meriden Savings Bank,		1,500 00

Oct.	4,	1911,	Withdrawn from State Savings Bank, Hartford,		$6 00
	15,	"	Interest from Savings Bank of New London on Martha Rogers Fund,		20 20
			Total,		$4,721 04

PAYMENTS.

Nov.	9,	1910,	Paid Rev. A. A. Bickford, account of White Hills Baptist Church,		$20 00
Mar.	1,	1911,	Deposited in Brooklyn Savings Bank,		10 70
	10,	"	Paid for bond Lake Shore & Mich. Southern Railway @ 93¼,	$932 50	
			Accrued interest,	14 45	
					946 95
	15,	"	Paid I. I. Gardner, for lot for Italian chapel, Meriden,		700 00
Apr.	7,	"	Deposited in Putnam Savings Bank,		10 74
Aug.	26,	"	Paid J. L. Perry, account Italian chapel, Meriden,		300 00
			Paid Oscar A. Josephson, for painting West Hartford church,		194 00
			Paid Sisson Drug Co., account West Hartford repairs,		74 61
Sep.	1,	"	Deposited in State Savings Bank,		932 29
July	21,	"	Deposited in Society for Savings,		5 55
Sep.	12,	"	Paid J. L. Perry, account Italian chapel, Meriden,		300 00
	21,	"	Paid J. L. Perry, account Italian chapel, Meriden,		300 00
	28,	"	Paid I. I. Gardner, for disbursement account of Italian chapel, Meriden,		865 00
			Paid Meriden Savings Bank, interest to March 28, 1912,		37 50
			Paid expenses of loan at Meriden Savings Bank,		3 50
Oct.	17,	"	H. A. Stannard, account West Hartford repairs,		8 80
			Deposited in State Savings Bank, Hartford,		11 40
			Total,		$4,721 04

ASSETS CHURCH EDIFICE FUND, OCTOBER 17, 1911.

Deposit in State Savings Bank, Hartford,	$937 69
Deposit in Putnam Savings Bank,	309 86
Note, Bantam Baptist Church Society,	424 93
Total,	$1,672 48

TRUST FUNDS.

CHARLES EDWARD PRIOR, *Treasurer, in account with* TRUST FUNDS OF THE CONNECTICUT BAPTIST CONVENTION.

PRINCIPAL ACCOUNT.

RECEIPTS.

Nov.	11,	1910,	Received from E. K. Nicholson for one lot Birney Realty Co., sold, $90 00 Less expense of survey, etc., 10 10	$79 90
			Div. Birney Realty Company,	50 00
Jan.	17,	1911,	Received from Miss Helen Beebe, for an annuity bond,	2,000 00
	24,	"	Received for $5,000 N. Y., N. H. & H. 3½ per cent. conv. debs.,	5,000 00
Mar.	20,	"	Received from Mrs. Julia A. Bradley for an annuity bond,	2,000 00
May	10,	"	Received for six shares Phoenix National Bank, Hartford (Wood Fund), @ 129½, $777 00 Less accrued interest, 10 75	766 25
	23,	"	Amount withdrawn from Chelsea Savings Bank (Wood Fund),	226 19
July	1,	"	Received from German Church, Bridgeport, account of German Church, Waterbury Fund,	400 00
	3,	"	Received cash payment on account of Emeline Peckham bequest,	1,390 00
Sep.	1,	"	Received from Mrs. Cornelia A. W. Silliman, for an annuity bond,	1,000 00
Oct.	5,	"	Received bequest from Lucy A. Hancox estate,	5,000 00
			Total,	$17,912 34

DISBURSEMENTS.

Jan.	25,	1911,	Paid for $2,000 Delaware & Hudson Co. conv. 4's, @ 97⅞ (Beebe Fund),		$1,957 50
			Deposited in State Savings Bank (Beebe Fund),		42 50
			Paid for $5,000 N. Y., N. H. & H. R. R. 4's of 1956, @ 94½,		4,725 00
Feb.	1,	"	Deposited in State Savings Bank, Hartford,		225 00
	7,	"	Deposited in State Savings Bank, Hartford,		50 00
Mar.	20,	"	Paid for $1,000 5 per cent. bond, Torrington & Winchester St. Ry. Co. (Julia A. Bradley Fund),		1,000 00
			Paid for $1,000 5 per cent. bond, The New Milford Power Co. (Julia A. Bradley Fund),		1,000 00
May	23,	"	Paid for $1,000 Chicago & Northwestern Ry. genl. mtge. 4 per cent. bond of 1987, @ 99 (Wood Fund),	$990 00	
			Accrued interest,	2 44	
					992 44
July	1,	"	Deposited in State Savings Bank, Hartford, account of German Church, Waterbury, Edifice Fund,		400 00
	24,	"	Deposited in Bristol Savings Bank, Peckham Fund,		690 00
			Deposited in State Savings Bank, Hartford, Peckham Fund,		700 00
			Deposited in State Savings Bank, Hartford, Birney Fund,		129 90
Sep.	1,	"	Paid for one Lake Shore & Mich. So. Ry. bond (Silliman Fund), @ 93	$930 00	
			Accrued interest,	13 33	
					943 33
			Deposited in State Savings Bank, Hartford, Silliman Fund,		56 67
Oct.	7,	"	Paid for $5,000 C. B. & Q. R. R. general mortgage 4's @ 96, Lucy A. Hancox Fund,	$4,800 00	
			Accrued interest,	21 11	
					4,821 11

Oct. 13, 1911,	Deposited in State Savings Bank, Hartford, Lucy A. Hancox Fund, . .	$178 89	
	Total, ...		$17,912 34

RESTORATION FUND.

CHARLES EDWARD PRIOR, *Treasurer, in account with* RESTORATION FUND OF THE CONNECTICUT BAPTIST CONVENTION.

Oct. 8, 1910,	Balance on hand, ...	$360 55	
	Received during the year, ...	201 92	
17, 1911	Received for one bond Lake Shore & Mich. Southern Ry., sold @ 93¼, . .	932 50	
	Total, ...		$1,494 97

DISBURSEMENTS.

Mar. 10, 1911,	Paid First German Baptist Church, Bridgeport, on account of German Church, Waterbury, ... (This restores the German Church, Waterbury, Edifice Fund.)	$1,400 00	
Oct. 16, "	Balance on hand, ...	94 97	
	Total, ...		$1,494 97

Memorandum.

Oct. 18, 1910,	Total amount of Restoration Fund,	$54,901 55	
	Received during the year ending Oct. 16, 1911, ...	201 92	
	Total amount received to date, .		$55,103 47

FUNDS HELD BY THE CONVENTION.

C. H. Chapman Fund, ...	$6,500 00
C. H. Sheldon Fund, ...	500 00
A. M. Fuller Fund, ...	200 00
Valentine Ballard Fund, ...	200 00
Stephen Woodward Fund, ...	500 00
Lucy A. Fiske Fund, ...	500 00
George R. Willmot Fund, ...	1,250 00
Sarah Searls Fund, ...	100 00
James L. Howard Fund, ...	2,500 00
Henry and Almira Westcott Memorial Fund, .	5,000 00
Helen Beebe Fund, ...	1,000 00
Jane E. Balcom Fund, ...	1,000 00

Elizabeth H. Gallup Fund,	$2,000 00	
G. W. Nicholson Memorial Fund,	1,350 00	
Harriett B. Harris Fund,	500 00	
Dr. E. G. Sumner Fund,	500 00	
Leander and Fannie A. Wilcox Fund,	1,000 00	
Gain by exchange of investments during the year,	325 00	
		$24,925 00

INVESTMENTS.

15 shares New Britain National Bank stock @ 150,	$2,250 00	
20 shares Union Pacific R. R. common stock @ 150,	3,000 00	
Note Ellen J. Church, secured by mortgage,	550 00	
$5,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956,	4,725 00	
$3,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's, due May 1, 1931,	2,865 00	
$3,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's, due May 1, 1931,	4,775 00	
$7,000 Kansas City & Pacific R. R. Co., First mortgage 4's, due August 1, 1990,	6,285 00	
Deposit in Bristol Savings Bank,	200 00	
Deposit in State Savings Bank, Hartford,	275 00	
		$24,925 00

Income to Convention.

There has been a gain of $325.00 in the principal of these combined funds during the year.

Almira O. Cone Fund.

$2,000 West Shore R. R. Co., first mortgage 4's due January 1, 2361,	$2,000 00	
$1,000 Reading Company and the P. & R. Coal & Iron Co., general mortgage, Gold 4's, due January 1, 1997,	1,000 00	
$2,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's, due May 1, 1931,	2,000 00	
		$5,000 00

Income divided equally between East Haddam Baptist church and the Convention.

Eber Dunham Fund.

5 shares Hartford National Bank stock, . .	$500 00	
4,000 Chesapeake & Ohio, general mortgage, 4 1-2% gold bonds, due March 1, 1992, .	4,000 00	
		$4,500 00

Income to Mansfield, Willington, Andover and Stafford Baptist Churches.

Eunice Wood Fund.

$2,000 Cedar Rapids, Iowa Falls & Northwestern Ry. Co., first 5's, 1921, ...	$2,000 00	
$5,000 The Delaware & Hudson Co., first lien equipment, 4 1-2's, due July 1, 1922, . .	4,750 00	
$5,000 The Delaware & Hudson Co., 10-year convertible deb., 4's, due June 15, 1916, .	4,782 00	
$5,000 Northern Pacific-Great Northern joint 4's, C. B. & Q. collateral, due July 1, 1921, . .	4,643 75	
$5,000 Northern Pacific-Great Northern joint 4's, C. B. & Q. collateral, due July 1, 1921, .	4,637 50	
$5,000 Chesapeake & Ohio Ry. Co., general mortgage 4 1-2's, due March 1, 1992, . .	5,000 00	
$3,000 Lake Shore & Michigan Southern Ry., gold 4's, due May 1, 1931, ...	2,718 75	
$4,000 Lake Shore & Michigan Southern Ry., gold 4's, due May 1, 1931, ...	3,730 00	
$3,000 West Shore R. R. Co., first 4's, due Jan. 1, 2361, ...	2,838 75	
$1,000 Chicago & Northwestern Ry. Co., general mortgage gold 4's, due Nov. 1, 1987, $990 00 Accrued interest, ... 2 44—	992 44	
Deposit Chelsea Savings Bank, Norwich, . .	533 21	
Deposit Stonington Savings Bank, ...	58 52	
		$36,684 92

Income to Convention.

Note—There has been a gain of $16.25 in the principal of this fund during the year.

Eunice Wood Trust Fund.

Deposit in Norwich Savings Society, . . .	$3,000 00

Income to Ledyard church.

Sarah R. Frisbie Fund.

$1,000 Chesapeake & Ohio general mortgage 4 1-2% gold bond, due March 1, 1992, . .		$1,000 00
Income credited to Asylum Avenue church, Hartford.		

Samuel W. Parshley Fund.

$5,000 Reading Co. and the P. & R. Coal & Iron Co., general mortgage gold 4's, due January 1, 1997, ...		$5,000 00
Income to Middletown church.		

A. E. and H. T. Westcott Fund.

$5,000 Chesapeake & Ohio Ry. Co., general mortgage 4 1-2%, due March 1, 1992, . . .		$5,000 00
Income to East Killingly church.		

Martha Rogers Fund.

Deposit in Savings Bank of New London, . .		$500 00
Income to Edifice Fund of Convention.		

Esther N. Francis Fund.

Deposit in Mechanics Savings Bank, Hartford,	$500 00	
Deposit in State Savings Bank, Hartford, . .	520 00	
		$1,020 00
Income to Wethersfield church.		

Ann M. May Fund.

Deposit in Dime Savings Bank, Hartford, . .		$500 00
Income to Wethersfield church.		

Alfred Francis Fund.

Note and mortgage H. L. Lankton, Wethersfield,	$1,100 00	
Deposit in State Savings Bank, Hartford, . .	400 00	
		$1,500 00
Income to Wethersfield church.		

Anna E. Miller Fund.

10 shares First National Bank, Stonington, .		$1,000 00
Income to First North Stonington church.		

E. A. Phelps Fund.

Deposit in State Savings Bank, Hartford, .		$500 00

Income to North Colebrook church.

James W. Manning Fund.

Deposit in Putnam Savings Bank, . . .		$500 00

Income to South Woodstock church.

First Saybrook Fund.

9 shares Phoenix Insurance Company, . .	$2,790 00	
8 shares Aetna Insurance Company, . . .	2,480 00	
2 shares Hartford Fire Insurance Company, .	1,400 00	
3 shares National Fire Insurance Company, .	1,350 00	
1 share Connecticut Fire Insurance Company, .	335 00	
Deposit in State Savings Bank, Hartford, .	320 00	
Deposit in Chelsea Savings Bank, Norwich, .	1,116 00	
		$9,791 00

Income to First Saybrook church.

Abbie Babcock Phillips Fund.

Deposit in Chelsea Savings Bank, Norwich, .		$500 00

Income to Second North Stonington church upon specified conditions.

Levi A. Hall Fund.

American Real Estate Company, 6% Bond, .	$1,000 00	
Middlesex Banking Company, 5% debenture, .	100 00	
5 shares Thames National Bank, Norwich, .	800 00	
Amount to be restored, ...	8,100 00	
		$10,000 00

Income to Convention.

Helen M. King Fund.

$2,000 Lake Shore & Michigan Southern Ry. Co., gold 4's, due May 1, 1931, . . .	$1,890 00	
Deposit in Suffield Savings Bank, . . .	110 00	
		$2,000 00

Income to Convention.

Almira E. Westcott Fund.

Deposit in Bridgeport Savings Bank, . . .		$2,000 00

Income to Convention.

Tolland Baptist Church Fund.

Deposit in The Savings Bank of Rockville, .		$100 00
Income to Convention.		

German Church, Waterbury, Edifice Fund.

Loan to First German church, Bridgeport, . .	$1,000 00	
Deposit in State Savings Bank, Hartford, . .	400 00	
		$1,400 00

Income to accrue to fund.

Thurston B. Barber Trust Fund, No. 1.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

This fund is invested as follows:

Deposit in Chelsea Savings Bank, Norwich, ...	$5,148 83
" " Dime Savings Bank, Norwich, ...	2,019 58
" " Norwich Savings Society, Norwich, ...	4,393 14
" " Mechanics Savings Bank, Hartford, ...	1,206 36
" " State Savings Bank, Hartford, ...	1,081 17
" " Society for Savings, Hartford, ...	517 40
" " Savings Bank of New London, ...	1,332 54
" " Jewett City Savings Bank, ...	2,358 94
" " Deep River Savings Bank, ...	500 00
" " Bristol Savings Bank, ...	673 25
	$19,231 21

Thurston B. Barber Trust Fund, No. 2.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Lena Gardner.

Deposit in Norwich Savings Society, ... $1,000 00

Thurston B. Barber Trust Fund, No. 3.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Winfield S. Robbins.

Deposit in Norwich Savings Society, ... $1,000 00

Helen Beebe Fund.

$2,000 Delaware & Hudson Co. 4% 10-year convertible gold debentures, due June 15, 1916, fully registered, ...	$1,957 50
Deposit in State Savings Bank, Hartford, . .	42 50
Income to Convention.	$2,000 00

Julia A. Bradley Fund.

$1,000 Torrington & Winchester St. Ry. Co. 5% first mortgage gold bond, due Dec. 1, 1917, .		$1,000 00
$1,000 New Milford Power Co. 5% first mortgage gold bond, due Aug. 1, 1932, . . .		1,000 00
Income to Convention.		$2,000 00

Robert Birney Fund.

Deposit in State Savings Bank, Hartford, .		$129 90
107 shares The Birney Realty Co., Torrington, Conn., shares ($25) par value, .	$2,675 00	
Income to Convention.		

Lucy A. Hancox Fund.

$5,000 Chicago, Burlington & Quincy R. R. Co., general mortgage 4% bonds, due March 1, 1958, ...	$4,800 00	
Accrued interest, ...	21 11	
		$4,821 11
Deposit in State Savings Bank, Hartford, . .		178 89
Income to Convention.		$5,000 00

Emeline Peckham Trust.

Deposit in People's Savings Bank, Providence, R. I., ...	$2,410 00
Deposit in Bristol Savings Bank, Bristol, Conn.,	690 00
Deposit in State Savings Bank, Hartford, . .	700 00
	$3,800 00

After the death of certain beneficiaries, one-half of the income of this Fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other one-half to the Convention.

Cornelia A. W. Silliman Fund.

$1,000 Lake Shore & Michigan Southern Railway Co. gold 4's, due May 1, 1931, . . .	$930 00	
Accrued interest, ...	13 33	
		$943 33
Deposit in State Savings Bank, Hartford, . .		56 67
Income to Convention.		$1,000 00

Henry R. Tryon Fund.

30 shares Swift & Company stock, par value, .	$3,000 00
$1,000 Meriden, Southington & Compounce Tramway Co., first mortgage 5% gold bond, due July 1, 1928, ...	1,000 00
Deposit State Savings Bank, Hartford, . .	555 31
Deposit Mechanics Savings Bank, Hartford, .	900 00
Land and buildings, No. 29 Lincoln St., Hartford, valued at	4,600 00
	$10,055 31

Income to Convention.

The Convention also holds the title to the following pieces of real estate:

Shelton Baptist Church, Shelton.
Winsted Baptist Church, Winsted.
Swedish Baptist Church, Meriden.
Torrington Baptist Church, Torrington.
West Hartford Baptist Church, West Hartford.
Saybrook Baptist Church, Winthrop, Conn. (Two pieces of property.)
Italian Baptist Chapel, Stamford.
Italian Baptist Chapel, Meriden.
Hungarian Baptist Chapel, Bridgeport.
Building lot, Torrington.
Building lot, Crescent Beach.
Wood lot, Clinton.
Non-interest bearing mortgage, Swedish Church, New Britain, $1,000.00.

The Convention pays the interest on mortgages on the following properties:

Shelton Church, ...	$75 00
Winsted Church, ...	135 00
Italian Chapel, Stamford, ...	47 50
Italian Chapel, Meriden, ...	75 00
	$332 50

List of Annuity Bonds Outstanding.

Name.	Amount.	Rate Per cent.	Payable.
Mrs. Jane E. Balcom, . .	$1,000 00	6½	Apr. 5, Oct. 5
Miss Helen Beebe, . . .	1,000 00	5	Feb. 10, Aug. 10
Miss Helen Beebe, . . .	1,000 00	5½	Feb. 13, Aug. 13
Miss Helen Beebe, . . .	2,000 00	6	Jan. 17, July 17
Mrs. Julia A. Bradley, . .	2,000 00	6	Mar. 20, Sep. 20
Mrs. Elizabeth H. Gallup, .	2,000 00	5	Apr. 17, Oct. 17
Mrs. Abbie Babcock Phillips,	500 00	4	Jan. 1, July 1
Mrs. Cornelia A. W. Silliman,	1,000 00	6	Mar. 1, Sep. 1
Dr. E. G. Sumner, . . .	500 00	6½	Jan. 5, July 5
A friend, ...	1,000 00	6	Jan., April, July and Oct. 30.

Respectfully submitted,

Chas. Edw. Prior,
Treasurer.

This may certify that we have this day examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the bank balances and examined the securities, and have found same to agree with the foregoing report of the Treasurer.

Dated at Hartford, Conn., this 6th day of November, 1911.

ALFRED SPENCER, JR., *Auditor.*
EDWARD K. NICHOLSON, *Attorney.*

SPECIAL NOTICE TO CHURCH TREASURERS AND OTHERS.

All checks and postal money orders should be made payable to

THE CONNECTICUT BAPTIST CONVENTION,

rather than to the officers of the Convention.

The undersigned request that this notice be carefully observed.

ALBERT B. COATS, *Sec'y.*
CHAS. EDW. PRIOR, *Treas.*

ROLL OF DELEGATES

We again report a very large attendance of delegates at the meetings of our state convention, and again, as last year, the very perfect arrangement made by the committee of entertainment enables us to present an accurate roll of those who were present. The advantage of our present method of sending out credentials is becoming more and more apparent to the churches, and pastors seem to be taking commendable care in filling them out.

Ashford Association.

Brooklyn—Rev. Geo. F. Genung, D.D., Mrs. Harriet B. Genung, Miss Helen Witter, R. B. Witter.
Danielson—Miss Grace Spaulding.
Eastford—Rev. H. B. Goodsell, Mrs. H. B. Goodsell.
Mansfield, First—Rev. Leonard Smith, Mrs. W. P. Wildes.
Putnam—Rev. J. R. Stubbert, Mr. Samuel Hopkins, Mrs. Hopkins, Miss Florence Stubbert, Miss Fannie Truesdale.
Stafford—Rev. L. B. Curtis, Herbert C. Thresher.
Thompson, Central—J. H. Converse.
Warrenville—Rev. B. C. Bugbee.
Willimantic—Rev. R. G. Hartley, Mr. and Mrs. James Robinson, Mr. and Mrs. G. F. Andrews, Miss E. Wood.
Willington—Rev. E. W. Darrow, Mrs. E. W. Darrow.

Fairfield Association.

Bridgeport, Bethel—Rev. W. Kohler.
Bridgeport, East End—Mrs. Bessie Ford, Mrs. Abby E. Smith.
Bridgeport, First—Rev. J. R. Brown, Rev. and Mrs. G. W. Nicholson, Mr. and Mrs. J. A. Tilton, W. V. Garner, T. T. Phillips, E. K. Nicholson, Mrs. W. A. Phillips.
Bridgeport, German—Rev. Wm. Ritzmann.
Bridgeport, Memorial—Rev. and Mrs. A. C. Boutwell.
Bridgeport, Messiah—Rev. W. N. Morton, Dr. and Mrs. G. H. Carter.
Bridgeport, Swedish—Rev. L. L. Zboray, Rev. Louis Kiss, P. E. Engberg, Alexander Rapacias, Joseph Nagy.
Danbury—Rev. Edwin W. Husted, Mrs. Husted, Mrs. Annie A. Butler, Mr. Charles Travis, Mrs. Charles Travis, Mr. Fred Vail, Mrs. Fred Vail.
Easton—Mrs. Catherine W. Silliman.
New Milford—Rev. and Mrs. S. D. Woods, Alice Payne.

Rowayton—Rev. F. A. Cunningham.
South Norwalk—Mrs. H. P. Morgan, Mrs. Mary Buttery, Mrs. H. C. Sherer, Miss Mary Aiken, Dr. and Mrs. C. F. Boutwell.
Stamford—Mrs. Geo. White.
Stepney—B. Hawley.
Stratford, First—H. Roan.
White Hills—Rev. A. A. Bickford.
Fairfield—Rev. and Mrs. J. E. Felton, Joseph Berry.
Northville—Rev. S. D. Woods.

Hartford Association.

Bantam—Rev. and Mrs. R. J. Bennett, Geo. Jeffries, Mrs. W. S. Rogers, W. R. Bell.
Bloomfield—Mr. and Mrs. E. L. Moore.
Bristol—Rev. W. E. Woodbury, W. L. Hart, W. R. Strong, Mrs. Chas. Dunhaime, Mrs. G. W. Mitchell.
Canton—Rev. and Mrs. E. M. Bartlett.
Cornwall Hollow—Rev. B. F. Nye.
Hartford, Asylum—Rev. W. G. Fennell, D.D., Rev. G. M. Stone, D.D., Rev. A. B. Coats, D.D., Mr. Chas. Edw. Prior, Mr. M. T. Smith, Mr. John Gemmill, Miss Mary Sweet, Miss Vere Fennell.
Hartford, First—Rev. H. J. White, D.D., Mrs. L. W. Wilson, Mary L. Evans, Isaac Glazier, J. G. Burnet.
Hartford, Memorial—Rev. H. M. Thompson, D.D., Mr. and Mrs. W. O. Shelley, Mr. and Mrs. H. H. Dickinson.
Hartford, Olivet—Mrs. Wilber, Mrs. Blake.
Hartford, Shiloh—Rev. and Mrs. W. A. Harrod.
Hartford, South—Mrs. E. F. Northan, Ella Noble, Mrs. Edith L. Gavitt, Miss E. L. Cavy, M. Smith.
Hartford, Union—Rev. Kimball Warren.
New Britain, First—Mr. and Mrs. C. L. Moore, Mr. and Mrs. E. R. Hitchcock, Miss E. T. Litch, Mrs. G. B. Germond.
New Britain, Swedish—J. E. Klingberg.
Plainville—Rev. C. L. Buckingham.
Rockville—Rev. and Mrs. G. D. Gould, Mrs. C. I. Emery.
Suffield, Second—Rev. and Mrs. W. A. Smith, T. H. Sikes, H. R. Taft, Miss Clara Thompson, Agnes B. Hatheway.
Suffield, Third—Rev. D. H. Drew, W. A. Morgan.
Tariffville—Rev. and Mrs. P. S. Collins.
Torrington, Calvary—Rev. and Mrs. A. B. Todd, Mr. and Mrs. B. B. Phillips, Mrs. G. H. Love.
West Hartford—Rev. M. C. Tunison.
Wethersfield—Rev. and Mrs. G. H. Lester.
Winsted—Rev. H. S. Foster, Rev. G. W. Remington, Mrs. G. A. Sanford.

New Haven Association.

Ansonia, First—Rev. E. E. Gates, Mrs. H. J. Alling, Mrs. A. A. Gridgeman, Wm. N. Fielding, F. W. Colburne, Dora Thompson, Miss Cords, H. C. Cook, C. S. Carter.

Ansonia, Macedonia—Rev. J. H. Harris.

Branford—Rev. and Mrs. W. D. Mackinnon, Chas. McLean, Miss Hubbard.

Cheshire—Miss Carrie Cook, Mrs. Leona Hine, Etta Davis.

Chester—Rev. F. E. Coburne, Mrs. Jane Barker.

Clinton—Rev. and Mrs. W. A. Bronson.

Cromwell—Rev. A. H. Carpenter.

Deep River—T. M. Collins, Rev. Mr. Scott, Mrs. J. H. Messenger.

Essex—Rev. C. L. Pierce, Mrs. W. A. Comstock, Miss Abbie LaPlace.

Meriden, First—Miss Florence Cook, Miss Rhoda Birdsey, Rev. R. Guiffrida.

Meriden, Main Street—Rev. and Mrs. J. W. Musson, Miss Louise Miller, P. A. Spencer, Mrs. Mary Perry, Grace Bailey, I. I. Gardner, Mrs. E. H. Miller.

Meriden, Swedish—Rev. A. O. Lundeen.

Middletown—Rev. E. R. Hyde, Mr. and Mrs. W. J. Trevethick, Mrs. A. B. Ryan, Stetson K. Ryan, H. L. Barton.

Milford—Rev. B. W. Williams.

Montowese—Florence Foote, Mrs. Foote.

Naugatuck—Mrs. Wm. Barlow, Mrs. Henry Miller.

New Haven, Calvary—Mr. and Mrs. I. D. Weed, J. W. Hoag, Mr. S. P. Stout, Deacon Potter, Miss L. Alling.

New Haven, First—Rev. F. Lent, Addison Abel, Mr. and Mrs. S. O. Preston, F. C. Klien, Abbie Scranton, Ruth Chamberlin, Susie Benham.

New Haven, German—Mrs. O. Koenig, Mrs. P. Rungle.

New Haven, Grand Avenue—T. G. Hinckley, Mrs. C. D. Manwaring, Mrs. Butler, Mrs. S. J. Latta, Mrs. Loveland.

New Haven, Howard Avenue—Rev. R. D. Trick, Miss E. Hanover.

New Haven, Immanuel—Rev. and Mrs. D. H. Klugh, Miss Martha Murray, Miss Ida Golbourne.

New Haven, Olivet—Rev. E. L. Bayliss, C. M. Parks, Mrs. C. M. Williams, Mr. and Mrs. J. E. Kohrer, Mr. Twiss, Mr. Broakins, Mrs. J. Merrows.

New Haven, Italian—Rev. A. DiDomenica, Miss Traver.

Plantsville—J. H. Baldwin.

Shelton—Rev. and Mrs. G. D. Reid, Mrs. B. H. Self.

Southington—Rev. C. H. Fountain, L. P. Hutton.

Wallingford—Mrs. B. H. Wooding, S. L. Hotchkiss.

Waterbury, Second—Rev. and Mrs. J. F. Vought, Mrs. A. E. Exton, Mrs. Wm. Snagg.

Waterbury, Grace—Mrs. Mary Hefford.
Waterbury, Tabernacle—Andrew Anderson, Mrs. Robert Swanson.
Waterbury, Italian—Angelo Langinoodun.
Yalesville—Rev. N. McNaughton and Mrs. McNaughton, E. S. May, Miss May, A. L. Richardson.
Yalesville, First—Rev. A. G. Lawson, D.D., Loren Durner, Mrs. E. W. Smith, Miss McWhinney, Deacon Shipley, Deacon O'Neil.

New London Association.

Bozrah—Rev. and Mrs. J. G. Ward, Mr. and Mrs. Frank Tyler.
East Lyme—Rev. C. M. Reed.
Old Lyme—Rev. and Mrs. C. V. Harding.
Montville, Union—Mrs. Ida Woodmanse.
New London, First—Rev. C. R. McNally, Rev. and Mrs. W. F. Newton, R. W. Mansfield, C. B. Green.
New London, Huntington Street—Rev. and Mrs. J. A. Elder, Mrs. G. H. Gorton.
New London, Montauk Avenue—Rev. H. F. Adams, F. F. Richards.
New London, Shiloh—Rev. John Sheldon, Mrs. Howard Johnson.
Niantic—Rev. C. F. Eldridge, Miss Lila Beebe.
Norwich, Central—Rev. P. C. Wright, J. D. Cranston, Mrs. T. A. Roth, James L. Case.
Norwich, First—Rev. John H. Dennis, Hannah Cranston.
Waterford, First—Rev. B. G. Boardman, A. N. Anderson.
Waterford, Second—Deacon S. G. Jerome.

Stonington Association.

Groton, First—Mrs. W. D. Beckwith.
Groton Heights—Rev. Geo. R. Atha.
Jewett City—Rev. E. W. Potter, Rev. J. W. Payne, Mr. and Mrs. D. L. Phillips.
Mystic Union—Leander Barber, F. W. Batty, E. D. Evans, Mr. and Mrs. E. F. Wilcox, H. W. Rathburn, G. W. Packer.
Stonington, First—Rev. and Mrs. G. B. Marston, Mr. and Mrs. Geo. Tillinghast, Mrs. John Ryan.
North Stonington, First—Rev. L. Drury.
North Stonington, Third—Mrs. Chester Maine.
Poquonock Bridge—Rev. O. G. Buddington, Clarence Cracey.
Preston City—Rev. N. B. Prindle, Mr. and Mrs. C. H. Benjamin.
Sterling—Rev. H. E. Anderson.
Voluntown—Rev. Wm. Quayle, Mrs. Helen R. Dewhurst.

ASSOCIATIONAL CALENDAR

1912

Association	Place	Date
Ashford,	Thompson,	Sept. 25, 26.
Fairfield,	Stamford,	Sept. 24, 25.
Hartford,	Canton,	Sept. 17, 18.
New Haven,	Ansonia,	Oct. 2, 3.
New London,	Old Lyme,	Sept. 11, 12.
Stonington Union,	Stonington,	June 19, 20.

Association	Clerk	Chairman of Missionary Committee
Ashford,	Rev. B. C. Bugbee, Warrenville.	Rev. J. R. Stubbert, Putnam.
Fairfield,	Rev. Wm. Swanson, Bridgeport.	Rev. Geo. W. Nicholson, Bridgeport.
Hartford,	Rev. A. B. Todd, Torrington.	
New Haven,	Rev. Geo. D. Reid, Shelton.	Rev. F. Lent, Ph.D., New Haven.
New London,	Rev. J. G. Ward, Norwich, R. F. D.	Rev. P. C. Wright, Norwich.
Stonington Union,	W. A. Fraser, Noank.	Rev. O. G. Buddington, West Mystic.

STATISTICS

OF

Churches and Sunday Schools

SPECIAL NOTES

If the churches desire to appear in these important annual records in full, pastors and church clerks should see to it that their statistical reports are completely filled out and returned promptly.

Expenses of Young People's Societies are added in with church expenses.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in Ashford Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.						Pres't Condition.				Sunday School.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Ensaure.	Exclusion.	Death.	Gain.	Loss.	Total Enrol'd	Res. Mem. Men.	Res. Mem. Women.	Preparing for Ministry.	Total Enrol'd	Average Attendance.	Added to Church.	
Andover	1826	F. H. Cooper 10	Edgar D. White.	....	2	....	....	....	....	....	1	1	..	32	8	12	...	20	.....	....	$2,000
Brooklyn	1828	G. F. Genung, D.D. 05	Theo. D. Pond	....	2	....	....	4	2	....	2	..	6	85	15	33	....	71	25	...	7,500
Danielson	1874	W. D. Swaffield ... 10	W. J. Craig	....	8	....	....	14	....	....	3	..	9	299	58	123	....	260	161	....	17,000
Eastford	1794	.....	Eva Preaulx.	....	....	....	....	4	....	3	1	..	8	53	16	21	....	71	44	....	2,500
East Killingly	1776	E. M. Rollins 10	Mrs. C. E. Hill	....	6	....	....	4	....	....	1	1	..	59	9	20	....	70	19	....	2,800
Mansfield, First	1809	Leonard Smith 89	L. J. Storrs	4	....	....	....	....	....	....	2	2	..	62	.....	.....	....	49	33	....	4,100
" Second	1907	R. H. Sherman ... 08	K. L. Dimmock	6	1	....	....	....	....	....	....	7	..	23	4	16	....	49	28	6	4,000
Putnam	1847	J. R. Stubbert 02	C. E. Pierce	19	7	1	....	4	....	....	5	18	..	386	73	139	....	230	165	20	45,000
Stafford	1809	L. B. Curtis 11	H. Thresher	....	....	....	....	4	....	....	3	..	7	52	13	24	....	114	50	....	4,000
Thompson, Central	1846	J. N. Garst 11	Stephen Ballard	....	1	....	....	3	....	....	4	..	6	124	38	67	....	110	67	....	12,000
" East	1845	.....	Alice M. Soper	....	....	....	....	....	....	....	1	..	1	37	5	7	....	42	24	....	3,000
Warrenville	1846	B. C. Bugbee 09	Z. B. Bicknell	4	....	....	....	2	....	....	....	2	..	50	16	26	....	70	36	4	5,100
Westford	1884	.....	A. G. Barlow	....	....	....	....	....	....	....	....	..	..	46	.....	.....	....	.....	.....	....	2,500
Willimantic	1827	R. G. Hartley 09	W. N. Potter	9	....	2	....	3	3	....	6	..	1	376	75	175	....	212	125	9	22,700
Willington	1828	E. W. Darrow 08	Estelle J. Pratt	13	5	....	....	1	....	....	2	15	..	125	.....	.....	....	*154	81	11	3,500
Woodstock, 1st, West	1766	J. W. Carpenter ... 10	Byron W. Bates.	5	3	....	....	3	8	....	2	..	5	47	14	25	....	30	21	2	4,500
" 2d, So.	1792	.....	Harris L. Sanger	....	....	....	....	5	....	....	1	..	6	62	20	30	....	66	43	....	4,000
Totals..Churches, 17	....	Pastors, ... 13	.....	60	35	3	....	51	13	3	34	..	3	1,924			....	1,618		52	$146,200

* Two schools.

FINANCIAL TABLES.

Churches in Ashford Association.	Home Expenses.		Benevolent Contributions.														Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	
Andover	$417 48	$4 14	$12 00	.....	.....	$7 50	.....	.....	.....	.....	.....	.....	.....	.....	$19 50	$441 12
Brooklyn	798 50	17 15	8 50	$7 50	$6 50	9 74	$6 60	$28 45	.....	$3 83	.....	55 59	.....	$13 93	90 64	906 29
Danielson	2,249 15	298 36	40 00	61 00	87 50	120 00	125 00	.....	$29 16	.....	.....	38 00	.....	.....	500 66	2,848 17
Eastford	329 57	40 36	30 50	10 98	16 25	10 00	5 00	.....	13 00	.....	.....	.....	.....	10 85	96 58	466 51
East Killingly	1,149 00	15 23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,164 23
Mansfield, 1st	838 75	63 44	17 00	9 00	6 00	27 00	30 00	76 30	.....	.....	$8 00	14 65	.....	14 00	201 95	1,104 14
" 2d	652 68	26 63	.....	4 00	4 00	.....	.....	12 00	.....	.....	.....	.....	$15 00	10 10	45 10	724 41
Putnam	2,261 96	212 77	65 00	75 00	100 00	115 00	64 00	.....	.....	.....	7 14	31 04	.....	36 50	493 68	2,968 41
Stafford	991 52	107 71	46 00	17 00	23 00	15 00	15 00	6 90	10 00	.....	.....	.....	.....	12 15	145 05	1,244 28
Thompson, Central	1,076 00	57 71	34 25	61 00	106 25	50 00	45 00	115 00	6 00	.....	5 00	.....	4 50	6 00	433 00	1,566 71
" East	60 10	13 95	.....	.....	6 50	.....	.....	.....	.....	.....	.....	.....	.....	5 50	12 00	86 05
Warrenville	538 70	44 31	31 68	21 00	12 50	20 00	24 00	.....	5 00	2 00	2 00	.....	.....	2 00	129 18	712 19
Westford	176 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	176 65
Willimantic	4,722 30	213 13	150 00	183 00	223 00	75 79	42 00	76 50	20 00	.....	.....	5 00	43 28	15 93	834 50	5,769 93
Willington	1,099 87	72 76	159 00	50 00	74 75	23 00	23 00	34 00	.....	.....	13 00	.....	.....	65 00	441 75	1,614 38
Woodstock, 1st (West)	476 00	8 10	45 00	14 64	18 75	16 00	16 00	.....	6 00	5 00	5 00	.....	.....	5 00	131 39	615 49
" 2d (South)	709 70	16 51	9 00	21 96	25 00	5 00	5 00	13 00	6 00	.....	.....	.....	.....	9 35	94 31	8 0 52
Totals ..... $	18,347 93	1,212 26	647 93	536 08	710 00	503 03	400 60	362 15	95 16	10 83	40 14	94 28	62 78	206 31	3,669 29	23,229 48

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in Fairfield Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.			Decrease.				Gain.	Loss.	Pres't Condition.			Sunday School.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.			Total Enrol'd	Res. Mem. Men.	Res. Mem. Women.	Total Enrol'd	Average Attendance.	Church.	
Banksville	1853	James A. Deojay	Mrs. W. Brundage	....	2	....	....	....	....	....	1	1	..	87	13	16	59	25	....	$7,500
Bridgeport, Bethel	1908	Wilhelm Kohler	S. Samuelson	12	3	3	....	6	1	....	1	10	..	80	.....	75	107	81	5	3,300
" East End	1905	.....	Mrs. A. E. Smith	....	8	....	....	....	....	....	1	7	..	47	18	29	42	25	....	2,500
" First	1837	John R. Brown	R. D. Whipple	9	14	1	....	38	....	....	8	....	22	557	.....	500	390	.....	6	94,000
" German	1888	Wm. Kitzmann	A. Wenzel	1	1	2	....	4	1	1	.1	....	3	78	26	38	65	57	....	9,000
" Hungarian	1911	Louis Kiss	Paul Zoth	8	26	....	....	....	....	....	....	*34	..	34	15	19	40	.....	....	5,000
" Immanuel	1889	A. C. Thompson	Earle S. Fenelon	6	4	....	....	8	....	....	....	2	..	138	20	40	85	54	....	4,000
" Memorial	1908	A. H. Boutwell	T. Merle Shaw	30	10	3	....	2	....	....	....	41	..	139	41	87	194	140	8	12,000
" Messiah	1888	W. N. Morton	R. E. Ogburn	18	3	10	3	4	6	3	2	19	..	211	52	159	176	87	14	20,300
" Second	1873	.....	W. H. Barnes	14	9	....	2	6	31	....	5	....	17	256	64	160	148	115	5	30,300
" First Swedish	1882	J. O. Hammarberg	A. E. Lindberg	4	6	1	....	6	....	1	....	4	..	181	55	178	120	3	3	9,600
Danbury	1790	Edwin W. Husted	W. A. Mortimer	4	5	....	....	2	1	....	6	....	..	460	118	312	275	136	3	100,500
" New Hope	1896	.....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	.....
Easton	1831	Arthur Locke	C. S. Powell	....	....	....	....	2	....	....	2	....	4	72	16	25	68	29	....	5,000
Fairfield	1910	J. E. Felton	H. S. Harison	....	2	7	....	....	....	....	....	9	..	29	6	8	21	15	....	2,814
Greenwich	1897	G. W. Deskin	John C. Hill	6	2	12	1	....	....	3	2	16	..	159	.....	125	15	10	....	5,000
New Milford	1814	S. D. Woods	F. E. Baldwin	....	....	....	....	1	....	....	....	....	1	52	13	30	57	34	....	2,400
Norwalk, Grace	1890	L. G. Nichols	.....	....	....	....	....	....	....	....	....	....	..	104	.....	95	60	.....	....	6,600
Rowayton	1859	F. A. Cunningham	F C Albrecht	....	1	....	....	....	20	....	....	19	..	71	30	41	111	60	....	12,000
South Norwalk	1859	.....	H.C. Sherer, M.D.	5	2	2	....	10	4	....	10	....	15	433	.....	400	190	120	4	36,500
Stamford, First	1773	J. W. Richardson	C. E. Waterbury	9	10	4	....	8	....	8	9	....	2	437	183	254	226	.....	....	79,550
" Union	1891	W. O. Harris	John T. Busch	....	....	....	....	....	....	....	....	....	..	147	.....	125	64	40	....	6,000
Stepney	1848	.....	Burr Hawley	11	1	....	....	3	....	....	1	9	..	113	.....	100	80	45	....	10,500
Stratfield	1851	Wm. Swanson	Geo. A. Sturges	....	....	....	....	....	....	....	1	....	1	46	10	36	52	35	....	9,000
Stratford, First	1878	H. Roan	Mrs. S. M. Sykes	....	....	3	....	....	....	....	....	3	..	15	.....	12	.....	.....	....	3,000
" Pilgrim	1902	Mack Hawkins	Miss H. Johnson	1	....	2	....	....	....	....	1	2	..	27	.....	20	.....	.....	....	1,700
White Hills	1838	A. A. Bickford	George W. Drew	3	....	....	....	1	....	....	....	2	..	33	8	19	48	30	3	5,100
Totals.....Churches, 27	....	Pastors.....22	.....	141	109	51	6	101	64	16	51	75	..	4,006	.....	.....	2,745	.....	51	474,064

FINANCIAL TABLES.

Churches in Fairfield Association.	Home Expenses.		Benevolent Contributions.														Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.		
Banksville	$670 25	$50 00	$5 00	$5 00	$5 00	.....	.....	$19 00	.....	.....	.....	$18 00	.....	.....	$52 00		$772 25
Bridgeport, Bethel	871 44	162 23	17 50	18 30	26 25	.....	.....	20 00	$14 50	$14 00	.....	134 26	$72 18	$36 23	353 22		1,386 89
" East End	601 20	26 39	.....	.....	.....	$4 25	.....	.....	.....	.....	.....	.....	.....	.....	4 25		631 84
" First	8,753 37	654 43	345 00	3,480 16	2,500 00	107 75	$205 40	42 50	.....	90 00	350 00	446 82	1,918 08	55 00	9,540 71		18,948 51
" German	1,760 92	36 43	25 00	23 35	25 06	.....	5 00	6 40	4 76	13 50	6 90	16 55	47 25	9 06	182 83		1,980 18
" Hungarian	232 00	.....	15 00	10 00	10 00	.....	.....	.....	10 00	10 00	.....	.....	.....	.....	55 00		287 00
" Immanuel	908 71	20 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	.....	4 19	20 00	25 00	55 00	174 19		1,102 90
" Memorial	2,351 46	.....	10 00	15 00	15 00	.....	.....	.....	5 00	8 76	10 00	43 85	104 00	4 00	215 61		2,567 07
" Messiah	1,352 00	.....	35 00	51 00	55 00	5 00	5 00	.....	5 50	69 29	.....	15 35	76 21	.....	317 35		1,669 35
" Second	3,387 64	89 75	80 85	34 82	24 35	26 62	28 00	79 50	6 20	.....	23 58	58 00	46 93	29 00	437 85		3,915 24
" 1st Swed'sh	1,928 73	353 59	29 80	.....	.....	.....	41 71	.....	30 00	.....	.....	312 39	.....	.....	413 96		2,696 28
Danbury	5,172 46	343 23	.....	90 00	100 00	100 00	40 00	40 00	50 00	15 00	10 00	25 00	66 30	37 59	573 89		6,089 58
" New Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....
Easton	759 30	53 84	24 25	15 00	15 00	.....	9 00	9 00	.....	.....	4 50	.....	14 00	12 28	103 03		916 17
Fairfield	1,186 75	3 20	1 00	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	3 00		1,192 95
Greenwich	1,119 16	4 31	2 00	2 00	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00		1,133 41
New Milford	667 84	46 06	60 00	26 41	49 31	21 72	27 00	6 25	5 28	2 00	3 00	.....	7 15	5 00	213 12		927 02
Norwalk, Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....
Rowayton	1,082 55	102 50	20 00	5 00	5 00	10 50	10 00	53 98	.....	.....	25 00	10 00	47 98	47 03	234 09		1,419 14
South Norwalk	4,887 00	240 00	275 00	251 87	470 00	93 00	96 79	19 85	19 41	.....	125 92	173 69	34 85	85 00	1,645 38		6,772 38
Stamford, First	5,316 94	22 34	61 42	63 87	185 72	40 81	48 98	30 00	43 56	13 09	42 52	620 94	.....	.....	1,150 91		6,490 19
" Union	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....
Stepney	975 00	.....	8 52	12 00	.....	8 00	10 00	.....	.....	.....	12 50	.....	.....	5 00	56 02		1,031 02
Stratfield	702 00	65 81	.....	8 00	14 00	15 00	18 00	.....	5 00	.....	.....	.....	174 00	.....	234 00		1,001 81
Stratford, First	84 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		84 00
" Pilgrim	.....	.....	.....	25	25	.....	.....	.....	.....	25	25	.....	.....	.....	1 00		1 00
White Hills	509 00	.....	13 00	5 00	7 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	27 00		536 00
Totals	$45,279 66	2,274 11	1,038 40	4,127 03	3,522 94	445 65	555 88	336 48	209 21	235 89	618 36	1,894 85	2,633 53	380 19	15,998 41		63,552 18

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in Hartford Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.						Present Condition.				Sunday School.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled	Res. Mem. Men.	Res. Mem. Women.	Preparing for Ministry	Total Enrolled	Average Attendance.	Added to Church.	
Bantam	1850	R. J. Bennett.....10	E. O. Phelps....	4	1	1	....	....	....	....	2	4	....	40	.....	.....	....	40	20	4	$2,000
Bloomfield	1786	J. B. Connell.....09	A. Kelly.....	3	....	....	....	1	....	....	....	2	....	36	8	16	....	28	23	3	3,200
Bristol	1791	W. E. Woodbury...11	Wm. W. Russell.	14	6	1	....	4	2	....	3	12	....	462	145	257	....	257	149	14	25,000
Canton	1787	E. M. Bartlett.....10	Loyal Higley....	....	....	....	....	....	....	....	....	....	....	40	11	20	....	30	27	....	5,500
Colebrook, North	1794			....	....	....	....	....	....	....	....	....	....	.....	.....	.....	....	.....	.....	....	4,000
" South	1848		Mrs. C. M. Norton	....	....	....	....	4	....	....	1	....	5	19	2	6	....	.....	.....	....	2,000
Cornwall, East	1786		A. M. H. Palmer	....	....	....	....	....	....	....	1	....	1	35	11	9	....	.....	.....	....	1,000
" Hollow	1844	B. F. Nye.....10	E. H. Ocain.....	....	....	....	....	....	....	....	....	....	....	27	2	4	....	.....	.....	....	1,000
Hartford, Asylum Ave.	1872	W. G. Fennell, D.D. 08	W. J. Tuller.....	2	17	1	....	6	10	....	3	1	....	387	107	204	....	202	136	1	66,000
" First	1790	H. J. White, D.D. 09	C. P. Gladding...	33	16	2	2	11	11	1	13	17	....	810	.....	.....	....	692	262	28	148,500
" Memorial	1884	H. M. Thompson. 88	A. O. Dole.....	5	12	....	....	7	4	....	4	2	....	352	110	177	....	429	203	3	29,500
" Olivet	1856	W. P. Chipman 10	A. A. Guild.....	3	....	....	....	....	2	....	2	....	1	89	19	47	....	95	65	1	3,500
" Shiloh	1890	W. A. Harrod 04	L. Johnson.....	63	10	3	....	....	....	....	2	74	....	492	193	299	....	160	74	20	7,800
" South	1835	J. N. Lackey.....10	F. E. Tolhurst...	10	5	....	4	14	36	....	8	....	39	458	158	249	....	276	150	10	120,000
" Swedish	1888	N. E. Valerius 05	Oscar Johnson..	3	7	....	....	2	....	....	8	....	....	123	32	54	....	96	75	....	12,500
" Union	1876	K. Warren, D.D...10	H. S. Johnson...	16	5	41	2	7	....	12	5	40	....	392	134	258	....	189	130	53	16,300
New Britain, First	1808	T. E. Brown, D.D. 04	E. R. Hitchcock.	15	11	1	1	11	3	....	5	9	....	471	.....	.....	....	335	422	12	102,000
" German	1883	F. Keese 10	Jacob Retz	1	5	....	....	19	18	....	....	....	31	114	.....	.....	....	149	.....	....	7,850
" Swedish	1883	J. E. Klingberg....00	F. S. Sudstrom ..	4	....	2	....	1	....	....	5	....	....	128	.....	.....	....	90	.....	....	10,200
Plainville	1852	C. L. Buckingham. 06	Anna J. Grannis	1	....	....	....	....	1	....	....	....	....	69	16	37	....	64	33	1	6,000
Rockville	1882	Geo. D. Gould.....00	Louis B. Denley.	2	3	....	....	3	1	....	2	....	1	156	47	79	....	188	84	2	12,000
South Windsor	1823	C. H. Frederick...09	A. E. Stiles.....	....	....	....	....	....	24	....	1	....	25	59	.....	.....	....	49	22	....	5,000
Suffield, First	1769	...	F. E. Hastings..	....	1	....	....	....	....	....	3	....	2	67	23	44	....	35	20	....	6,000
" Second	1805	W. A. Smith.....08	C. S. Fuller.....	....	....	....	....	3	....	....	8	....	11	407	96	141	....	150	71	....	24,500
" Third	1905	D. H. Drew.....05	W. A. Morgan...	3	....	4	....	....	....	....	....	7	....	37	14	23	....	50	35	2	2,350
Tariffville	1833	P. S. Collins.....08	Wm. H. Pease...	....	....	....	....	....	....	....	2	....	2	55	17	38	....	49	25	....	4,650
Torrington, Calvary	1896	A. B. Todd.....11	W. E. Bennett...	2	2	....	....	....	12	....	1	....	9	174	52	75	....	134	95	....	14,500
West Hartford	1858	M. C. Tumison.....08	Russel Gladwin.	....	1	....	....	....	....	....	2	....	1	57	.....	.....	....	46	32	....	12,000
Wethersfield	1762	Geo. Lester.....10	Wm. O. Lyons...	....	....	....	....	3	....	....	1	....	4	24	7	14	....	5	5	....	8,000
Winsted	1890	H. S. Foster.....11	Geo. A. Sanford.	3	2	....	....	8	....	....	5	....	8	233	.....	.....	....	80	50	....	12,000
Totals.....Churches, 30		Pastors.....26		187	104	56	9	104	124	13	87	28		5,813				3,918		154	$674,850

FINANCIAL TABLES.

Churches in Hartford Association.	Home Expenses.		Benevolent Contributions.														Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Tract Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	
Bantam	$752 45	$21 21	$19 50	$4 00	$3 00	$3 00	.....	.....	.....	.....	.....	.....	.....	$10 00	$39 50	$813 16
Bloomfield	445 28	22 00	10 00	8 50	8 50	.....	.....	.....	$8 00	.....	.....	.....	.....	5 00	37 00	504 28
Bristol	3,585 94	343 50	71 31	.....	68 90	55 00	$70 00	$10 00	.....	.....	.....	$49 00	.....	42 74	366 05	4,296 39
Canton	1,153 57	40 70	31 50	13 54	17 36	.....	.....	.....	5 00	.....	.....	.....	.....	1 00	68 54	1,262 81
Colebrook, North	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$1 00	.....	21 50	91 50
" South	70 00	.....	7 00	5 00	5 00	1 50	1 00	.....	1 00	.....	.....	.....	.....	.....	50 40	128 40
Cornwall, East	78 00	.....	14 00	12 40	12 50	2 00	2 00	.....	7 50	.....	.....	.....	.....	.....	6 80	59 60
" Hollow	52 80	.....	6 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,742 18	8,362 41
Hartford, Asylum Ave.	5,549 77	79 46	278 81	356 66	412 21	110 00	140 00	15 00	.....	114 60	$25 00	306 00	968 90	15 00	205 00	2,817 77
" First	10,954 18	724 93	260 00	625 00	990 00	102 90	107 00	.....	100 00	.....	36 37	391 50	.....	25 00	58 71	14,496 93
" Memorial	3,566 06	290 25	49 36	61 00	93 75	31 24	31 24	4 50	20 00	10 00	15 00	81 00	404 87	22 00	103 75	4,716 98
" Olivet	1,079 25	78 25	37 00	10 10	14 55	7 75	7 75	.....	4 00	.....	.....	.....	.....	2 00	421 00	1,239 25
" Shiloh	2,510 00	150 00	18 00	3 00	.....	.....	2 00	1 00	.....	.....	.....	70 00	325 00	11 00	1,429 69	3,681 00
" South	6,483 85	442 00	75 97	93 15	357 00	94 50	64 50	25 00	.....	43 00	48 00	224 00	393 57	.....	319 37	8,355 54
" Swedish	1,009 29	110 25	25 00	20 00	19 74	.....	.....	105 00	2 74	.....	.....	20 00	126 89	.....	176 52	1,438 91
" Union	1,630 00	203 27	5 00	66 77	.....	5 00	.....	5 00	.....	.....	.....	30 00	69 75	.....	771 44	2,009 79
New Britain, First	5,530 22	410 87	163 06	44 70	219 36	52 86	79 30	105 45	.....	.....	.....	81 02	.....	25 69	123 00	6,712 53
" " German	1,000 72	.....	10 00	10 00	.....	.....	.....	.....	.....	25 00	15 00	25 00	.....	38 00	422 15	1,123 72
" " Swedish	1,608 22	119 20	18 00	13 00	55 00	.....	.....	.....	5 00	.....	.....	27 90	303 25	.....	54 00	2,149 57
Plainville	519 10	48 47	15 00	.....	.....	15 00	19 00	2 00	.....	.....	.....	.....	1 00	2 00	621 57	
Rockville	1,287 25	162 89	35 00	4 42	4 45	21 00	21 00	.....	2 62	.....	.....	.....	33 50	32 83	154 82	1,604 96
South Windsor	684 35	36 75	61 36	24 40	31 25	.....	.....	.....	20 00	.....	.....	.....	.....	14 25	151 26	872 36
Suffield, First	651 50	10 00	20 25	.....	3 50	.....	.....	.....	.....	.....	.....	.....	.....	5 60	29 35	690 85
" Second	4,736 29	176 02	184 00	220 00	220 00	194 00	149 47	.....	9 00	20 00	20 00	211 90	69 52	56 74	1,354 63	6,266 94
" Third	438 75	15 00	3 50	.....	.....	.....	.....	.....	4 00	.....	.....	10 00	1 00	4 00	22 50	476 25
Tariffville	700 00	.....	25 00	3 05	6 25	1 00	1 00	.....	2 50	.....	.....	.....	.....	15 00	53 80	753 80
Torrington, Calvary	1,603 19	125 36	65 00	39 23	39 23	.....	.....	.....	15 84	.....	5 00	.....	52 52	14 47	231 29	1,959 84
West Hartford	733 22	32 70	20 00	6 10	12 50	5 00	10 00	.....	5 00	.....	.....	.....	5 00	.....	63 60	829 52
Wethersfield	395 41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	395 41
Winsted	1,805 00	63 00	35 00	40 00	50 00	10 00	10 00	.....	14 00	.....	.....	20 75	8 63	.....	188 38	2,056 38
Totals $	60,604 66	3,706 13	1,564 42	1,684 02	2,644 19	706 75	715 26	272 95	223 80	212 60	164 37	1,548 07	2,764 40	581 03	13,081 86	77,370 65

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in New Haven Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.						Pres't Condition.			Sunday School.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Exper'nce	Restorat'n	Letter.	Erasure.	Exclusion	Death.	Gain.	Loss.	Total Enrolled.	Res. Mem. Men.	Res. Mem. W'm'n	Total Enrolled.	Average Attend'ce.	Added to Church.	
Ansonia, First	1874	Elbert E. Gates ... 07	C. D. Leach	11	1	....	..	10	....	....	6	....	4	394	104	231	320	186	10	$27,100
" Macedonia	1890	J. Edward Harris. 09	Mrs. L. Rollins	38	1	14	2	....	....	....	1	54	....	136	62	74	....	....	....	9,875
Branford	1838	W. D. Mackinnon. 07	Mrs. Lounsbury	....	4	....	..	2	....	....	3	....	1	144	36	65	108	73	....	10,500
Cheshire	1803	B. F. Hurlbut ... 07	Miss Carrie Cook	....	1	....	..	....	....	....	2	....	1	29	7	12	8	8	....	6,000
Chester	1832	F. E. Coburn ... 10	H. E. Williams	8	2	....	..	....	....	....	4	6	....	140	23	49	98	39	8	13,500
Clinton	1797	W. A. Bronson ... 07	W. H. Kelsey, 2d	....	3	....	..	....	*22	....	2	....	21	106	30	52	75	38	....	6,100
Cromwell	1802	A. H. Carpenter ... 10	A. Boardman	....	5	3	....	1	....	....	....	7	....	88	21	35	90	56	5	6,500
Deep River	1835	J. H. Messenger ... 04	T. M. Collins	1	2	....	2	....	3	....	11	....	9	182	35	95	188	111	1	12,500
Essex	1811	C. L. Pierce ... 06	G. W. Comstock	9	....	....	..	....	....	....	10	....	1	137	39	98	99	65	7	14,800
Haddam	1822			....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Meriden, First	1786		Wm. R. Pond	17	3	....	..	8	....	....	8	4	....	559	182	304	1452	279	6	41,600
" German	1873	J. C. Huber ... 04	John Gunther	....	3	3	..	2	....	....	....	4	....	128	....	....	64	....	....	8,000
" Main St.	1861	J. W. Musson ... 11	H. H. Lester	9	4	....	..	10	....	....	2	1	....	323	84	156	220	113	8	55,000
" Swedish	1887	A. O. Lundeen ... 10	Eric Johnson	9	3	2	..	4	....	....	1	9	....	132	52	75	112	80	9	9,150
Middletown	1795	Edgar R. Hyde ... 10	C. E. Miller	9	2	....	..	9	*20	....	15	..	33	312	115	197	266	185	9	25,000
Milford	1895	B. W. Williams ... 10	Frank Wallace	....	....	....	..	....	....	....	....	....	....	40	18	22	50	20	....	2,500
Montowese	1811		J. L. Larkins	11	....	2	..	....	....	2	3	8	....	94	25	38	116	50	9	9,500
Naugatuck	1901	S. W. Delyell ... 11	Miss E. Killer	....	....	....	..	....	....	....	....	....	....	36	5	21	77	35	....	3,000
New Haven, Calvary	1871	J. W. Hoag ... 11	A. J. Ward	33	8	....	..	22	3	....	8	8	....	1,078	....	....	391	245	30	110,000
" First	1816	F. Lent, Ph.D. ... 04	Frank Nichols	....	10	....	..	4	13	....	4	....	11	547	184	363	259	175	....	79,000
" German	1857	Otto Koenig ... 01	A. Lembach	2	....	....	..	....	....	....	7	....	5	164	54	110	110	80	2	28,000
" Grand Ave.	1871		Nelson A. Bebee	2	9	....	..	16	34	....	2	....	41	186	62	124	159	109	2	20,775
" Howard Ave.	1891	R. D. Trick ... 06	E. E. Johnson	....	1	....	..	12	....	....	....	....	11	161	91	49	133	62	....	14,000
" Immanuel	1895	D. S. Klugh, D.D. 09	J. E. Saunders	18	4	22	6	2	30	....	10	8	....	684	....	....	175	112	2	34,000
" Olivet	1894	E. L. Bayliss ... 11	H. K. Trask	3	5	....	..	3	....	....	3	2	....	324	97	227	201	125	2	10,000
" Swedish	1882	Ture Edborg ... 11	A. Borgstrom	3	4	....	..	2	1	....	....	4	....	70	....	....	20	....	....	7,305
Plantsville	1872	B. F. Hurlbut ... 07	Geo. K. Bond	3	....	....	..	....	....	....	2	1	....	102	16	45	79	47	3	9,500
Saybrook	1744	J. H. Messenger	Flora L. Hull	....	....	....	..	....	....	....	3	..	3	18	....	....	49	22	....	1,300
Shelton	1882	G. D. Reid ... 04	E. N. Barrett	3	11	....	..	3	....	....	2	9	....	131	35	59	119	61	....	8,000
Southington	1738	C. H. Fountain ... 10	F. M. Judd	....	3	....	..	3	..	....	3	....	3	150	40	87	117	77	....	14,000
Wallingford	1817	W. T. Thayer ... 10	John H. Arthur	6	2	....	..	5	..	....	6	....	4	347	107	164	220	115	6	36,000
Waterbury, First	1803	A. G. Lawson, D.D. 03	Chas. P. Haight	22	12	2	..	35	15	1	11	....	26	613	185	408	418	276	12	80,000
" Grace	1900	L. W. Reed ... 01	R. A. McKinney	4	1	14	..	1	3	....	....	15	....	130	52	78	110	70	3	7,000
" Second	1892	J. F. Vought ... 06	J. H. Gough	3	.	....	..	....	26	..	1	....	24	97	33	64	151	100	3	17,000
" Tabernacle	1905		Emil Ordeen	4	4	....	..	2	....	2	....	4	....	73	....	....	50	....	....	14,000
Yalesville	1879	R. N. McNaughton 11	W. T. McKenzie	....	4	....	..	2	....	....	2	....	....	63	27	34	79	39	....	4,800
Totals ... Churches, 36	....	Pastors ... 29		233	110	59	10	158	171	5	132		54	7,918			5,178		136	$755,365

*Placed on Absentee List. ‡Three schools.

FINANCIAL TABLES.

Churches in New Haven Association.	Home Expenses.		Benevolent Contributions.																Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Sabbath Sch. Society.	Minister'l Educat'n.	Min. and Wid. Fund and Home	Support of Church Poor.	Other Objects.	Sunday Sch. Benev.	Total Benev.	
Ansonia, First	$2,293 03	$324 98	$221 75	$164 70	$250 00	$33 50	$33 50	$20 00	$27 00	$10 00	$7 00	$52 80	$98 69	.....	$918 94	$3,536 95
" Macedonia	1,198 84	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	1,202 84
Branford	1,323 07	129 35	21 00	27 25	.....	5 00	18 00	.....	.....	.....	.....	.....	3 50	$10 00	84 75	1,537 17
Cheshire	205 00	1 25	6 95	6 10	8 75	.....	.....	3 00	.....	.....	.....	.....	.....	.....	24 80	231 05
Chester	1,042 86	44 87	18 25	13 64	10 25	22 00	20 45	.....	.....	.....	.....	.....	.....	10 50	95 09	1,182 82
Clinton	735 06	35 25	18 00	20 00	22 00	14 00	14 50	2 00	.....	.....	.....	.....	10 00	29 50	130 00	901 21
Cromwell	760 80	75 66	40 00	5 00	18 00	14 01	24 00	.....	.....	.....	.....	.....	27 14	.....	128 15	964 61
Deep River	2,555 82	221 22	155 42	135 73	167 42	40 00	35 00	54 60	.....	21 97	11 46	293 54	240 00	93 72	1,248 86	4,025 90
Essex	1,531 06	23 50	26 00	44 83	75 00	35 82	43 15	.....	25 00	14 94	10 00	35 57	268 55	13 75	592 61	2,147 17
Haddam	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meriden, First	14,879 07	421 80	169 31	122 38	176 84	97 30	149 10	66 83	40 66	36 22	43 87	120 90	600 00	93 17	1,716 58	17,017 45
" German	1,347 03	30 00	10 00	35 00	25 00	.....	8 00	85 00	5 00	5 00	5 00	30 00	24 00	26 00	258 00	1,635 03
" Main Street	5,664 87	227 71	61 63	52 09	169 68	50 00	51 63	.....	8 20	.....	.....	17 50	442 28	15 00	868 01	6,760 59
" Swedish	1,874 00	122 00	15 00	15 00	26 54	5 00	5 00	244 95	5 00	.....	.....	30 00	96 75	.....	443 24	2,439 24
Middletown	2,827 49	193 98	118 92	108 51	108 51	63 33	73 66	65 73	27 47	10 98	10 98	150 00	.....	99 22	837 31	3,858 78
Milford	591 00	18 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....	10 00	529 00
Montowese	1,327 10	58 81	20 75	20 00	31 25	20 00	17 00	20 00	8 00	.....	5 00	.....	14 50	.....	156 50	1,542 41
Naugatuck	507 98	45 57	10 10	5 00	5 00	2 75	2 75	.....	5 00	.....	1 00	.....	.....	2 00	33 60	587 15
New Haven, Calvary	7,883 00	512 83	212 96	222 32	482 06	181 30	226 79	.....	3 60	55 21	.....	300 00	796 57	.....	2,460 75	10,856 58
" First	5,323 06	441 51	550 00	744 10	550 00	260 60	222 66	25 00	21 62	21 22	37 44	348 75	848 70	446 95	4,977 04	9,841 61
" German	2,235 28	77 78	.....	40 00	46 00	.....	.....	12 00	7 80	25 00	2 50	84 41	7 50	10 40	235 61	2,548 67
" Grand Ave.	2,305 55	.....	.....	540 00	25 88	31 62	22 50	37 00	.....	.....	.....	.....	5 20	.....	662 20	2,967 75
" Howard Ave.	.....	36 91	25 14	24 49	31 25	18 69	22 00	2 00	.....	.....	.....	5 00	.....	1 85	130 33	167 24
" Immanuel	2,378 10	125 55	10 00	53 79	54 62	.....	.....	39 00	.....	3 00	5 00	20 00	46 00	3 00	234 41	2,738 06
" Olivet	2,406 00	76 03	35 00	25 00	35 00	30 00	30 00	.....	10 00	.....	.....	.....	44 55	40 00	249 55	2,732 18
" Swedish	899 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12 00	.....	12 00	911 00
Plantsville	924 26	57 01	22 30	18 50	30 10	16 00	17 00	.....	.....	.....	10 75	66 00	.....	9 10	189 75	1,171 02
Saybrook	425 75	.....	5 00	2 50	3 86	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 36	437 11
Shelton	922 03	109 46	26 21	26 21	26 21	18 28	15 56	.....	16 84	6 54	5 00	2 40	27 58	.....	170 33	1,131 82
Southington	1,564 87	126 25	83 00	107 00	122 85	74 80	38 50	80 00	21 50	.....	8 00	20 00	342 00	102 46	1,000 11	2,691 23
Wallingford	3,410 00	128 11	165 66	134 48	165 54	98 17	86 81	.....	8 96	35 00	15 00	48 18	10 00	63 39	831 19	4,369 30
Waterbury, First	9,465 50	312 74	220 60	199 00	301 75	50 41	26 06	2 00	70 95	87 20	15 00	160 37	798 52	120 00	2,051 56	11,830 10
" Grace	1,020 00	39 50	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....	6 00	1,065 50
" Second	1,622 26	153 50	20 00	24 49	31 42	10 00	5 00	7 59	5 00	.....	5 00	7 50	7 59	2 50	126 00	1,901 76
" Tabernacle	1,363 45	.....	10 00	.....	5 99	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 99	1,379 44
Yalesville	845 83	49 75	27 00	30 50	25 00	16 70	13 00	68 40	.....	.....	.....	.....	17 00	4 33	201 93	1,097 51
Totals $	85,548 92	4,221 48	2,334 95	2,967 43	3,031 71	1,209 28	1,201 12	832 10	303 76	342 58	199 54	1,805 52	4,764 44	1,224 42	20,216 85	109,987 25

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in New London Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.						Pres't Condition.			Sunday School.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrol'd	Rcs. Mem. Men.	Rcs. Mem. Women.	Total Enrol'd	Average Attendance.	Added to Church.	
Bozrah	1831	J. G. Ward 06	Mrs. E. Dolbeare	....	....	....	....	3	6	....	1	..	10	72	15	27	53	25	....	$4,300 00
Chesterfield	1824	G. C. Chappell (sup)	Laura Beckwith	....	....	....	....	....	....	....	....	..	..	12	6	6	....	....	....	1,000 00
Colchester Borough	1830	B. D. Remmington 09	E.R.Sherm	....	....	....	....	1	*25	....	3	..	29	49	16	13	25	19	....	7,000 00
" Scott Hill	1780	....	Merrit Austin	....	....	....	....	....	....	....	....	..	..	61	13	15	....	....	....	1,000 00
Fitchville	1887	....	Frank A. Tracy	....	....	....	....	....	....	....	1	..	1	92	21	23	42	35	....	2,000 00
Lake's Pond	1842	....	May A.Chappell	....	....	....	....	....	....	....	....	..	..	64	5	15	....	....	....	1,800 00
Lebanon	1805	....	N. C. Barker	....	....	....	....	2	....	....	1	..	3	202	49	86	35	20	....	5,000 00
Lyme, East	1760	C. M. Reed 98	Annie M. Holt	5	....	....	....	....	....	....	2	3	..	150	31	63	78	41	4	5,500 00
" North	1810	F. Purvis 10	W. M. Sisson, Jr.	....	....	....	....	2	....	....	3	..	5	103	18	32	55	25	....	3,100 00
" Old	1846	C. J. Harding 11	E. D. Caulkins	3	2	....	....	....	....	....	4	1	..	64	11	25	28	18	3	4,500 00
Montville, Union	1842	G. C. Chappell 09	Frank H. Rogers	3	1	....	....	5	†62	....	1	..	64	82	17	52	148	84	2	7,000 00
Moodus	1810	....	Mrs. Emmons	....	....	....	....	....	....	....	2	..	2	25	13	12	....	....	....	4,500 00
New London, First	1804	C. R. McNally 09	Frank R.Johnson	32	6	....	....	5	....	....	3	30	..	506	125	325	301	145	....	35,000 00
" Huntington St.	1849	Joseph H. Elder ..99	W. M. Slocum	8	4	....	....	7	....	....	5	..	..	397	77	167	310	161	6	20,000 00
" Montauk Ave.	1840	H. F. Adams 10	L. A. Nickle	6	12	1	1	....	....	....	1	19	..	71	18	33	205	125	4	11,150 00
" Shiloh	1894	John Sheldon 10	Mrs. Lucy Leeks	....	....	17	2	....	....	....	....	19	..	77	31	44	48	30	....	4,150 00
Niantic	1843	....	J. A. Stanton	....	....	....	....	....	....	....	1	..	1	195	52	93	194	72	....	8,000 00
Norwich, Central	1840	P. C. Wright 02	Geo. A. Smith	5	5	....	....	10	....	4	20	..	24	671	154	341	391	223	3	49,700 00
" First	1800	F. O.Cunningham.10	F. A. Davis	....	6	....	....	11	....	....	6	..	11	277	69	157	210	135	....	25,000 00
" Grace Mem'l	1908	Walter Gay 10	Mrs. M. B. Cole	....	....	1	....	....	....	....	1	..	..	60	16	28	40	30	....	4,000 00
" Mt. Calvary	1871	J. H. Dennis 10	H. D. McKnight	6	....	....	....	....	....	1	1	4	..	148	50	88	75	50	2	5,500 00
" Third	1845	R. F. True 11	S. D. Barnes	....	3	....	....	2	....	....	2	..	1	100	.....	.....	100	80	....	6,565 00
Salem	1767	....	Mrs. Rathbone	....	....	....	....	....	....	....	....	..	..	14	3	5	....	....	....	4,200 00
Waterford, First	1710	B. G. Boardman ..08	Park B. Smith	1	3	....	....	....	....	....	5	..	1	306	99	118	154	81	....	14,900 00
" Second	1735	F. D. Luddington.03	Isabel Riley	2	2	....	....	....	....	....	2	2	..	151	40	68	106	73	....	5,000 00
Totals....Churches 25		Pastors....18		71	44	19	3	48	93	5	65	..	74	3,947	.....	.....	2,595	1,472	24	$239,865 00

*24 placed on Absentee list. †26 placed on Absentee list.

FINANCIAL TABLES.

Churches in New London Association.	Home Expenses.		Benevolent Contributions.															Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	
Bozrah	$581 70	$8 89	$27 00	$30 00	$43 75	$40 13	$34 50	$10 00	$12 31	$4 55	$8 13	.....	.....	$6 00	$216 37	$806 96
Chesterfield	136 00	.....	7 00	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	9 00	145 00
Colchester Borough	631 22	30 00	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 50	36 50	697 72
" Scott Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fitchville	549 43	.....	.....	10 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 50	559 93
Lake's Pond	.....	.....	1 75	.....	2 00	.....	.....	.....	.....	.....	.....	$85 00	.....	.....	88 75	88 75
Lebanon	603 00	11 75	.....	34 00	34 00	.....	.....	.....	10 00	.....	.....	7 00	.....	.....	85 00	699 75
Lyme, East	821 00	52 73	39 50	12 50	15 81	4 30	7 11	.....	.....	.....	6 50	3 00	.....	22 79	111 51	985 24
" North	578 00	48 65	14 00	14 00	14 00	18 00	18 50	.....	3 50	.....	.....	.....	.....	1 00	83 00	714 65
" Old	751 00	10 00	5 00	.....	.....	.....	7 00	.....	2 00	.....	.....	.....	.....	.....	14 00	775 00
Montville, Union	1,379 16	95 37	50 00	20 00	20 00	18 00	20 00	.....	7 50	.....	5 00	.....	$28 00	5 00	173 50	1,639 03
Moodus	226 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	236 00
New London, First	6,428 28	275 46	48 74	158 58	200 00	61 60	74 01	430 03	51 00	25 81	50 01	117 08	49 49	.....	1,266 35	7,970 09
" Huntington St.	2,262 20	241 96	12 75	10 00	10 00	51 00	103 15	17 00	.....	2 75	2 75	31 78	248 24	75 95	565 37	3,089 56
" Montauk Ave.	4,357 56	173 26	.....	4 00	9 39	.....	.....	.....	.....	.....	.....	15 00	.....	3 40	31 79	4,562 61
" Shiloh	12 00	30 00	.....	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	43 00
Niantic	807 00	104 00	.....	13 50	20 50	13 50	.....	.....	.....	.....	.....	.....	.....	2 40	49 90	960 90
Norwich, Central	6,089 81	156 54	250 00	250 00	350 00	62 41	86 59	82 47	33 50	20 00	15 00	318 00	392 66	120 00	1,980 63	8,226 98
" First	2,192 21	160 65	35 00	25 00	50 00	30 39	20 00	.....	15 00	.....	5 00	2 00	39 85	24 97	247 21	2,600 07
" Grace Mem'l	532 00	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	1 00	.....	30 00	.....	33 00	565 00
" Mt. Calvary	1,013 57	27 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,040 50
" Third	831 30	59 30	.....	10 00	10 00	11 00	11 00	.....	4 00	.....	.....	.....	.....	.....	46 00	936 66
Salem	55 50	.....	.....	1 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	57 50
Waterford, First	1,184 11	141 53	27 50	30 32	37 15	35 80	45 80	12 15	.....	.....	10 00	.....	74 70	.....	273 42	1,599 06
" Second	787 52	102 28	8 50	9 60	6 00	.....	.....	.....	.....	.....	.....	.....	.....	11 00	35 70	925 50
Totals..... Churches	32,820 57	1,729 40	566 74	634 50	825 70	347 13	428 66	551 65	143 81	53 11	103 39	578 86	862 94	279 01	5,375 50	39,925 47

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in Stonington Union Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Gain.	Loss.	Pres't Condition.				Sunday School.			
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.			Total Enrol'd	Res. Mem. Men.	Res. Mem. Women.	Preparing for Ministry	Total Enrol'd	Average Attendance.	Added to Church.	Value of Church Property Free of Debt.
Groton, First	1708		F. E. Williams					3	2		7		12	195	30	69		130	56		$11,000
" Heights	1843	Geo. R. Atha	J. F. Edgecomb	2	1			7			8		12	261	65	116		230	139	1	11,000
Jewett City	1840	Edward W. Potter	J. E. Phillips		1		3	8			2		6	222	55	95		188	100		13,000
Laurel Glen	1894		Mrs. A. T. Maine								1		1	9	4	5		13	10		2,000
Ledyard	1843	N. B. Prindle	W. N. Allen											11	3	8		26	14		1,500
Mystic, Union	1864	Welcome E. Bates	Alden Fish					10			8		18	508	146	277	2	275	150		20,700
Noank	1843		W. A. Fraser	1				3			5		7	490	112	216		200	91		12,000
No. Stonington, First	1741		E. E. Coon								2		2	72	20	27		45	15		2,500
" " Second	1765		H. F. York	7	6	1					4	10		86	18	24		50	31	7	3,000
" " Third	1828	J. Howard Adams	F. A. Thompson											150	21	43		83	50		3,300
Packerville	1828	J. W. Higgins	C. E. Hopkins								2		2	53				36	16		5,000
Plainfield, Union	1792	E. L. Loomis	W. Tillinghast		2			2	*25		4		29	139	38	70		114	73		9,000
Poquonnock Bridge	1856	O. G. Buddington	Daniel Morgan	8							2	6		120	30	54		115	84	8	3,000
Preston City	1815	N. B. Prindle	Mrs. H. J. Fitch					1	3				4	193	66	80		131	50		9,000
Sterling	1813	H. E. Anderson	S. P. Green	8		1			*24		1		16	61	14	19		55	36	8	4,300
Stonington, First	1775	Geo. B. Marston	M. A. Pendleton	1				5			9		13	294	76	122		111	80		31,000
" Third	1846		Stiles H. F. Ross								2		2	16				20	8		2,500
Voluntown	1832	William Quayle	Orrin S. Rix								3		3	76	12	22		35	25		4,300
Totals.....Churches, 18		Pastors		27	10	2	3	39	54		60		111	2,956			2	1,857	1,028	24	$148,100

*Placed on Absentee List.

FINANCIAL TABLES.

Churches in Stonington Union Association.	Home Expenses.		Benevolent Contributions.														Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	
Groton, First	$902 00	$ 90 00	$27 09	.....	.....	.....	.....	.....	.....	.....	.....	$10 00	$8 30	$10 00	$55 39	$1,047 39
" Heights	1,423 80	180 90	50 00	$41 97	$50 04	$16 00	$16 00	$14 16	$25 57	.....	.....	25 00	42 28	43 26	324 28	1,928 98
Jewett City	1,126 75	75 39	107 15	43 59	50 24	38 50	36 00	17 77	.....	.....	.....	.....	1 50	28 05	322 80	1,524 94
Laurel Glen	.....	2 24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 24
Ledyard	237 00	12 00	5 00	2 00	3 00	2 00	.....	.....	1 00	.....	.....	.....	.....	.....	13 00	262 00
Mystic, Union	2,883 00	258 56	115 91	125 69	160 94	52 50	55 00	20 00	47 31	$31 78	$42 05	25 00	45 00	11 25	732 43	3,873 99
Noank	1,880 96	111 20	150 00	200 00	235 00	32 00	54 00	42 00	75 00	.....	13 50	.....	.....	40 00	841 50	2,833 66
No. Stonington, First.	241 60	.....	.....	12 40	27 84	15 00	6 00	.....	5 00	.....	.....	.....	.....	.....	66 24	307 84
" Second	471 00	27 00	.....	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	11 00	509 00
" Third.	1,337 00	45 38	10 00	17 00	15 00	14 00	14 00	.....	5 00	.....	3 50	.....	.....	10 48	88 98	1,461 36
Packerville	436 00	17 00	4 00	6 00	12 50	7 00	7 00	.....	.....	.....	.....	.....	5 00	10 00	51 50	504 50
Plainfield, Union	1,215 00	40 88	53 00	49 27	48 10	37 10	47 00	12 00	.....	.....	.....	.....	.....	10 00	236 47	1,512 35
Poquonock Bridge	1,701 36	83 26	15 00	18 30	19 00	.....	6 00	2 91	.....	.....	.....	.....	.....	10 00	71 21	.....
Preston City	852 00	43 26	41 60	32 00	50 00	15 00	8 00	.....	10 00	.....	.....	.....	.....	10 74	167 34	1,062 62
Sterling	445 84	34 00	25 00	6 00	18 00	2 50	2 25	.....	4 00	.....	1 75	.....	1 74	.....	61 24	541 08
Stonington, First	1,974 09	169 62	93 80	40 80	34 41	205 00	34 00	13 00	.....	.....	.....	.....	.....	40 00	461 01	2,604 72
" Third	196 76	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	.....	2 00	198 76
Voluntown	421 92	17 37	80 00	3 00	3 00	8 00	.....	.....	.....	.....	.....	.....	.....	1 00	23 00	462 29
Totals $	17,736 08	1,208 08	705 55	607 02	727 07	444 60	285 25	121 84	172 88	31 78	62 80	60 00	103 82	226 78	3,549 39	22,493 55

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Churches.	Pastors.	Increase.			Decrease.				Gain.	Loss.	Pres't Condition.			Preparing for Ministry.	Sunday School.			Value of Church Property Free of Debt
			Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.			Total Enrolled.	Res. Mem. Men.	Res. Mem. Women.		Total Enrolled.	Average Attendance.	Added to Church.	
Ashford	Churches, 17	Pastors, 13	60	35	3	....	51	13	3	34	....	3	1,924	?	?	....	1,618	.....	52	$146,200 00
Fairfield	" 27	" 22	141	109	51	6	101	64	16	51	75	....	4,006	?	?	....	2,747	.....	51	474,061 00
Hartford	" 30	" 26	187	104	56	9	104	124	13	87	28	....	5,811	?	?	....	3,918	.....	154	674,850 00
New Haven	" 36	" 29	233	110	59	10	158	171	5	132	....	54	7,918	?	?	....	5,778	.....	136	755,365 00
New London	" 25	" 18	71	44	19	3	48	93	5	65	....	74	3,947	?	?	....	2,595	1,472	24	239,865 00
Stonington Union	" 18	" 11	27	10	2	3	39	54	..	60	....	111	2,956	?	?	2	1,857	1,028	24	148,100 00
Totals	Churches, 153	Pastors, 119	719	412	190	31	501	519	42	429	....	139	26,562	?	?	2	18,513	.....	441	$2,438,444 00

FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Home Expenses.		Benevolent Contributions.															Money Raised for All Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund and Home.	Support of Church Poor.	Other Objects.	Sunday School Benevolence.	Total Benevolence.	
Ashford $	18,347 93	1,212 26	647 93	536 08	710 00	503 03	400 60	362 15	95 16	10 83	40 14	94 28	62 78	206 31	3,669 29	23,229 48
Fairfield	45,279 66	2,274 11	1,038 40	4,127 03	3,522 94	445 65	555 88	336 48	209 21	235 89	618 36	1,894 85	2,633 53	380 19	15,998 41	63,552 18
Hartford	59,596 85	3,586 93	1,603 42	1,671 02	2,678 74	701 75	715 26	272 95	253 80	212 60	164 37	1,546 63	2,653 78	589 03	13,063 35	76,247 13
New Haven	85,548 92	4,221 48	2,334 95	2,967 43	3,031 71	1,209 28	1,201 12	832 10	303 76	342 58	199 54	1,805 52	4,764 44	1,224 42	20,216 85	109,987 25
New London	32,820 57	1,729 40	566 74	634 50	825 70	347 13	428 66	551 65	143 81	53 11	103 39	578 86	862 94	279 01	5,375 50	39,925 47
Stonington Union	17,736 08	1,208 08	705 55	607 02	727 07	444 60	285 25	121 84	172 88	31 78	62 80	60 00	103 82	226 78	3,549 39	22,493 55
Totals $	259,330 01	14,232 26	6,896 99	10,543 08	11,496 16	3,651 44	3,586 77	2,477 17	1,178 62	886 79	1,188 60	5,980 14	11,081 29	2,905 74	61,872 79	335,435 06

SUMMARY FOR 1884-1911.

Totals by Years.	Churches.									Home Expenses and Benevolence.																		
			Added by			Remov'd by											Contributions for											
	Pastors.	No. of Churches.	Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Total Membership.	Home Expenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widows' F'd and Ministers' Home.	Woman's Home Missionary Society.	Woman's Foreign Missionary Society.	Bible and Publication Society.	Other Objects.	Total Benevolence	Average per Member.	Total for All Objects.
1884	....	125	769	384	71	25	444	255	60	270	21,558	$147,619 43	$747 44	$5,096 70	$4,537 39	$3,881 26	$299 05	Amt Con until 1885	$2,836 12	$3,896 40	$1,154 52	$6,609 99	$8,138 50	$29,385 77	$1 36½	$176,041 79
1885	....	126	743	367	70	30	382	104	78	354	21,755	101,063 19	586 04	2,845 32	4,386 95	3,541 56	346 08		$5,103 31	3,896 40	1,154 52	6,609 99	28,194 64	1 31½	155,454 81
1886	....	126	594	404	75	28	435	206	99	279	21,686	144,528 24	657 34	2,217 87	4,104 19	4,115 67	574 13		2,071 45	4,141 03	1,121 19	6,898 95	26,457 33	1 17	174,890 38
1887	97	128	799	433	87	25	509	227	94	312	20,959	148,064 47	897 44	2,809 83	4,195 18	4,698 44	238 59		3,132 38	2,505 00	1,192 30	12,987 92	33,027 90	1 50½	181,092 37
1888	103	130	747	453	75	28	473	115	92	299	21,907	158,808 86	1,014 58	3,691 39	5,424 05	4,127 71	552 19		3,439 91	3,232 72	892 01	11,767 22	33,885 01	1 54	207,901 65
1889	103	126	615	442	98	49	437	224	72	296	22,080	172,276 82	1,002 02	3,443 51	4,317 17	4,143 68	545 89		3,168 14	3,230 46	853 95	17,004 84	37,784 41	1 72	210,035 21
1890	102	130	759	755	107	61	726	150	37	308	22,239	196,530 15	1,464 57	3,583 41	2,897 71	2,948 14	643 17		2,638 57	3,180 10	911 00	19,773 65	27,188 78	1 67	235,247 08
1891	108	133	859	623	146	67	536	89	49	351	22,775	183,982 22	1,265 89	4,011 44	2,114 55	4,771 32	359 90		3,172 55	3,167 08	804 32	19,881 46	39,548 52	1 74	223,761 81
1892	105	136	913	588	96	42	511	306	66	478	23,077	190,151 93	1,427 07	4,292 18	3,277 93	7,949 55	432 66		3,648 38	3,186 51	645 45	33,282 75	55,798 48	2 41	245,944 91
1893	110	137	900	505	108	29	504	301	121	342	23,158	199,822 18	1,104 05	3,730 37	4,005 34	10,662 75	867 61		4,131 83	5,320 75	945 48	19,387 19	50,163 07	2 16½	250,603 76
1894	113	137	1,321	575	133	35	537	194	44	321	24,154	221,360 87	1,509 49	4,710 30	4,819 32	4,665 98	560 80		3,671 47	3,417 89	947 10	21,545 17	44,840 51	1 85½	266,824 77
1895	114	140	925	508	154	65	505	278	80	397	24,386	240,629 91	1,668 42	3,616 85	4,610 18	5,634 24	630 28		4,199 38	3,601 47	630 28	29,715 29	54,306 37	2 22¼	294,836 28
1896	115	139	1,255	570	141	41	527	259	98	397	24,922	214,317 93	1,325 84	3,661 51	3,479 34	5,113 80	551 97		3,586 35	4,032 12	950 62	31,047 67	53,458 26	2 13⅝	262,483 82
1897	118	140	954	487	84	38	215	385	105	327	25,243	215,566 15	1,538 00	5,437 39	5,480 75	7,206 25	616 24		3,118 56	3,481 85	742 91	26,973 25	57,358 13	2 27½	271,759 11
1898	118	140	691	466	89	24	441	363	73	358	25,191	217,302 47	1,224 17	3,775 52	4,219 54	8,272 87	652 62		7,063 07	3,422 24	707 92	23,265 80	53,348 47	2 11¾	272,082 41
1899	118	141	489	431	100	65	417	393	67	400	25,147	206,237 04	1,450 12	4,000 41	4,422 72	6,120 31	951 93		3,395 98	3,399 53	788 98	15,969 26	40,466 03	1 60¾	247,310 99
1900	120	142	743	512	80	53	475	452	133	372	25,111	217,351 73	1,144 17	4,080 14	4,514 74	6,119 84	1215 70		3,152 42	3,346 58	672 83	18,455 35	42,463 24	1 69	268,989 03
1901	116	142	652	426	86	25	447	230	115	367	25,387	213,070 01	1,251 25	5,808 98	3,872 99	6,952 08	708 17		3,355 40	3,594 58	597 19	20,907 67	45,725 52	1 80	261,536 17
1902	115	144	741	478	162	34	467	588	97	329	25,161	219,426 63	911 23	4,899 29	3,774 42	5,991 68	1021 92		3,749 63	3,275 18	923 75	19,456 71	44,011 29	1 74	263,920 24
1903	120	145	689	508	108	16	460	151	93	326	25,343	236,942 75	1,903 17	4,476 19	4,420 18	6,680 07	838 41		3,327 60	3,268 53	789 70	7,698 00	43,111 21	1 70	279,990 09
1904	120	146	900	482	184	32	499	264	51	378	25,548	232,467 41	888 96	4,547 01	3,794 12	6,335 12	890 31		3,159 31	3,175 71	722 21	12,363 42	46,630 83	1 82	279,117 41
1905	120	149	1,137	514	138	37	562	172	43	359	26,481	242,357 82	830 75	7,256 56	4,619 34	6,698 09	924 12		3,597 45	3,369 89	671 11	19,566 20	45,282 01	1 71	293,403 90
1906	122	151	1,106	496	168	31	540	226	48	417	27,109	246,163 96	1,216 67	5,959 43	5,728 80	7,276 88	1138 83		3,412 91	3,358 38	758 51	20,646 75	48,666 36	1 79½	294,119 00
1907	117	151	866	557	195	26	546	235	35	371	27,433	270,217 87	1,091 80	3,344 47	8,211 02	7,493 84	1051 50		3,912 71	3,195 28	804 44	19,693 87	65,910 36	2 40¼	336,128 23
1908	116	151	1,187	524	272	41	620	280	76	358	27,962	255,179 75	1,010 29	11,535 47	6,382 31	8,897 93	1048 70		3,567 57	3,234 19	742 52	34,496 83	70,915 81	2 57	326,095 50
1909	124	152	780	425	229	19	487	492	37	376	27,229	256,239 47	862 72	5,461 31	9,804 47	11,713 91	1269 74		3,382 55	3,511 44	1,256 80	24,399 39	61,662 43	2 26½	307,901 90
1910	115	152	711	392	150	35	571	524	39	391	26,902	261,546 51	580 12	6,220 10	9,828 46	10,797 09	1083 23		3,467 06	3,290 70	1,225 97	18,684 65	55,501 39	2 07+	330,854 25
1911	119	153	719	412	190	31	501	519	42	429	26,462	259,330 00	886 79	6,896 99	10,543 08	11,496 16	1188 60		3,651 44	3,586 77	1,178 62	22,444 34	61,872 79	2 34—	335,435 06

HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1843 see former minutes.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1843	Norwich	D. Ives	E. Cushman	J. Dowling	Eph. 3: 10.
1844	New Haven	A. Parker	E. Savage	D. Ives	2 Cor. 5: 14, 15.
1845	New London	J. S. Swan	E. Savage	A. Parker	Num. 14: 21.
1846	Hartford	J. S. Swan	E. Cushman	A. G. Palmer	Isa. 62: 1.
1847	Deep River	R. Turnbull	E. Cushman	J. S. Swan	Num. 14: 8.
1848	Suffield	D. Ives	E. Cushman	E. Cushman	1 John 5: 19.
1849	Bristol	H. Miller	E. Cushman	E. T. Hiscock	Heb. 6: 10.
1850	Danbury	S D. Phelps	E. Cushman	R. Turnbull	Matt. 25: 40-45
1851	Stonington	E. T. Hiscock	E. Cushman	C. Willett	Eph. 1: 3-6.
1852	New Haven	J. S. Swan	E. Cushman	J. N. Murdock	Luke 24: 24.
1853	Norwich	William Reid	E. Cushman	S. D. Phelps	Isa. 60: 3.
1854	Hartford	J. N. Murdock	E. Cushman	H. Miller	Matt. 10: 34-36
1855	Meriden	L. Lewis	E. Cushman	J. L. Hodge	Gal. 2: 20.
1856	Middletown	W. S. Clapp	E. Cushman	W. Reid	Acts 1: 8.
1857	New London	C. Willett	E. Cushman	A. D. Denison	Phil. 2: 15.
1858	Southington	F. Denison	E. Cushman	J. A. Bailey	Psalm 130: 4.
1859	Hartford	S. D. Phelps	E. Cushman	W. Fitz	2 Cor. 4: 7.
1860	New Haven	P. G. Wightman	E. Cushman	J. P. Brown	2 Cor. 4: 4.
1861	Norwich	D. Ives	E. Cushman	D. H. Miller	Isa. 42: 4.
1862	Stamford	J. P. Brown	E. Cushman	D. Ives	1 Cor. 3: 6.
1863	Willimantic	C. S. Weaver	E. Cushman	C. B. Crane	1 Cor. 1: 39.
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21: 4-6.
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3: 15.
1866	Hartford	J. A. Bailey	E. Cushman	H. Gilbert	2 Cor. 9: 22.
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5: 10.
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2: 5.
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1: 40-42.
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9: 4.
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4: 1, 2.
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1: 18.
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13: 3.
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4: 23.
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4: 16.
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9: 6, 17.
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16: 3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11: 1.
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1: 21.
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbert	Jonah 3: 3.
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1: 24.
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5: 20.
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2: 32.
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6: 10.
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28: 20.
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8: 37.
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4: 16.
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54: 2.
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9: 10-13.
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17: 20.
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6: 5.
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4: 10.
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3: 2.
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10: 44.
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13: 8.
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D McKinney	Zech. 4: 6.
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3: 10, 11.
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18: 6.
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	11 Cor. 2: 14.
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 11: 8.
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9: 30.
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20: 21-22.
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28: 20.
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32: 11-12.
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14: 12.
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25: 6.
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17: 20-27.
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13: 8.
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17: 19-21.
1611	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph.D.	Mark 5: 34.

BIBLE SCHOOL REGISTER.

Ashford Association.

TOWN	SUPERINTENDENT	SECRETARY
Andover	Miss Mary Brown	Mrs. J. E. Thurber.
Brooklyn	Wm. B. Porter	Florence Shippen.
Danielson	C. H. Starkweather	Ellsworth Burton.
Eastford	Henry B. Buell	Ida Buell.
East Killingly	Rev. E. M. Rollins	C. E. Hill.
Mansfield, First	W. P. Wildes	H. C. Hawkins.
" Second	Mrs. Ida Smith	Mrs. R. H. Sherman.
Putnam	Clarence Pierce	Charlotte A. Hopkins.
Stafford	Herbert C. Thresher	Olive Moulton.
Thompson, Central	J. H. Converse	Louise Converse.
" East	Ella M. Carlton	G. M. Matthewson.
Warrenville	Z. B. Bicknell	Milton Durkee.
Westford	E. H. Barlow	A. G. Barlow.
Willimantic	Jas. G. Robinson	M. C. Andrews.
Willington, Hill	John Bartlett	T. A. Denman.
" South	F. W. Pratt	Gallup Service.
Woodstock, South	Albert H. Williams	W. Clark.
" West	Leroy C. Wyman	Lester Rockwell.

Fairfield Association.

Banksville	Victor Finch	Leon Barnes.
Bridgeport, Bethel	F. Geo. Nordling	Lydia Kohler.
" East End	Wm. H. Bradley	C. M. Bradley.
" First	W. V. Garner	Earle A. Lindsley.
" German	Emil Wehger	Miss Emma Naber.
" Hungarian	Louis Kiss	James Legosa.
" Immanuel	H. E. Olcott	J. S. McBride.
" Memorial	F. H. Stansfield	Leland Masten.
" Messiah	Fred A. Stevens	Isabelle Carter.
" Second	Thomas Dew	Miss F. E. Scoville.
" Swedish	S. Swanson	Miss Thelin.
Danbury	L. W. Andrews	C. E. Barber.

TOWN	SUPERINTENDENT	SECRETARY
Easton	Mrs. A. Locke	Mattie Andrews.
Fairfield	J. P. Berry	Eugene Harris.
Greenwich	John Fisher	Waverly Fisher.
New Milford	W. C. Hine	Florence Buckingham.
Norwalk, Grace	Nathan Smith	Hattie E. Loyd.
Rowayton	Mrs. E. H. Evory	Chas. R. Petty.
South Norwalk	H. W. Allen	Wilfred Robbins.
Stamford, First	J. Walter Davis	S. W. Barteaux.
" Union	J. F. Burch	A. Lewes.
Stepney	Chas. F. Nichols	Mrs. N. B. Burr.
Stratfield	Wm. Swanson	Frank Rogers.
White Hills	Philip H. Jones, Jr.	Tracy McEwen.

Hartford Association.

Bantam	R. J. Bennett	Mrs. F. Twitchell.
Bloomfield	H. J. Rowley	Mrs. C. M. Kelly.
Bristol	R. K. Linsley	Nellie A. Bacon.
Canton	F. L. Bradley	Chas. Case.
Colebrook, South	Clara M. Norton	
Cornwall, East	F. A. Blake	Mildred Whitcomb.
Cornwall Hollow	E. H. Ocain	Anna Chipman.
Hartford, Asylum Ave.	L. M. Robotham	M. B. Denison.
" First	A. B. Babbitt	W. E. Stanton.
" Memorial	W. R. Cowan	Hollis Candee.
" Olivet	A. A. Guild	Edward Wegman.
" Shiloh	Walt Murry	Marie Hart.
" South	W. M. Buckman	G. F. Warner.
" Suffield St.	L. A. Wiley	H. Thompson.
" Swedish	G. A. Johnson	E. Hallden.
" Union	J. O. Taylor	Maud Taylor.
New Britain, First	E. M. Wightman	H. B. Eddy.
" German	A. F. Eichstaedt	W. B. Retz.
" Swedish	C. E. Larson	N. P. Bergman.
Plainville	F. A. Hart	Jessie M. Goodrich.
Rockville	E. S. Robinson	L. A. Edwards.
South Windsor	George S. Bragg	Arthur Stiles.
Suffield, First	F. E. Hastings	Mrs. G. W. Shepherd.
" Second	F. B. Hathaway	Nellie M. Lipps.
" Third	E. A. Dunston	Virginia Rice.
Tariffville	J. L. Dewey	Wm. S. Holmes.
Torrington	L. C. Hull	Miss H. Eidner.
West Hartford	F. N. Tucker	Mabel Tunis.
Wethersfield	G. N. Lester	Mrs. G. H. Smith.
Winsted	H. N. Goodwin	Clara Sanford.

New Haven Association.

TOWN	SUPERINTENDENT	SECRETARY
Ansonia, First	C. S. Carter	Ezra Davidson.
" Macedonia	Thos. Coleman	Ida Williams.
Branford	P. G. McLean	Harvey Barker.
Cheshire	B. F. Hurlbut	Etta Davis.
Chester	A. L. Osborn	Theo. Foster.
Clinton	Albert M. Foerch	W. H. Kelsey, 2d.
Cromwell	C. D. Watrous	Miss G. L. Goodrich.
Deep River	M. W. Curtis	Fred Fleetham.
Essex	Louis P. Parker	Ruth Pierce.
Meriden, First	G. P. Barker	Berton R. Miller.
" Olive Branch	A. J. Wright	E. M. Ives.
" Park Ave.	W. J. Packer	F. S. Keyes.
" German	Mathias Haigis	Emma Hedler.
" Main St.	H. H. Lester	Horace Kingsley.
" Swedish	Anton Anderson	John Berg.
Middletown	E. B. Fall	Gilbert L. Hayes.
Milford	A. R. B. Taylor	Frank Wallace.
Montowese	A. R. Bander	Florence H. Brockett.
Naugatuck	Emily Killer	Harris Miller.
New Haven, Calvary	S. B. Warren	J. Starkweather.
" First	W. E. Crittenden	Virgil Churchill.
" German	Wm. Schuessler	Ad. Lembach.
" Grand Ave.	N. A. Beebe	W. H. Frost.
" Hwd. Ave.	Mr. Steeves	Harold Crafts.
" Immanuel	H. G. Toliver	Bessie Hammilton.
" Olivet	C. M. Parker	Ralph J. Eno.
" Swedish	Mrs. E. Ringwall	Herman Berg.
Plantsville	Walter Pratt	Mrs. A. A. Boyce.
Saybrook	Rev. J. H. Messenger	Flora L. Hull.
Shelton	F. B. Persons	Bertha Ware.
Southington	Hon. M. H. Holcomb	Lindsey Hutton.
Wallingford	F. H. Smith	G. R. Magee.
Waterbury, First	Wm. R. Dixon	Loren Durner.
" Grace	N. Connor	D. B. Roundtree.
" Second	Chas. Gough	J. B. Tolles.
" Tabernacle	Gust. Tillberg	Clara Drufva.
Yalesville	E. S. May	Francis P. Hill.

New London Association.

Bozrah	Chas. E. Ellis	Ruth Joy Ellis.
Colchester	L. C. Brown	E. R. Sherman, Jr.
Lebanon	N. C. Barker	Chas. S. Briggs.

TOWN	SUPERINTENDENT	SECRETARY
Lyme, East	Rev. C. M. Reed	Mrs. F. E. Newton.
" North	Arthur Sweet	Alma Holmes.
" Old	E. D. Caulkins	Mrs. E. D. Caulkins.
Montville	Mrs. Norman Allen	Miss Marion Henry.
New London, First	Chas. B. Greene	Louis E. Ruddock.
" Huntington St.	Peter Fournier	Bessie Francis.
" Montauk Ave.	A. W. Brown	L. A. Nickle.
" Shiloh	Mrs. Betsy Davis	M. M. Jeffers.
Niantic	J. P. Clark	Blanch Manwaring.
Norwich, Central	S. B. Palmer	F. L. Arnold.
" First	E. C. Fowler	Mrs. Hattie Sargent.
" Grace Mem'l	Emma J. Minnis	Julia F. Lane.
" Mt. Calvary	J. W. Williams	Wm. H. Mallison.
" Third	Herbert Peckham	John R. Lewis.
Scott Hill	Mrs. Margaret Powell	Mrs. Alice Lappie.
Waterford, First	Mrs. Addie Newbury	Louis E. Perkins.
" Second	Jennie Jerome	Lucy Riley.

Stonington Union Association.

Groton, First	F. E. Williams	Miss Clara Burnet.
" Heights	J. F. Edgecomb	Irving Poppe.
Jewett City	B. C. Wilcox	Chas. Armstrong.
Laurel Glen	B. L. Holdredge	C. A. Maine.
Ledyard	W. N. Allen	Mrs. F. G. Maynard.
Mystic Union	F. R. Wheeler	Geo. Griswold.
Noank	Deacon Robert Palmer	Lena Brown.
North Stonington, First	Malcolm Thompson	Mary J. Chapman.
North Stonington, Second	Mrs. H. C. Brown	Miss E. C. Thompson.
North Stonington, Third	C. C. Gray	Mrs. W. H. Hillard.
Packerville	Thos. Brown	Hattie Phillips.
Plainfield Union	C. F. Burgess	W. C. C. Hill.
Poquonock Bridge	C. B. Palmer	Annie Fletcher.
Preston City	Appleton Maine	Mrs. Starkweather.
Sterling	E. E. Freeman	Almond Calvin.
Stonington, First	W. F. Wilcox	Mrs. J. H. Tillinghast.
Stonington, Third	B. F. Ross, Jr.	Lydia Ross.
Voluntown	Mrs. Origen Gallup	Miss Jennie Humes.

REGISTER OF YOUNG PEOPLE'S SOCIETIES

Ashford Association.

CHURCH	PRESIDENT	SECRETARY	Total Members
Brooklyn	Irving W. Chapman	Mrs. G. A. Witter	23
Danielson	Alton Frost	Mrs. Olive Allen	64
Eastford	Henry B. Buell	Ethel Upham	17
Mansfield, 1st	Carroll Hawkins	Ethel Freeman	21
Mansfield, 2d	Robert G. Sherman	Mrs. Katie Bowers	23
Putnam	Florence Stubbert	Mildred Bard	73
Stafford	Oscar N. Colburn	Mrs. W. Jones	20
Thompson, Cent.	Edith Logee	Hannah Tracy	44
Warrenville	W. L. Durkee	Mrs. R. H. Wright	41
Willimantic	Alma Boeske	Hazel Flint	57
Willington	Earl W. Darrow	S. Danta Palmer	18
Willington, South	Rosa O. Hall	Julia Denman	31
Woodstock, South	Daniel Basto	Winser Clark	57

Fairfield Association.

Banksville	Andrew Anderson, Jr.	Willet L. Ally	27
Bridgeport, Bethel	Gustaf Ryelberg	Judith Kohler	25
Bridgeport, East End	Mrs. B. E. Ford	Mrs. A. E. Smith	26
Bridgeport, First	Arthur S. Keith	Carrie E. Curtiss	36
Bridgeport, German	Emil Wehger	Anna Naber	16
Bridgeport, Hungar'n, 1st	Louis Kiss	Charles Lasky	15
Bridgeport, Immanuel	John Lalardy	Myrtle Allen	33
Bridgeport, Memorial	Alfred Porter	Miss Marshall	25
Bridgeport, Second	Agnes Dawes	Florence Smith	44
Bridgeport, Swed., 1st	Jakob Neilson	H. Hammarberg	56
Danbury	Minnie Frank	Mary Dunham	82
Easton	Wm. Andrews	Minnie Sherwoood	37
Greenwich, 1st	M. J. Hamilton	E. K. Threat	28
New Milford	Albert H. Baldwin	R. A. Buckingham	21
Norwalk, South	Anna Faucher	G. W. Robins	25
Rowayton		Mary Sniffen	29
Stamford, 1st	C. A. Hart		62

Hartford Association.

CHURCH	PRESIDENT	SECRETARY	Total Members
Bristol	Mrs. Newton Busky	Nellie Bacon	48
Canton	C. A. Case	R. Pattison	17
Hartford, Asy'm Ave.	F. A. Adams	Mary C. Sweet	100
Hartford, First	William E. Stanton	W. F. Porter	90
Hartford, Memorial	Helen D. Calhoun	G. B. Goodwin	64
Hartford, Olivet	Alfred A. Guild	Mrs. Inez Clark	27
Hartford, Shiloh	Mattie Davis	Arvey Wood	50
Hartford, South	Clara E. True	Alice E. Tolhurst	29
Hartford, Swedish	G. A. Johnson	E. Hallden	48
Hartford, Union	L. Hill	Pearl Robb	85
New Britain, 1st	Arthur H. Parker	C. A. Ludvigson	58
New Britain, German	John G. Lebeck	Emma Schaal	36
New Britain, Swedish	William Kalin	Gerda Magnuson	30
Plainville, 1st	Anna J. Granniss	Margery Strong	41
Rockville	Ernest W. Robinson	Mary E. Adams	73
Suffield, Third	James Jones	Grace Johnson	40
Torrington	Mrs. G. W. Bennett	Hazel Gingell	16
West Hartford	Helen Green	Mabel Tanner	21
Winsted, 1st	Charles N. Richards	Alice M. Murphy	20

New Haven Association.

Ansonia		Mrs. C. H. Wilkinson	71
Branford	Bertha Lounsbury	Alma Monroe	48
Clinton	Mrs. Flora Flynn	Bertha A. Kelsey	39
Cromwell	Arthur L. Dimon	Chas. D. Watrous	33
Deep River	Ruth Moore	May Gesner	54
Essex, 1st	Florence Parker	Alice Mather	45
Meriden, 1st	Lilian Maynes	Lucy Mecorney	42
Meriden, German	John Luft	Eva Schwink	35
Meriden, Main St.	Robert Service	Ethel Wolcott	41
Meriden, Swedish	Anna Larson	Frida Carlson	30
Middletown	Daisy M. Miller	Helen Bates	139
Montowese Union	Florence H. Brockett	Florence Foote	14
New Haven, German	Chas. Hoffman	G. Boedecke	60
New Haven, Grand Ave.	Geo. R. Willis	Ruth E. Latta	88
New Haven, Howard Ave.	Maud Nicholson	Luella Berryman	27
New Haven, Immanuel	Robert Kelly	Martha Murray	41
New Haven, Olivet	Ralph J. Ens	Bessie Hyde	42
Plantsville	Anthony Boyce	Anita M. Lewis	28
Shelton	O. H. Williams	James Godkin	28
Waterbury, 1st	Loren Durner	V. A. Williams	74
Waterbury, 2nd	Clarence Conklin	Eva Wightman	37
Yalesville	A. G. Prisk	Myrtle Perkins	26

New London Association.

CHURCH	PRESIDENT	SECRETARY	Total Members
Bozrah	Mrs. C. E. Ellis	Edith Leffingwell	21
Colchester, Bor.	L. C. Brown	Burnet Allen	
Lebanon	Mrs. Phebe Irish	Mrs. E. Goodwin	26
Lyme, North	Rev. Francis Purves	Mrs. J. E. Rogers	24
Montville, Union	Mrs. A. P. Mitchell	Nettie Gridley	60
New London, 1st	Anna Merriam	Mrs. L. E. Ruddock	85
New London, H'gton	Leslie Phillips	G. Beckworth	44
New London, M'tauk Ave.		Mrs. F. F. Richards	20
Niantic	Alonz Beckwith	Leslie Beckwith	76
Norwich, Central	N. Eugene Smith	Arthur Meillard	105
Norwich, Mt. Calvary	A. H. Wilson	Clara Johnson	10
Norwich, Norwich	Mrs. John R. Lewes	Mrs. H. Peckham	35
Waterford, 1st	Arline Avery	J. Peabody	43
Waterford, 2nd	John Comstock	Harold Cornet	43

Stonington Union Association.

Groton Heights		Markeley Allen	50
Jewett City	Martha B. Church	Alice McBroome	39
Mystic, Union	Harriet Fish	Lilian Wilcox	46
Noank	Dr. E. P. Fitch	Irma Doughty	22
Poquonock Bridge	Fred Park	Wm. Bosworth	32
Preston City	Clarence Robbins	Rebecca Pendleton	27
Stonington Borough	Morris Crandall	Hope Zeller	32
Voluntown	Mrs. Annie Andrews	Bertha E. Lewis	21

Connecticut Baptist Education Society.

HONORARY PRESIDENT.

REV. G. M. STONE, D.D., Hartford.

PRESIDENT.

REV. GEO. W. NICHOLSON, D.D., Bridgeport.

VICE-PRESIDENTS.

REV. E. R. HYDE, Middletown, and PROF. WM. L. PHELPS, Ph.D., New Haven.

SECRETARY.

REV. W. G. FENNELL, D.D., Hartford.

TREASURER.

FRED B. BUNNELL, First National Bank, New Haven, Conn.

AUDITOR.

H. H. WHITE, Hartford.

TRUSTEES.

REV. T. E. BROWN, D.D., N. Britain. JOHN W. LAMB, A.M., Hartford. Box 763.
PRIN. R. K. BEARCE, A.M., Suffield. REV. F. LENT, Ph.D., New Haven.
REV. H. J. WHITE, D.D., Hartford.

Trustees of Connecticut Literary Institution

TERM EXPIRES 1912.

Rev. G. M. Stone, D.D., Hartford, Mr. Luther Glazier, Hartford,
Rev. E. C. Sage, D.D., New York, Rev. J. S. Lyon, D.D.,
Mr. Charles Soby, Hartford, Holyoke, Mass.,
Rev. R. H. Potter, D.D., Hartford, Mr. Geo. P. Comey,
Mr. Clinton Spencer, A.B., Suffield, Cleveland, Ohio,
Rev. Robert S. MacArthur, D.D., LL.D., New York.

TERM EXPIRES 1913.

Rev. R. A. Ashworth, Milwaukee, Hon. A. J. Sloper, New Britain,
Rev. T. Edwin Brown, D.D., Mr. Geo. M. Montgomery,
New Britain, Windsor Locks,
Rev. Oscar Haywood, D.D., Hon. E. A. Fuller, Suffield,
New York City, Mr. Edmund Halladay, Suffield,
Rev. Henry Clarke, Racine, Wis., Rev. H. J. White, D.D., Hartford,
Mr. Alfred Spencer, Jr., Hartford, Mr. L. P. Bissell, Suffield.

TERM EXPIRES 1914.

Mr. Dwight S. Fuller, Suffield, Hon. H. M. Alcorn, Suffield,
M. M. Johnson, M.D., Hartford, Mr. Henry B. Russell, A.B.,
Mr. Alfred J. Shipley, Waterbury, Suffield,
Rev. W. G. Fennell, D.D., Hartford, Mr. T. Henry Spencer, Ph.B.,
Mr. Charles L. Spencer, Suffield, Holyoke, Mass.
Hon. Charles C. Bissell, Suffield, Mr. S. R. Spencer, A.B., Suffield,
Mr. A. B. Crane, Suffield.

CHARTER.

Passed May, 1820.

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly

CONSTITUTION.

ARTICLE I. This Society shall be known by the name of "The Connecticut Baptist Education Society."

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by the amended charter, and actively foster and advance our educational interests in this state.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 8. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate, and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 12. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

N. B. — The amendment alluded to in Art. 5 is the amendment to the Charter of the Connecticut Literary Institution, approved July 9, 1862, which reads: "That the Board of Trustees shall consist of not less than twenty-one (21), nor more than thirty-three (33), members, to be chosen for three (3) years, one-third of the number annually, by the Connecticut Baptist Education Society."

NINETY-SECOND ANNUAL MEETING

OF THE

Connecticut Baptist Education Society

WATERBURY, CONN., October 18, 1911.

The ninety-second annual meeting of the Education Society was held in the First Baptist church, beginning at 9:30 a.m., Rev. G. W. Nicholson, the President, in the chair.

After singing, Rev. F. Lent, Ph.D., led in prayer.

President Nicholson then called on the Honorary President, Rev. G. M. Stone, D.D., to offer the introductory words. Dr. Stone commenced by saying that on the first day of the Convention the aged ministers were remembered, and now on the last day the young ministers are being considered. The former were considered on the merits of the past; the latter on the possibilities of the future. He called attention to the sublimity of the message to be proclaimed, the Message of the Risen Christ.

The President announced the following committees:

On Nominations—Rev. F. Lent, Ph.D., Rev. H. M. Thompson, D.D., and Rev. H. B. Goodsell.

On Enrollment—Rev. M. C. Tunison, Rev. W. E. Woodbury, Rev. A. H. Boutwell, Stetson K. Ryan and H. E. Barton.

The report of the executive committee was read by the Secretary. It was accepted and ordered filed.

Mr. W. V. Garner, the Treasurer, read his report, which was accepted and ordered printed in the Minutes.

Principal R. K. Bearce, A.M., of Connecticut Literary Institute at Suffield, spoke on the work of the school in most encouraging terms. The attendance this year was nearly up to the limit of accommodation, and the students repre-

sented a higher standard of scholarship than five years ago. A few of the students who were studying for the ministry had done good service in Christian work during the summer.

Rev. C. H. Spalding, D.D., financial secretary for the Newton Theological Institution, spoke in substance as follows:

There is an atmosphere in Connecticut such that it is easy to plead the cause of theological education. Newton Theological Institution is facing a new future. To absorb and adopt the Gordon school without lowering the general high standard of the institution, has been an achievement consistent with a fixed purpose and calling forth great gratitude. The doing of this has made indispensable an increase of endowment. Newton is the mother of theological seminaries, and she must hold her place in high leadership. Newton's present vantage ground is a large asset in itself. But she must do more, and in order to do this she makes her loud and confident appeal now to the broader constituency of the Baptists of New England.

The committee on nominations reported the following officers for the ensuing year.

Honorary President—Rev. G. M. Stone, D.D., Hartford.

President—Rev. G. W. Nicholson, Bridgeport.

First Vice-President—Rev. E. R. Hyde, Middletown.

Second Vice-President—Prof. W. L. Phelps, Ph.D., New Haven.

Secretary—Rev. W. G. Fennell, D.D., Hartford.

Treasurer—Fred. B. Bunnell, New Haven.

Auditor—H. H. White, Hartford.

Trustees—Rev. T. E. Brown, D.D., New Britain; Principal R. K. Bearce, A.M., Suffield; John W. Lamb, A.M., Box 763, Hartford; Rev. F. Lent, Ph.D., New Haven, and Rev. H. J. White, D.D., Hartford.

The enrollment committee reported through Rev. M. C. Tunison that $66.28 had been collected.

The annual address was delivered by Rev. Prof. A. B. Bassett of Hartford Theological Seminary on, "The Modern Minister as Man and Superman." The appointed speaker of the occasion, Dr. Edward Judson, was detained by illness and it was deeply appreciated that Dr. Bassett would come to meet the emergency on so short a notice, and with such an able address. This appreciation was expressed with a special vote of thanks.

To quote two or three sentences representing his line of thought:

The New Testament and its times give the commission. We must compare the modern with the past. The method may be of the present, the principles are of the New Testament times. The relation of the minister as man is the touch of man with men of the human plane. The relation of the superman is the contact of man with man as the result of man's relation with God. The minister is a man, but he is more than a man.

Rev. P. S. Evans, D.D., of Brooklyn, N. Y., who was for six years the beloved Secretary, was called to the platform amidst much applause. He spoke warmly of his joy in renewing his fellowship with the Convention and thanked the Society for the services rendered his son, now a medical missionary in the foreign field.

Dr. A. G. Lawson spoke concerning the necessity of maintaining our Christian academy. Rev. R. Mapleston, financial secretary for the Connecticut Literary Institute, spoke of the effort to raise $50,000 for the school.

An expression of sympathy was sent to Deacon Palmer, of Noank.

Prayer was offered by Rev. J. R. Brown, Ph.D., of Bridgeport.

Adjourned.

WILLIAM G. FENNELL,
Secretary.

REPORT OF EXECUTIVE BOARD OF THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

In giving this report it has been the custom to generalize,—to classify those whom we aid as to their places of study. This signifies but little. This fall we have received such encouraging letters as to progress and service, that we believe no better report can be brought to you than the record of each. Mr. Lamphere, of the Mystic church, completed the course in Crozer in June and was called at once to a church in Maryland. He writes with deepest appreciation of our aid. Gaius H. Barrett, a student in Newton, has been offered a position as teacher of the Bible at Mt. Hermon, but accepts for only one year, purposing to return to his theological studies. Davitt has won his A.B. at Yale, at the same time working off two years of a medical course. With two years more he enters the Foreign Mission service. Wilson, at Yale, is also within two years of the end. He is assistant of Dr. Lent at the First church while in New Haven, and during the last summer has devoted his time to the service of a church

in Massachusetts. He has just written that he will not need aid the coming year. Graves is also in the Divinity school at Yale, doing excellent work. He is active in Calvary church. Bradley has been out for a year, with the New York Y. M. C. A. Here he received flattering offers to take up that line of service, but he says the call of the direct ministry was so loud he could not accept, and returned to Yale to complete his course in divinity. Gifford, of the senior class in Brown, always has a glowing report of summer's work. He has supplied two churches in Maine during the last two months, and is invited to return next year. He supplies nearly every Sunday in the vicinity of Providence. As proof he does not neglect his studies, he won a prize last year for excellence in essay work on an Old Testament topic. Creelman has two more years in Newton. Merchant, in addition to his studies in Hartford Theological Seminary, does some supply work and gave two months to gospel tent work in Massachusetts, speaking almost every evening.

Of the younger men, Mercer is in his second year in University of Chicago. Newill has graduated at Suffield and entered college at Rochester. His work in the church at Suffield was so deeply appreciated that he was remembered with a special gift, and during the summer he supplied a Convention church of this State. Kallgren is in his second year at Suffield; he supplied during the summer at Moodus. Setterlund, through the removal of his family to California, has gone there and entered the academic department of the University of Southern California, at Los Angeles. He has sought out a Baptist church at once, and will identify himself with its work.

Migkins, a colored brother, has graduated from Union University in Richmond, and enters the theological department. Perotta, an Italian brother from New Haven, studying with the Italian department of Hamilton Theological Seminary in Brooklyn, has devoted himself to work among his people at Lawrence, Mass. Skokan, our Hungarian brother from Torrington, has given a good summer's work for the people whom he loves.

This means sixteen men on our list the past year. One has finished his course; another is out for a year to teach, and one needs aid no longer; but we have accepted one new man from First New London and a Hungarian brother from Bridgeport, so we begin the new year with fifteen. Such excellent work as we have outlined should encourage all our churches to share in the blessing of aiding these men. The demands of our educational institutions are increasingly higher; our $100 per year is not enough to destroy their independence, for it is only one-third of the minimum for their necessities. We would continue to urge our churches to keep the Education Society in their budget of benevolence. To depend upon trust funds means to diminish the interest money received, which will necessitate a return to the churches with special appeal in later days.

Let us retain this object in our budget with all fidelity, be the sum contributed large or small. It will mean a continued interest in our churches. In a church of wise foresight, the Christian ministry must be constantly emphasized. From Paul's day to the last mission field, great leaders make it their first thought to seek out those who will be able to teach others also.

Respectfully submitted,

WILLIAM G. FENNELL,
Secretary.

ANNUAL REPORT OF TREASURER

IN ACCOUNT WITH

Connecticut Baptist Education Society

October 16, 1911.

RECEIPTS.

1910			
Oct. 19	Balance on hand in First Bridgeport National Bank,		$213 69
	Cash taken at State Convention meeting at Bridgeport, in $1.00 payments, as follows:		
	J. H. Crossley,	$1 00	
	Rev. J. G. Ward,	1 00	
	H. R. Dixon,	1 00	
	Chas. M. Read,	1 00	
	Rev. E. W. Darrow,	1 00	
	Mr. Jefferies of Bantam,	1 00	
	Rev. G. G. Stanton,	1 00	
	Rev. A. B. Coats,	1 00	
	B. F. Hurlburt,	1 00	
	Mrs. Mary J. Selleck,	1 00	
	Robert K. Bears,	1 00	
	Mrs. J. M. Andrews,	1 00	
	M. E. Morris,	1 00	
	W. O'Neil,	1 00	
	Rev. H. M. Thompson,	1 00	
	C. P. Gladding,	1 00	
	Rev. H. F. Adams,	1 00	
	Rev. W. G. Fennell,	1 00	
	Rev. W. Abbot Smith,	1 00	
	Mrs. W. C. Twiss,	1 00	
	Rev. E. C. Hyde,	1 00	
	W. J. Trevithick,	1 00	
	J. N. Thresher,	1 00	
	Mrs. E. W. Platts,	1 00	
	A. N. Anderson,	1 00	
	C. S. Powell,	1 00	

1910		
Oct. 19	C. H. Brown,	$1 00
	E. Andrus,	1 00
	A. V. Morgan,	1 00
	Beach Hall,	1 00
	Rev. W. N. Morton,	1 00
	Nelson A. Beebee,	1 00
	H. C. Cook,	1 00
	Plate collection,	10 00
	Danbury Baptist Church	10 00
24	Asylum Ave. Baptist Church, Hartford,	114 60
28	South Baptist church, Hartford,	10 00
Nov. 7	W. V. Garner,	1 00
7	Cash,	75
10	Memorial Baptist church, Hartford,	2 50
Dec. 13	Second Baptist church, Suffield,	9 06
1911		
Jan. 6	Central Baptist church, Norwich,	20 00
9	First Baptist church, Middletown,	3 14
26	First Baptist church, New London,	25 81
Feb. 1	South Baptist church, Hartford,	10 00
2	Geo. B. Marston, Stonington	1 00
11	First Baptist church, Hartford,	30 00
23	Memorial Baptist church, Hartford,	2 50
Mar. 3	First Baptist church, Wallingford,	25 00
13	First Baptist church, Bridgeport,	90 00
20	Deep River Baptist church,	12 40
27	First Baptist church, Essex,	14 94
29	First Baptist church, Middletown,	3 58
	First Baptist church, Meriden,	43 30
	First Baptist church, New Haven,	21 22
30	Memorial Baptist church, Hartford,	2 50
31	First Baptist church, Waterbury,	19 29
Apr. 1	Calvary Baptist church, New Haven,	55 21
7	First Baptist church, Stamford,	4 51
25	First Baptist church, Bozrah	4 55
May 3	South Baptist church, Hartford,	10 00
June 30	First Baptist church, Stamford,	4 58
July 3	First Baptist church, Middletown,	2 13
Aug. 3	Memorial Baptist church, Hartford,	2 50
4	South Baptist church, Hartford,	8 00
Sept. 7	New Milford Baptist church,	2 00
11	Second Baptist church, Suffield,	20 00
23	Deep River Baptist church,	9 57
27	Danbury Baptist church,	10 00
Oct. 2	Warrenville Baptist church,	2 00
	First Baptist church, Waterbury,	12 20

1911				
Oct.	4	First Baptist Church, Middletown, . .	$2 43	
	6	First Baptist church, Stamford, . . .	4 70	
	12	Asylum Avenue Baptist church, Hartford,	84 67	
		Total receipts, ...	$754 64	
Jan. 14,	1911	Deducted from People's Savings Bank and placed in First Bridgeport National Bank, . . .	500 00	
July 8,	1911	Deducted from People's Savings Bank and placed in First Bridgeport National Bank, . . .	500 00	$1,754 64
		Total amount on deposit during year in First Bridgeport National Bank, ...		$1,968 33

DISBURSEMENTS.

1910				
Nov.	7	W. V. Garner, for postage, ...	$1 00	
		Appropriations to thirteen students, . .	290 00	
		Smith-Linsley Co., for printing, . .	7 50	
		W. G. Fennell, for postage, ...	4 68	
		E. S. Cowles, for bond, ...	37 50	
		Prof. Strong, for address and expenses, .	46 00	
		W. V. Garner, for postage, ...	3 00	
Jan.	4	Appropriations to fifteen students, . .	352 50	
		F. Staples, for vault, ...	10 00	
Apr.	6	Appropriations to fifteen students, . .	377 50	
		W. V. Garner, for postage, ...	2 00	
July	5	Appropriations to fourteen students, . .	327 50	
Oct.	3	Appropriations to fifteen students, . .	352 50	
				$1,811 68
Oct. 16,	1911	Balance in First Bridgeport National Bank, ...		$156 65

Savings Bank Investments as Follows:

Mechanics Savings Bank, Hartford, No. 37,751, . . .	$2,137 71
Mechanics Savings Bank, Hartford, No. 35,931, . . .	2,059 51
Society for Savings, Hartford, No. 210,843, . . .	1,868 08
State Savings Bank, Hartford, No. 40,774, ...	2,135 05
New Haven Savings Bank, No. 138,853, ...	510 69
The Savings Bank of New Britain, No. 40,828, . . .	1,243 30
City Savings Bank, Meriden, No. 14,695, ...	1,231 10
Chelsea Savings Bank, Norwich, No. 39,436, . . .	1,089 00

The Dime Savings Bank, Norwich, No. 29,105, . . .	$1,125 81
The Norwich Savings Society, No. 101,027, . . .	1,398 53
Savings Bank of Tolland, No. 6,930, ...	1,275 98
People's Savings Bank, Bridgeport, No. 47,034, ...	58 24
Total amount in savings banks, Oct. 16, 1911, . .	$16,133 00
Amount on deposit in First Bridgeport National Bank,	156 65
Grand total of all amounts on hand in banks, . . .	$16,289 65

WM. V. GARNER,
Treasurer.

I have examined the accounts of the Society for the year ended Oct. 16, 1911, covering deposits, orders, receipts, checks and footings, compared the balances in the Bridgeport National and the Savings Banks and find the accounts correct and the funds in Banks as shown on pages 18 and 21 of this Treasurer's Book, actually to the credit of the Society.

(Signed) HERBERT H. WHITE,
Auditor.

Hartford, Nov. 15th, 1911.

LIFE MEMBERS

OF THE

Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

Adams, Rev. R. J.
Allen, William D.
Atwood, Elnathan
Ambler, Arnie M.
Ambler, James L.
Andrews, Andrew
Andrews, Isaac
Asby, Edward
Bartlett, Matthew J.
Bates, James N.
Beach, Theodore B.
Beaumont, J.
Beers, George S.
Birdsey, Linus
Birdsey, R. C.
Bond, Rev. J. E.
Boynton, E. B.
Broomley, Isaac H.
Bronson, Frank S.
Brotherton, Cyrus C.
Brown, Rev. J. P.
Brown, L. R.
Butrick, Rev. W. H.
Campbell, Miss Mary
Canfield, Charles
Chandler, George P.
Chapman, Silas, Jr.
Chase, Rev. J. N.
Clark, Mrs. Jane A.
Clark, William B.
Condell, A. H.
Corbin, F. E.
Cordo, Rev. H. A.
Crandall, Billings F. S.
Crane, Rev. C. B.
Crocker, Dea. Leonard
Crocker, Orsamus
Crofut, Henry
Curtis, William A.
Cutler, William D.
Dean, Rev. Wilfred
Ellwood, Helen
Elmer, Rev. F. D.
Evans, Rev. P. S.
Ewing, W. A.
Fennell, Rev. W. G.
Filon, R. A.
Fitch, Dr. J. C.
Fitch, Mrs. J. C.
French, David
Fry, Mrs. John
Gardner, Rev. Geo. H.
Garton, Rev. J. V.
Gates, Dea. Horace S.
Gowen, Rev. L. D.
Gager, Charles E.
Green, Jay
Gridley, Joel A.
Griffin, C. A.
Hamlin, E. C.
Hart, Daniel H.
Hayes, J. W.
Herr, Mrs. J. D.
Hiscox, Rev. E. T.
Holbrook, Rev. C. F.
Hurlbut, J. W.
Hyatt, Mary A.
Irish, Mrs. Sarah P.
Ives, John
Ives, Rev. Sumner A.
Ives, N. P.
Ives, Mrs. Wealthy S.
James, Rev. J. S.
Johnson, Rev. Cyrus A.
Judd, W. S.
Kelly, J. V. D.
Keyes, William
Kneeland, Rev. F. W.
Kneeland, Mrs. F. W.
Lawson, Rev. A. G.
Ludlow, Elizabeth
Ludlow, Mary
Marvin, George
Mason, Rev. A. F.
McCarthy, Rev. William
McKinney, Rev. W. D.
Merriam, J. B.
Miller, Edward
Miller, Benjamin L.
Montgomery, William
Morse, Rev. B. S.
Morse, H. J.
Mosley, E. W.
Munyan, Chester G.
Morris, D. E.
Neale, Stephen Douglas
Newcomb, James
Nicholson, Rev. Geo. W.
Nordell, Spaulding
Ostrander, Mrs. Sarah J.
Parker, S. A.
Payne, Rev. J. W.
Pearson, Lucius T.
Perkins, William
Perkins, R. B.
Phelps, Rev. Dryden W.
Phelps, Rev. Arthur S.
Phelps, William L.
Phelps, Dryden Linsley
Pickett, Dea. William
Piddock, Rev. C. A.
Plant, Alfred
Plant, William
Poteat, Rev. E. M.
Potter, Rev. L. L.
Post, Julius P.
Pratt, Horace H.
Preston, Edward V.
Preston, S. T.
Prior, Chas. Edward
Prowitt, Charles S.
Prowitt, J. T.
Ray, Rev. C. W.
Reid, Mrs. Williams
Reynolds, G. L.
Richardson, Rev. J. W.
Rigg, Mrs. P. S.
Robbins, William H.
Robinson, S. A.
Robinson, Elizabeth
Sage, Rev. E. C., Ph.D.
Saunders, H. H.
Setchell, Charles F.
Sexton, George
Shelly, Russell T.
Sherwood, Mrs. T.
Shipley, Dea. A. J.
Sibley, I. S.
Silliman, Dea. Ezra
Sisson, Thomas
Skinner L. A.
Slate, Daniel L.
Slater, Rev. F. A.
Sloper, A. J.
Smith, Rev. Leonard
Spencer, Carnot O.
Spencer, Dea. J.
Starkweather, Mrs. H. E
Southworth, Levi B.
Stevens, W. B.
Stevens, Dr. B. H.
Steward, Mrs. Matilda
Stidham, Rev. I. F., Ph.D
Stone, Rev. G. M., D.D.
Strickland, James L.
Stubbert, Mrs. Emma S.
Sullivan, W. H.
Taylor, Rev. J. A.
Terrell, Edward
Thompson, Rev. H. M.
Thompson, Mrs. H. M.
Thompson, A. M.
Thompson, D. W.
Tuller, G. W.
Turner, Peter C.
Turner, Mrs. Peter C.
Turner, Rev. R. E.
Twiss, Waldo C.
Vaun, Samuel A.
Walker, W. F.
Wallace, James A.
Ward, N. W.
Weller, Samuel
West, L. M.
West, Rev. W. Ward
White, Abijah
White, Mrs. Abigail
White, J. W.
Whitford, H. G.
Wightman, J. E.
Wightman, Rev. P. G.
Wilbur, R. P.
Wilcox, E. H.
Williams, Hon. D. J.
Williams, James A.
Wilson, Rev. Cable
Wilson, Rev. C. B.

APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. is a regular member of the Baptist church in this town; that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is, therefore, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the Baptist church in

Clerk. Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

THE TWENTY-SEVENTH ANNUAL REPORT

Connecticut Branch of the

Woman's American Baptist Home Mission Society.

OFFICERS.

Mrs. George F. Genung, Brooklyn, *State Director.*

Miss Mary L. Howard, Hartford, *Junior Director.*

Associations.	Directors.
Ashford, . .	Mrs. Annie A. Preston, Willington.
Junior, . .	Miss Marion Storrs, Mansfield.
Fairfield, . .	Mrs. G. Walter Aiken (Acting), Norwalk.
Junior, . .	Mrs. Harry E. Olcott, Bridgeport.
Hartford, . .	Mrs. C. F. R. Jenne, Hartford.
Junior, . .	Miss Charlotte Barker, Hartford.
New Haven, . .	Mrs. W. T. Thayer, Wallingford.
Junior, . .	Mrs. R. D. Trick, New Haven.
New London, . .	Mrs. T. A. Perkins, Norwich.
Junior, . .	Miss Gustava F. Greene, New London.
Stonington Union, .	Mrs. F. A. Thompson, North Stonington.
Junior, . .	Mrs. J. H. Adams, North Stonington.

Very naturally, the hour that is granted to the Women's societies, by those who have the affairs of our State Convention in hand, is an hour that is very much prized and anticipated by the women of our churches; then, too, it is no longer a separate affair, held in some side room or in a near-by church, but a splendid open meeting, where the brethren are entertained and edified, as well as are those for whom the meeting is more specially planned. The meeting, held October 17th, was one of great interest, our Vice-President, Mrs. Genung, presiding, and our former faithful leader, Mrs. Dewhurst, offering prayer. An unexpected pleasure was the presence of Mrs. Coleman, the beloved President of our New England society. Mrs. Cole-

man always has just the needed message for her hearers. She explained very clearly why the union of our cherished "Tidings" with "Missions" was a wise movement and earnestly hoped that those who deplored the loss of their own special paper would be just as loyal to "Missions."

It is always a satisfaction to have one with us who can speak from actual experience of life on the mission field, and so it was with great interest that we listened to Miss Barclay, our missionary in Cuba. She gave us many pictures of the work there. Some were bright and hopeful; those with shadows she touched lightly upon, showing no signs of discouragement. She showed the great need of workers on the field and the great need of the prayers of the workers at home. A generous offering was given, amounting to $20.71. After prayer and a benediction, our meeting of 1911 was closed.

CLARA M. GLAZIER.

ANNUAL REPORT OF STATE DIRECTOR.

Again the time has come for the Annual Report of the State Director. These reports from year to year cannot vary greatly in their form. The average work is much the same and yet there is constant room for advance.

There are one hundred and fifty-two churches in the State. Counting out the German, Swedish and Colored churches, we have one hundred and twenty-seven. Of these one hundred and twenty-seven, there are at least fifteen churches unable to support a pastor of their own, yet out of this number one hundred and fourteen sent an offering to our Woman's Society last year—a gain of ten over the year before.

Fifty-six churches gave an increased amount over the previous year. Ten churches gave through our Woman's Society that have not given before, or at least for many years; and among these ten are several of the Colored, German, and Swedish churches. We hope that by another year many more of the women in these churches will see how they can help their own people by sending their money through our Woman's Society.

Thirty-six churches met their apportionments. You will notice that I say *churches* instead of *circles;* and here is where there is room for advance in our work. Of course for many reasons which might be given, it may be impossible in some of our churches to have an organized Circle, and yet we cannot but feel that much more effective work might be accomplished could our women meet regularly for prayer, study, and discussion of means and needs.

We are sure, however, that our earnest, faithful Associational Directors have this matter on their hearts, and are doing their best to get these women together for organized work. One thing that is a great help to these women in our churches is the series of "Group Meetings," started some three years ago. Thirteen of these meetings were held during the past year, at which some forty churches and Circles were represented. It is aimed to hold at least four of these meetings in each Association, one Circle in each of the four groups inviting delegations from the near-by churches, making the meeting as informal as possible, and having it a parlor meeting whenever it is practicable. Undoubtedly the representation at these meetings the past year would have been much larger had not four of the days fixed upon been extremely unpleasant.

We did not, as a State, quite raise our apportionment. The apportionment was $5,500, and the amount raised was $4,742. None of the Associations reached the apportionments given them, save the Hartford, which not only attained it, but went over $300 beyond, thus covering herself with glory.

This year the State apportionment is $5,000, which we most certainly hope to raise. But in order to come anywhere near reaching this amount, there must be a vigorous campaign by all our workers. Only about five months remain of the fiscal year. We have already turned the corner, and how much do we lack of the amount asked of us? I fear you will hardly believe me when I tell you that not one-eighth was raised up to the first of September. My dear sisters, can we not, in some way, inaugurate a new system in sending our money? I wish it were possible for it to be impressed upon your hearts how great is the need of sending your money *systematically*. Nine Circles, only, in the State, sent in their gifts quarterly last year. These Circles are: Thompson Central and Willimantic, in the Ashford Association; Stamford, in the Fairfield; Essex, First Meriden and Wallingford, in the New Haven; First New London, Huntington Street, in the same city, and Norwich First, in the New London Association. These Circles should stand on the Roll of Honor.

Too many of the Circles wait until the very last month of the fiscal year before sending in a cent of money to the treasury. There were forty of them last year. Very few of the Circles send anything before September—only thirty-three up to that time this year. Shall we not begin immediately to do better work along these lines? This thoughtlessness of ours—for it is largely that—means borrowed money, and payment of interest, for the work has to go on, it cannot be stopped. Let us strive for this one thing, *Systematic Giving*, as never before, and send our offerings quarterly, if we cannot monthly.

Cnanges still come in our work. Our last change has been the merging of "Tidings" into "Missions". We had hardly become used to the loss of "Echoes". However, a little thought will show us why these

consolidations have to be made. A leaflet has been sent to each Circle in the State, which we ask you to read carefully to the women of your Circles. This will help you to understand why the change was made, and after one or two visits of "Missions" to your home, you may be pleased with the improvement, and feel that after all, it is the ideal way. Other denominations have successfully tried the plan, and why not we? Let us enter heartily into the plans suggested in the leaflet, and certainly the larger the subscription list, the better the magazine will be.

The work goes on, but we lose our workers. How many of our leaders have been called to their heavenly home during the past few years, and how our hearts have been saddened at our loss: Miss Burdette, Mrs. Nuveen, Mrs. Anna Sargent Hunt, and more recently Mrs. G. W. Peckham, whom so many of us knew personally, and loved greatly; and in our own State, this summer, the much loved director of the Fairfield Association, Mrs. Melville Silliman, whose faithful work for twenty-five years will be greatly missed by all the churches under her care. It seemed as if we could not spare her. As a tribute of their affection and love, the women of this Association are raising a scholarship fund, to be sent as the "Silliman Memorial" to the Baptist Training School in Chicago. The young lady who is to receive the benefit of this fund has already gone to Chicago, and when her time of preparation is finished, she will take up her work among the Italians in the Fairfield Association under the auspices of the State Convention. Remember Miss Helen Story in your prayers.

Such is the story of the year. The Lord calls home the workers, but others are sent to fill their places, and so the work goes on. Our quota of directors is full once more, and we are ready to enter on the "home stretch."

God give us strength and courage to work for Him as never before.

HARRIET BRONSON GENUNG,
State Director.

Report of the Young People's Department for Connecticut of the Woman's American Baptist Home Mission Society.

MARY L. HOWARD, 67 Collins St., Hartford, *Asst. Director for Conn.*

Last year the Young People of Connecticut were asked to raise $800 toward the work of the W. A. B. H. M. Society. This we knew was a very large advance over the gifts of the year before, but we hoped by hard work to come nearer to it than we had the previous year.

This we did not succeed in doing if we sum up only the gifts given in the name of the children and young people, but we know that in many churches the money from the younger societies was placed in the budget of the Woman's Circle or of the General Home Mission Society, and that the young people did actually give more the past year than they have in many years past, although the figures only show a lump sum of $407.07.

We are hoping that this year, with our Junior apportionments out so much earlier, we will come nearer the goal given us for 1911-12—the sum of $757.

This apportionment is divided among the Associations as follows: Ashford, $118; Fairfield, $74; Hartford, $132; New Haven, $207; New London, $143; Stonington Union, $83.

The young women this year are asked to take our work in Mexico upon their hearts, to be prayed and worked for this year as in a peculiar sense theirs, and they are asked to secure enough copies of the new leaflet, "The Land of Adobe and Sunshine," that each member of each Circle shall have one. For the Junior boys and girls we are still asked to help the Kiowa Indians support "Sunlight Mission" among the wild Hopi Indians of Arizona.

We would also remind all our Circles that Miss Owen at the Mather School, Beaufort, S. C., is hungry for barrels of good second-hand clothing, which she turns into money through the medium of her little sale house. The freight to Beaufort via steamer is very slight and our young people and children are always interested in packing a barrel. Let us therefore remember this school in our winter's program.

The new Junior text-book, "The Best Things in America," is only twenty-five cents and is in the form of a very interesting story about the "Great-hearts" who did so much to make our land "A Christian Nation." It is hoped every leader will purchase a copy for use this winter.

Our list of Junior directors remains the same as last year and we are sure of their loving devotion to the work.

Respectfully submitted,

MARY L. HOWARD,

Assistant State Director.

FORTIETH ANNUAL MEETING

Woman's Baptist Foreign Missionary Society of Connecticut

SENIOR DEPARTMENT FOR STATE OF CONNECTICUT.

MRS. J. B. KENT, 36 CHURCH STREET, PUTNAM, *Senior State Secretary.*

ASSOCIATION SECRETARIES.

Ashford, ...	MRS. J. E. BURLESON, South Woodstock.
Fairfield, ...	MRS. GEORGE G. GOULDEN, 297 Laurel Avenue, Bridgeport.
Hartford, ...	MRS. C. V. SHEPHERD, 22 N. Glen Avenue, New Britain.
New Haven, . . .	MISS F. L. TWISS, 380 Crown Street, Meriden.
New London, . . .	MRS. S. A. LESTER, 25 Jay Street, Norwich.
Stonington Union, . .	MISS HARRIET FISH, Mystic.

Session held in the audience room of the First Baptist church of Waterbury, Wednesday, October 18th, at 1:30 p. m., with a good attendance despite the rain. In the absence of the State Secretary, Mrs. J. B. Kent, the Junior State Secretary, Mrs. F. W. Payne of Hartford presided. The hymn, "All Hail the Power of Jesus' Name," was sung. The first chapter of Haggai was read by Mrs. Haight of Waterbury, and prayer offered by Mrs. Todd of Torrington. Mrs. Payne read a letter from Mrs. Kent, whose illness detained her from being present. It was unanimously *Voted*: To authorize the Secretary to write a letter to Mrs. Kent, of loving sympathy, as an expression of our regret for her absence and hope for a speedy recovery.

The minutes of the previous meeting were read and approved. Mrs. G. B. Germond of New Britain spoke for "The

continuance of the Jubilee, by enlisting all the women by a united effort in all the churches." The seventy were sent out "two by two". Mrs. G. H. Brock of Kanigiri, South India, gave a vivid picture of those she had worked among the past twenty years. Christian character developed in the three generations since the great ingathering in 1878. Christians in this land may take courage that their money and prayers have wrought so well. The collection amounted to $9.42. The hymn, "Somebody Did a Golden Deed, Was That Somebody You?" was sung, and all with bowed heads repeated these words: "Let the words of my mouth and the meditation of my heart be acceptable with Thee, O Lord, my strength and my redeemer."

FANNIE L. TWISS,
Recording Secretary.

REPORT OF SENIOR SECRETARY.

The advent of these golden October days in which Dame Autumn is busily engaged in illuminating in crimson and buff the few remaining leaves of Mother Nature's year-book reminds us that it is full time to turn back the pages of our missionary diary and render an accounting of the events and results of another year of effort among our women to promote the cause of Foreign Missions. Our service one year ago at Bridgeport afforded the women of Fairfield Association an ideal opportunity to acquaint themselves with the work of our organization. While the outcome has not quite equalled our expectations, progress has been made. Mrs. G. G. Goulden still remains their faithful secretary and patiently sends out, year by year, many blanks from which she receives, to her great disappointment, no response.

The New Haven Association has been highly favored by the convening in her chief city, New Haven, of the only jubilee meeting held in the state. It was a notable gathering, at which our denomination was well represented, some of our women serving most efficiently upon prominent committees.

Occurring too late in the year to affect the ever effective work of this Association, we are looking for advancement this year to result from this inspiring occasion. Miss Twiss remains at her post as their esteemed Associational Secretary. Hartford Association, their geographical neighbor, made an excellent record for the year. A number of profitable meetings have been held, and the President of the Association and Conference, Mrs. G. B. Germond, who needs no introduction, in connection with our newly-appointed Associational Sec-

retary, Mrs. C. V. Shepherd of New Britain, and other Conference officers, is planning an active campaign during the coming season. The generous gifts to the Jubilee Building Fund of two noble women of Hartford, placed their amount of contributions at a gratifying figure, which it is hoped will not be lowered. The adjoining trio of Associations, Ashford, New London and Stonington Union, comprising many of our smaller churches, maintain their previous good records, even in some lines excelling. Mrs. Burleson reports contributions from thirteen of the seventeen churches of Ashford Association. Mrs. Lester learns of two new organizations in New London County, and the same is true of Stonington Union Association. Miss Fish also reports an increase in contributions. Two of our three Conferences are excellently officered for the work of another year, Mrs. F. A. Roach having been elected President of the Southeastern branch, and Mrs. G. B. Germond of the Hartford. The Southwestern body must find another leader, as Mrs. Ashworth has removed from the State. Our present condition read from the April statistics is: No. of Circles, 66 (a loss of 8). No. of contributors, 2288 (a gain of 400). No. Helping Hands, 815 (latest figures).

CONTRIBUTIONS.

General Account	$4,253.88
Building Fund	685.39
Home for the Children of Missionaries	33.79
Total	$4973.06
Total for 1910	4443.67
Gain	$529.39

These figures, while encouraging, are unsatisfactory, since the goal we sought was not attained. As the standard has been advanced, the need of strenuous effort during the remainder of the year is apparent. We hope to secure 1000 subscribers to the "Helping Hand," $5,000 (our apportionment) for the designated work of the General Society, and an additional amount as a voluntary offering to be used for special needs. As an aid to the accomplishment of these aims, four lines of endeavor are suggested—First, the Post Jubilee campaign, which proposes the conservation of the Jubilee fruitage into permanent form, suitable for storage in our denominational store-closets for use as required. Every woman of course desires a share in this work. A membership canvass is herewith included, as our second point. Recently published statistics place the number of resident Connecticut women over 16,000. This is a much larger number than ever reported by the blanks. Barely 4000 contributing members are shown upon the combined Senior and Junior reports, and the published amount "per capita"

for Connecticut women is only 30 cents, placing us ninth in order of a list of eleven. There is truly great necessity for persistent effort to improve this condition, and strive to secure one of the banners for our state. (For details see October "Helping Hand".) Third in order I would place an earnest effort to enlarge the circulation of the "Helping Hand". Since it seems certain that this bachelor maid will continue housekeeping a while longer under her own roof-tree, still declining the urgent invitation to occupy a small suite in "Missions" Apartment House, if this attitude pleases us, it becomes our privilege and duty to contribute more generously to her maintenance.

Fourth and last, but not least, stands apportionment—smaller than last year in amount, and lacking but $27 of the needed sum. If the gifts are not increased from last year, there can be no question of failure it would seem.

The amounts have been sent to every Circle and church in the state, by the State Apportionment Committee. As we as a society are accredited members of the Northern Baptist Convention, our apportionment ranks equally with the others of the church and whether raised by means of duplex envelopes, or by collections in the old way, every Circle is entitled to its due proportion of the sum contributed by the entire membership. Let us take good heed that Pauline be not robbed to pay Paul again this year. May we all earnestly strive

"To do far more than e'er before,
To give more freely from our own rich store,
To grow in Christlike love yet more and more."

Respectfully submitted,
(HELEN M.) MRS. J. B. KENT,
Senior State Sec'y, W. B. F. M. Society.

Junior Work of the W. B. F. M. Society of Connecticut

MRS. F. W. PAYNE, 230 Ashley Street, Hartford, *Junior State Sec'y.*

ASSOCIATION SECRETARIES

Ashford, . . MISS HELEN CRANSKA, Thompson.
Fairfield, . . . MRS. H. C. SHERER, 1 Washington St., South Norwalk.
Hartford, . . MRS. KIRBY C. PRATT, 131 Oakland Terrace, Hartford.
New Haven, . MISS M. LOUISE BROOKINGS, 623 Elm St., New Haven.
New London, . MISS ELIZABETH GORTON, 24 Granite St., New London.
Stonington Union, MRS. C. H. WOLFE, 6 Elm St., Mystic.

The apportionment problem in many of our churches is still trying the patience of our Junior Association secretaries. There are perplexing questions arising, and often the answers are hard to find. The work on the foreign field is constantly growing, and we regret these complications at home, which reduce our efficiency.

We are praying for leaders of our Juniors. If we could only find one in each church; for very satisfactory is the work under an interested, capable leader. The children are easily gathered, and with all the bright, helpful literature to be obtained, pleasant and profitable meetings can be held. If it is easier to raise money for some special object, consult the Building Fund leaflet (a post card to the W. B. F. Mission Room in Boston will bring you all you need). "The Helping Hand" is true to its name, and there are new plans being made for this magazine which will add to its helpfulness for Junior workers and Farther Lights Circles.

Many of our missionaries ask for dolls or picture cards or cloth for patchwork. Why could not the fingers of our Juniors in the State begin to work? With a bright program and busy hands, many a meeting would go smoothly.

One of our pastors, with his wife, finds time to conduct a society called "The Crusaders." Their plan as outlined seems a good one, and they report growth in interest and numbers. They have raised a large sum of money for missions.

The magazine, "Every Land," should be widely circulated in each church. We do not want our children to grow into selfish adults. A wide, sympathetic outlook on the world, with knowledge of its needs and how they can be met, will help to broaden any child. A Sunday school or parent could not do a wiser act than put in circulation among the children so helpful and instructive a magazine.

Some of our associations show a gain in societies and money raised during the year, but we need greater advancement along all lines throughout the State.

Again must we report two resignations of Junior association secretaries. Miss Laura Doty, who for many years has served faithfully in Fairfield Association, felt she must give up her office. Mrs. H. C. Sherer of South Norwalk already fills the vacancy, and we trust the whole association will help her in this Junior work. A faithful, painstaking secretary is often handicapped and discouraged by the apathy of the churches in her field.

In the Hartford Association, Mrs. Francis Spencer, a most capable secretary, leaves the State. We regret our loss, but congratulate Sister Massachusetts on gaining so competent a worker. The office left unsupplied is now in charge of Mrs. Kirby C. Pratt of Hartford, who is well trained along lines of church service.

Let us suggest for the coming year—

"To do far more then e'er before,
To give more fully from our own rich store,
To grow in Christlike love yet more and more."

M. B. PAYNE,
Junior State Secretary.

THE TWENTY-NINTH ANNIVERSARY

Conference of Baptist Ministers of Connecticut

President—Rev. Frederick Lent, Ph.D., New Haven.

Secretary—Rev. Earle W. Darrow.

The twenty-ninth annual meeting of Connecticut Baptist Ministers' Conference met in the First Baptist church, Waterbury, Monday, October 16, at 2 p. m. The meeting was called to order by the President, Rev. George F. Genung, D.D., of Brooklyn. Rev. Clifton K. Flanders led in singing, after which Rev. George D. Reid of Shelton led in prayer.

The President then named the nominating committee to report during the session:

Rev. E. W. Husted,
Rev. O. G. Buddington,
Rev. A. B. Todd.

The Secretary was then called upon to read the changes in the pastorate during the year. The report briefly summarized is as follows:

Ordained, 2; resigning without charge, 8; removing from the State, 13; coming into the State, 22; changing in the State, 6.

A welcome was extended by the President to the new pastors in the State.

It was then voted that opportunity should be given to Rev. W. B. Matteson, D.D., secretary of the Baptist Ministers' Home, to represent that cause. Dr. Matteson spoke earnestly of the present needs and opportunities of the work, and of the encouragement that had come through the reduction of the debt.

The first essay of the afternoon was read by Rev. W. A. Smith of Suffield. His theme, "The Chief Duty of the

Church." He emphasized the fact that the world is passing through a period of great change, in which many problems must be worked out. The duty of the church is not to try to deal with all these problems directly, but to preach the Gospel and to maintain a high standard of spiritual efficiency.

The paper was briefly discussed and received, in general, very favorable comment.

The second essay, "Modern Religious Movements," was read by Rev. H. J. White, D.D., of Hartford. The essayist spoke especially of the Men and Religion Forward Movement. He traced the growth of this movement from similar movements which had preceded it, and outlined its five great objects: 1. Personal Work. 2. Bible Study. 3. Boys' Work. 4. Missionary Work. 5. Social Service. The Master is calling us not only to worship but to obedience to His commands.

A discussion followed in which the consensus of opinion seemed to be that the two papers ably supplemented each other and were both rich in thought and happy in expression.

It was voted to give opportunity to Rev. Peter C. Wright of Norwich to speak in regard to the raising of the fund of two hundred thousand dollars to supplement the conditional gift of a layman, who has offered to give the last fifty thousand dollars to establish a permanent fund for this object.

An offering of $20.08 was taken for the Baptist Ministers' Home.

The committee on nominations reported as follows:

President—Rev. Frederick Lent, Ph.D., New Haven.
Secretary—Rev. Earle W. Darrow, Willington.

ASSOCIATION DIRECTORS.

Ashford—Rev. W. D. Swaffield, Danielson.
Fairfield—Rev. J. R. Brown, Bridgeport.
Hartford—Rev. G. D. Gould, Rockville.
New Haven—Rev. A. G. Lawson, Waterbury.
New London—Rev. P. C. Wright, Norwich.
Stonington Union—Rev. G. B. Marston, Stonington.

TRUSTEES.

Rev. G. W. Nicholson, D.D., Bridgeport.
Rev. G. M. Stone, D.D., Hartford.
Rev. J. W. Richardson, Stamford.
Rev. Chas. L. Pierce, Essex.
Rev. Joseph A. Elder, New London.

ESSAYISTS FOR 1912.

First Essayist—Rev. C. R. McNally, New London; alternate, Rev. J. R. Brown, Bridgeport.

Second Essayist—Rev. A. B. Todd, Torrington; alternate, Rev. R. G. Hartley, Willimantic.

This report was adopted.

The report of the obituary committee was then presented by Rev. C. K. Flanders, and was adopted.

It was also voted to continue the same committee, Rev. C. K. Flanders, Rev. J. G. Ward, for another year.

EARLE W. DARROW,
Secretary.

Report of the Standing Committee on Obituaries

To the Conference of Baptist Ministers of Connecticut:

Your committee has, with gratitude to God, to report no deaths from among the ministry of our State during the past year.

We would, however, recall the passing of the Rev. T. B. Mowry, Rev. Cortland B. Rockwell, M.D., Rev. Hartnell John Bartlett and Rev. Wilbur Morgan Ingersoll, who have gone on to their reward from points without the State, who were formerly among us as good ministers of Jesus Christ.

Their lives and labors will be more fully referred to in the report of the obituary committee of the State Convention in a later session of these anniversaries.

CLIFTON K. FLANDERS,
J. G. WARD.

Meeting of the Ministers' Wives

The ninth annual meeting of the Ministers' Wives of Connecticut was held in the ladies' parlors of the Second Baptist church, Waterbury, Monday afternoon, October 16, 1911, the pastors' wives being conveyed in automobiles from the First church through the kindness of the ladies of the Second church. In the absence of both President and Vice-President, the meeting was called to order by Mrs. J. F. Vought, wife of the pastor of the Second church, who brought us words of greeting, welcome and cheer.

Miss Clark then beautifully rendered the solo, "I heard the Voice of Jesus Say."

The minutes of the last meeting were read and corrected, after which the Secretary read a letter from Mrs. H. M. Thompson, whose presence is still missed.

The President pro tem., Mrs. J. F. Vought, was then elected.

A nominating committee, consisting of Mrs. A. H. Boutwell of Bridgeport, Mrs. C. K. Flanders of Hartford and Mrs. G. B. Marston of Stonington, was appointed by the President to name the officers for 1912. They reported as follows:

President—Mrs. J. F. Vought, Waterbury.
Vice-President—Mrs. J. H. Messenger, Deep River.
Secretary—Mrs. S. D. Woods, Northville.

The subject for consideration at this meeting was "Work for the Children," and it was opened in an informal talk by Mrs. J. H. Messenger of Deep River, who inspired us all for greater work for the children, after which a few moments were left for discussion, in which a few took part.

The program committee for 1912 is as follows:

Mrs. G. F. Genung, Brooklyn.
Mrs. W. D. Mackinnon, Branford.

The reception committee for 1912 are the ministers' wives who are delegates.

Miss Clark rendered the solo, "O, Lord, Be Merciful."

Refreshments were served by the ladies of the Second

Baptist church, and a social time enjoyed, after which the meeting adjourned.

Most respectfully submitted,
LOUISE H. WARD,
Secretary.

Baptist Social Union of Connecticut

President—W. J. TREVITHICK, Middletown.
First Vice-President—W. N. POTTER, Willimantic.
Second Vice-President—MARSHALL E. MORRIS, Bridgeport.
Secretary and Treasurer—FREDERICK W. PAYNE, Hartford.
Executive Committee—W. V. GARNER, Bridgeport; WM. J. GRIPPIN, Bridgeport; EDW. K. NICHOLSON, Bridgeport; WM. R. DIXON, Waterbury; CHAS. EDW. PRIOR, Hartford; C. H. BROWN, Wallingford; HENRY P. MORGAN, South Norwalk; CHAS. R. TRAVIS, Danbury, and the Officers.
Auditor—J. HARRY CROSSLEY, Bridgeport.

This best of Conventions was terminated in a most enjoyable way by the annual banquet of the Social Union, served by the "Woman's Missionary and Social Union" of the Waterbury church. There were 162 present, including members with guests, and they gave unmistakable evidence of their appreciation of the delightful occasion.

Grace was said by Rev. Dr. Lawson, of the local church, and at an opportune moment, the Rev. Geo. D. Gould voiced the sentiment of many present in a decided "Thank you" to the Social Union for happy experiences during the past decade of years. Under the leadership of Evangelist Flanders, the assembly broke into frequent song, "The Old-Time Religion" being one by special request.

At the finish of the feast, President W. J. Trevithick called upon the new executive head of the State Convention to introduce the principal speaker of the evening, and this was done by Judge E. K. Nicholson in brief, pointed sentences, setting forth the satisfactory condition of the State Convention and of

the Social Union; he then presented Rev. Edward Holyoke, D.D., of Providence, R. I. The following suggestions are from his highly commendable address on, "The New Theocracy":

I think it is a great thing to be an American, a greater thing to be a Baptist, and I know of no greater thing than to be an American Baptist. I say this because I read history and study problems of today; because I belong to a State without a king, and as a Baptist, belong to a church without a bishop; because the Baptist church in America stands for the pure theocracy, the direct government of God in a real democracy; because it stands for what seems to be the ideal relation between church and state, and so tonight we are to inquire what the ideal relationship is.

On the one side we are fulfilling our national destiny. This is becoming more and more a government of the people, by the people and for the people, but whether it is becoming a God-governed people or not is open to dispute. In judicial and political and religious forums the question is being discussed and disputed today, "Are we a Christian nation?" If we are not, how can we become a Christian nation, and how can the church be so related to the State as to make it become a people whose God is the Lord?

In order to answer this question, I shall have to ask you to go back with me over the historic pathway that we may catch the origin of the idea, see the illustration of it, and have the practical application in closing.

"Jehovah is Israel's God, and Israel is His people," was the message out of the burning wood. It burned into the heart of Moses, and on his lips set fire to the people, and burned its way into the consciousness of the whole nation, the consciousness that God was with them. His presence, His protection, His leadership, gave them the confidence that turned their backs upon Egypt, to be spent in the long discipline of the wilderness; and finally led to that noble conception, a direct government of the people by God, which was the glory of the Hebrew race. What was it that defeated this great purpose of the spiritual theocracy in the Hebrew commonwealth? There were two factors, the first being simply the defection toward monarchy, which was a confession in itself of their weakness, and the failure on the part of the people to respond to the government of God directly in their lives and in their national policy. The second factor was the gradual displacement of the law and the return of the priesthood.

Now after this experiment on the part of the Jews, and its failure, or comparative failure, there were three other experiments in theocracy which followed one another in succession, the Roman, Anglican and Puritan attempts to establish a visible outward theocracy, a direct formal rule of God by system.

Since the second century, Rome has stood with her formalism as

the direct heir of Judaism. She has stood with her rubrics and vestments and institutions and liturgy as a visible and royal theocracy. Rome has stood as the vastest experiment of visible theocracy in the course of history. Rome! What a contrast to the original simple church, to the company of disciples seated around the Master, all on terms of equality! The ministry became a class, a priesthood, the church established herself as a system, formed the shell, to the neglect of the culture of the inner life, contentions arose, and there fell upon the head of the Church of Rome the succession of the Apostolic Peter, and the two keys of time and eternity were given to him. Next to the establishment of the papacy, the union of church and state was the most important item in the formation of the theocracy of the Romish church. The time had come when the church, looking about on her spiritual triumphs, desired to convert society and to establish a state church. She was aided in this by the coming of the emperors to the feet of Christ. Constantine saw the sword in heaven and thought it was the cross. Then was established the state domination over the church. Of course, the patronage of the emperors created corruption among the church membership, and especially in the priesthood, and so there began that long struggle with which you are so familiar, between the emperor and the pope, between the state and the church.

While all this was passing, forces were fast preparing for the overthrow of the papal dominion. The reformers followed in quick succession. The pope was bereft of his temporal power. The way was open for a true spiritual theocracy. The scene was transferred from the continent to the islands, and in England must this matter be fought out. In England the domination of King Henry forced the priesthood into background. King Henry was declared the head of the church and defender of the faith. The head of the church was now the King of England, and so it has remained to this time. Out of this grew an established uniformity. The Puritans were non-subscribers to the doctrines of uniformity.

We have now the beginning of a new experiment in theocracy of the Puritans and independents.

There began to come across the seas men who had been fired with the spirit of Henry Vane, men who came with the idea that there was to be a church union of true believers, and there was to be no mechanical insistence upon uniformity of belief in that church. Roger Williams and John Clark were two of these men.

The glory of the formal theocracy has passed. Have we any residue which is worth the while, considering the great cost? We have a free state waiting for a free church to pour into it new life of healing, but we have still more. Right here is the arena upon which this great drama of the enactment of a new spiritual theocracy is to be rendered. In this country lies the best type of republic. Here with a free church, which has the heritage of all the past, we are waiting for

such an action of the church and of all the churches, for such a wholesome, intelligent and united action as will pour the spiritual life of the church into the body politic and redeem the nation.

I want to name some of the signs that the church can do this. One of these signs is that we have here a real if not a pure democracy. This is understood to be a government of the people, by the people, and for the people.

Then we have the heritage of ideals and institutions and men; the heritage of men who came across the seas to worship God. God sifted a whole nation in order that he might send the choicest grain into the wilderness.

Then we have as a motive for influence our recent policy of imperialism. Oppose or approve as we may, imperialism has opened for us the gates of the world to a new and dominating influence in the affairs of the world.

Then I think the church ought to recognize as an encouragement her own condition. The church today has been sighing and sobbing because of her lost hold upon the masses. I believe that if the church would stop bewailing her loss of prestige and bemoaning the dearth of spiritual life, and would honestly recount her resources, and then the whole Church of the Living God would set itself to the task of renovating the nation, success would follow in a large measure, and this success would have a favorable reaction upon the church; in the saving of a nation, she would save herself.

These are some of the motives. What are the methods? First, for the task before them, the churches must get very much closer together. My heart leaped with joy and gratitude when I learned today that through one of the open doors to a larger influence upon the social body and the body politic you had entered, yesterday, by the vote of your Convention, in the absolute union of the Baptists and Free Baptists. One of these open doors is the uniting of like denominations.

In this age of conservatism of resources, we must apply the principles of business to the affairs of the kingdom, and consolidate where the indications are that consolidation is for the interest of the kingdom, whatever our personal considerations may be.

We are not endorsing the dogma of any liberal church in our fellowship with them. We are simply saying that when we band together in the federation of churches, it is to protect all the churches from the difficulties that have confronted us in the past, not to show that we approve the dogmas.

There are other methods that we ought to adopt. One is this, furnishing the constituency of the State. The business of the church is to create a company of men and women who have seen God, who have felt the handwriting of His pen in their hearts, and have heard the words, "This is the covenant I will make with you, I will put My laws in your inward parts, and write them in your hearts; and will

be your God and ye shall be My people." Then we need to take these men and women and pour them out into the State, to cleanse the State, and make this a nation of righteousness, whose God is the Lord. Then friends, as churches, we need to foster every movement of moral and political reform with which we can sympathize in the name of Christ. We need from the pulpit to utter the Truth. We need at the ballot box to bring the force of every man's and woman's conviction, if possible, to register against infamy and in favor of righteousness, and when I say this, I mean to say that the pulpit can take up these burning questions.

Preach politics, cast the ballot, get into the caucus, get into the fight, and do as your Master, Jesus Christ, would do, in the name of God the Lord.

Last of all, the church must keep the fires burning, and remind the people that it is the power of God behind the throne that will save the day; remind them that "As all the nations perished that were before you, so shall ye also perish, if ye forget Jehovah, your God."

"God of our fathers, known of old,
Lord of our far flung battle line,
Beneath whose awful hand we hold,
Dominion over palm and pine—
Lord of Hosts, be with us yet,
Lest we forget—lest we forget!

"The tumult and the shouting dies;
The captains and the kings depart:
Still stands Thine ancient sacrifice,
A simple and a contrite heart.
Lord of Hosts, be with us yet,
Lest we forget—lest we forget!"

Brethren, when we go forth to the battles of today, we take with us the rich heritage of the past, but we must not take with this the shackles of outworn ideas. They had their problems and they settled them, and we have our own new ones which must be settled in a different way. We will honor our fathers by agreeing with them where they were right, and we will honor them most by parting from them where they were wrong.

If I could reach the hearts and minds of the entire Baptist church of this country and fire them to the consciousness that the greatest arena for manhood lies in the influence of Christian men upon the State, I would say to them, bring your powers, illuminated from the altar of Christ, into this arena.

Respectfully submitted,
FREDERICK W. PAYNE,
Secretary.

The Baptist Social Union of Connecticut

1. The object of this Society shall be the cultivation of a more intimate acquaintance with the interests, local and general, of the Baptist denomination, and for the encouragement of a more friendly and social intercourse among its laymen.

2. Membership fee—nothing. Annual dues, $3.00. The payment of annual dues entitles each member to two tickets to annual banquet.

3. Next Annual Meeting and Banquet, October, 1912.

State Organization of the Baptist Young People

CONSTITUTION.

ARTICLE I. NAME.

The name of this society shall be "The State Organization of Baptist Young People of Connecticut."

ARTICLE II. OBJECT.

The object of this organization shall be to encourage the Young People's Societies in our Baptist churches in spirituality and Christian service; to assist them in the study of Baptist doctrine and history, and in systematic study of the Scriptures; and to enlist their services in our denominational missionary enterprises, both state and national.

ARTICLE III. MEMBERSHIP.

The membership shall consist of all the societies of Young People in the Baptist churches in this State of whatever name.

Each society may be represented by the pastor and two delegates, with one additional delegate for each one hundred members or fraction thereof.

ARTICLE IV. OFFICERS.

The officers of this society shall consist of a President, two Vice-Presidents, a Secretary and a Treasurer, all of whom shall be elected by ballot. They shall perform the duties usually appertaining to their respective offices in similar organizations.

There shall be a Board of Managers, consisting of two persons from each Association in the State, one-third of whom after the first election shall be chosen annually by ballot. At the first election they

shall be chosen in classes of one, two and three years. These with the officers shall constitute a Board of Management for the transaction of business between the sessions of this society.

ARTICLE V. MEETINGS.

The annual meeting of this organization shall be held in connection with the annual meeting of the Baptist State Convention. At the meeting the officers shall be elected and the reports of the officers read and approved. Other meetings may be arranged at the discretion of the Board of Managers.

ARTICLE VI. AMENDMENTS.

This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any meeting, provided that notice of the amendment shall have been given at a previous regular meeting.

TWENTIETH ANNUAL CONVENTION

OF THE

State Organization of the Baptist Young People of Connecticut

---

President—Rev. Charles R. McNally, New London.
First Vice-President—Rev. W. A. Smith, Suffield.
Second Vice-President—Rev. Edgar R. Hyde, Middletown.
Secretary—Rev. A. B. Todd, Torrington.
Treasurer—T. T. Phillips, Bridgeport.

Board of Managers.

First Class, to serve three years:

Rev. John R. Brown, Ph.D., Bridgeport.
Rev. Geo. B. Marston, Stonington.
R. W. Mansfield, New London.
W. J. Tullar, Hartford.

Second Class, to serve two years:

Rev. Geo. D. Gould, Rockville.
Rev. E. E. Gates, Ansonia.
Rev. W. D. Swaffield, Danielson.
Rev. A. H. Carpenter, Cromwell.

Third Class, to serve one year:

Rev. A. H. Boutwell, Bridgeport.
Rev. N. B. Prindle, Preston City.
Rev. Wm. T. Thayer, Wallingford.
John W. Paton, Mystic.

The Twentieth Annual Convention of the Baptist Young People of Connecticut was held in the First Baptist church, Waterbury, Oct. 16 and 17, 1911. The session was opened at 7:30 p. m. Oct. 16, with a praise service led by a large chorus of young people, under the direction of State Evangelist C. K. Flanders.

Rev. W. E. Woodbury read the Scriptures, and Rev. M. C. Tunison offered prayer.

The President appointed as nominating committee, Rev. E. E. Gates, Rev. W. E. Woodbury, R. W. Mansfield.

Rev. A. B. Todd presented the Secretary's report, which was accepted.

Mr. T. T. Phillips read the report of the Treasurer, and it was accepted.

The address of the evening was delivered by Rev. Herbert S. Johnson, D.D., of Boston, taking for his topic, "Practical Christianity."

TEXT: And what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God? Micah 6:8.

The occasion of this address is a newspaper report of a recent sermon by a distinguished clergyman. He is reported to have said in substance, that a just man pays due attention to business, recreation, politics and religion. According to this statement religion is a part of a man's life co-equal with business and politics. "To get" religion, then, is to add to your life a new compartment in about the same sense as to add to your house a new dining-room or bed-chamber. Probably this clergyman spoke carelessly, but his statement certainly contains important and vicious implications. It suggests, however, the ignorance of what religion essentially is that exists upon every hand.

Another mistaken view of the meaning of religion is that it is a creed. Dr. Bowne, leading theologian of the Methodist Church, in his "Studies in Christianity" calls attention to the fact that most of the quarrels between different religious denominations have had relation to creeds, and philosophies, and theologies, rather than to love and practical service. For the sake of creeds men have been broken on the wheel and women have been burned at the stake.

Still another common mistake as to the meaning of religion is that it is a life apart from humanity. The religious man must get him a haircloth shirt and in some distant monastery or cavern of the earth he must say his prayers and do penance for sin. A striking instance of this tragically mistaken view is the recent action of a cousin to the Emperor of Germany. He has given up his rank and title, and property to the value of $1,250,000, and entered a monastery. It is his duty to arise daily at five o'clock in the morning and scrub out his own cell and the cells of his brethren. Then he mops up the hallway of the monastery, all the time moving about on his knees. Think of the great problems to be solved in Germany, of the social, economical and religious needs of the thousands that he might alleviate. Yet for this prince of the blood royal sainthood is a mop or a scrubbing-brush!

Another mistaken view of religion, the commonest of all, is that it robs life of its color and zest, and that it contains nothing for strong men and women, especially for youth with red blood in its veins; that it means essentially the giving up of happiness and activity in the world's life; that the saint is a man who folds his hands and spends his time in waiting to die. This is the view of most young college men and women, of artists and of people in general who have great energy and ambition to do things in the world.

It is not my intention to attempt a definition of religion. Such definitions have all proven inadequate and unsatisfactory. The best I know is that religion is the life of God in the soul of a man. I shall try merely to give a description of religion or to suggest its content. We all know its meaning when we read the words of Micah in the text: "What doth the Lord require of thee but to do justice, love mercy and walk humbly with thy God." We know what religion is also when we read Jesus' parable of the good Samaritan. We know it best of all when we see its illustration in the most religious life that ever was lived, namely, the life of Jesus of Nazareth, "who went about in the world doing good." Jesus did good with the thought continually in His mind that above Him and this world was a God of almighty power and infinite compassion whose whole soul was bent upon rescuing men who were wretched and sinful and seeking ever for empty bubbles that could not satisfy their starving souls. Or to express even more concretely what religion means from the point of view of Jesus, God wants something from man that is as definite and practical as anything that men want from one another. Suppose that you were a merchant with all your goods in one building which suddenly catches fire. What do you want? You want the fire department to do something and to do it now. God wants men to do something just as definite and practical as that. He wants you and me to save a world that is burning up with sin.

With the clear understanding in our minds that we have it in our power to do something for God of the sort which I have suggested, let us examine the views of religion which I have declared to be mistaken. Religion is certainly not a creed only. Here is a man who believes in the efficacy of water to put fire out. He also knows the chemical constituents of water, and he has strong opinions about the best engines and fire apparatus. But he does nothing. Is he a good fireman? Not if my building is on fire. When I was a boy I lived in a country village. Old Bill Smith used to run to the fires. He did not have one theory in his head about chemistry or the fire departments. He often arrived first on the scene of action, without coat and sometimes without suspenders, but he would push down the brakes on the old "fire tub" and help get a stream on the fire.

Religion cannot be worship apart from service in the world's behalf. You send in the call for the fire department and they respond

nobly. But as they come dashing down the street it suddenly occurs to the captain to give the order for the whole department to stop at a church and pray. Prayer is a good thing, but does prayer to God offered up under these circumstances, even though in the dim religious light of a cathedral, make a good fireman? Not if my building were burning up. I would not deny the place and the value of prayer and meditation. Jesus spent the whole night in prayer apart from the disciples and the world, but he did not spend the whole day also. He used the power which he gained through prayer in the nighttime for the healing of the people in the daytime. His life was like the streams of the mountain crest. They start far up in the blue sky where the snowcaps flame with the glory of sunlight, then they flow down through the woods and fields and out into the desert, giving drink to the birds and flowers and grain fields. They do not even disdain the great city with its sewer pipes. The life of Jesus started where every true life begins, apart from the world, far up in the presence of God, then it flowed out into the world, not scorning publicans and sinners and the lost.

If the view of religion which I have suggested be true, then religion is not a formality apart from a man's life, for a man's religious influence is determined almost wholly by his conduct in business, recreation, politics and the other practical relations of life, and especially by the spirit and character which he manifests. If his life is in direct contrast to his religious profession, then people call him a hypocrite, and his influence is nothing. . . . In his bedchamber lies a dead fireman. On the day of the funeral he is moved from the bedroom into the dining-room, and from the dining-room into the drawing-room. There he lies covered with flowers. If the city were burning, the flowers and the drawing-room would not alter the relation of the fireman to the conditions. He is dead in the drawing-room under the flowers just as he was dead in the dining-room and dead in the bedchamber. God Almighty cares no more for the man who wears the cloak of religion and who is dead in trespasses and in sins in his business, in his recreations and politics, than I would care for a dead fireman if my house were burning.

The choir of the church furnished music.

Rev. E. E. Gates presented the report of the nominating committee, and the following officers were elected:

President, Rev. Charles R. McNally, New London.
First Vice-President, Rev. W. A. Smith, Suffield.
Second Vice-President, Rev. Edgar R. Hyde, Middletown.
Secretary, Rev. A. B. Todd, Torrington.
Treasurer, Mr. T. T. Phillips, Bridgeport.

Board of Managers, members for three years:

Rev. John R. Brown, Ph. D., Bridgeport.
Rev. Geo. B. Marston, Stonington.
R. W. Mansfield, New London.
W. J. Tullar, Hartford.

Member for two years to fill vacancy:

Rev. A. H. Carpenter, Cromwell.

President McNally delivered his annual address.

An offering was received, amounting to $15.76.

The closing prayer was offered by Rev. E. F. Merriam, D.D., of the "Watchman."

TUESDAY MORNING, 9 O'CLOCK.

President McNally led the devotional service, and Rev. C. L. Pierce of Essex offered prayer.

"The Present Outlook in Young People's Work," was discussed as follows:

"Where Are We At?" A diagnosis of conditions. Rev. E. E. Gates, Ansonia.

"Where Are We Going?" The objective and motive of our work. Rev. A. H. Boutwell, Bridgeport.

"How Shall We Get There?" The question of methods. Rev. John R. Brown, Ph.D., Bridgeport.

After singing, "Onward Christian Soldiers," the session was closed with the benediction, by Rev. C. K. Flanders.

Report of Treasurer of the State Organization of the Baptist Young People of Connecticut

RECEIPTS.

1910			
Oct. 17,	Balance on hand, ...	$20 68	
	Shiloh B. Y. P. U., of Hartford, . .	3 00	
	Collection at Bridgeport, ...	21 26	
	" " district rallies, . .	23 71	
	Received toward expenses of district rallies,	18 30	
			$86 95

DISBURSEMENTS.

1910			
Oct. 18,	J. G. Ward, report Convention proceedings,	$2 50	
Apr. 3,	Expenses of Board of Managers Mtg., Hartford,	13 00	
May 5,	The Bingham Paper Box Co., printing, .	4 75	
	Expenses of district rallies, ...	65 71	
	Balance, deposited in First Bridgeport . National Bank, ...	99	
			$86 95

Respectfully submitted,

THEODORE T. PHILLIPS,
Treasurer.

WHERE TO SEND MONEY FOR MISSIONS

STATE MISSIONS,

Mr. Chas. Edw. Prior, Hartford, Conn. P. O. Drawer 58.

FOREIGN MISSIONS,

Mr. Chas. W. Perkins, Ford Building, Boston, Mass.

WOMAN'S FOREIGN MISSIONS,

Miss Alice E. Stedman, Ford Building, Boston, Mass.

HOME MISSIONS,

Rev. J. E. Norcross, Tremont Temple, Boston, Mass.

WOMAN'S HOME MISSIONS,

Miss Gertrude L. Davis, Tremont Temple, Boston, Mass.

PUBLICATION SOCIETY,

Rev. Guy C. Lamson, 16 Ashburton Place, Boston, Mass.

BAPTIST MINISTERS' HOME,

Rev. Wm. B. Mattison, D.D., 24 Urban St., Mt. Vernon, N. Y.

CONNECTICUT BAPTIST EDUCATION SOCIETY,

Mr. Fred B. Bunnell, First National Bank, New Haven, Conn.

CONNECTICUT LITERARY INSTITUTE,

Mr. T. Henry Spencer, Holyoke, Mass.